



## PUBLIC HEARING NOTICE

### City of Chino • Development Services Department

13220 Central Avenue, PO Box 667 • Chino, CA 91708-0667 • (909) 334-3253; Fax: (909) 334-3729

Please take notice that, on **March 16, 2020, at 7:00 p.m.**, or as soon thereafter as the matter can be heard, at Chino City Hall in the City Council Chambers, 13220 Central Avenue, Chino, California, the **Planning Commission will hold a public hearing** to consider the following matters:

**File No.:** PL17-0042.DM01 (Special Conditional Use Permit – Developer Modification), PL17-0044.DM01 (Site Approval – Developer Modification) and Addendum to the Altitude Business Centre Environmental Impact Report for the In-N-Out Distribution Center (SCH No. 2017051060)

**Proposal/Environmental Determination:** A request to modify a portion of a previously approved industrial park to allow for the construction of an In-N-Out Burgers distribution facility consisting of a 284,996 square foot distribution/processing building, 24,429 square foot fleet maintenance building, 66,779 square foot sharehouse/cookout building, and other ancillary buildings including a waste water treatment building and guard houses on a 25.97 acre site located in the AR (Airport Related) land use designation of The Preserve Specific Plan. An Addendum to the Altitude Business Centre Environmental Impact Report (SCH No. 2017051060) for the In-N-Out Distribution Center has been prepared for this project pursuant to Section 15164 of the California Environmental Quality Act (CEQA) Guidelines. The project is within the scope of the EIR, which adequately describes the activity for the purposes of CEQA.

**Location:** Southwest corner of Kimball and Mayhew Avenues (APN: 1055-231-05, 1056-111-05 & 1056-101-02) **(See map on reverse side)**

**Applicant:** In-N-Out Burgers

All interested residents and stakeholders are invited to attend and, if desired, provide testimony at this public hearing. All supporting environmental documentation is available on the City's website at [http://cityofchino.org/city\\_hall/departments/community\\_development/planning/environmental\\_documents](http://cityofchino.org/city_hall/departments/community_development/planning/environmental_documents). Written comments will be accepted by the Development Services Department through March 16, 2020, 5:30 p.m., or at the hearing.

Be advised that should you wish to challenge the decision of the Chino Planning Commission on this pending project, you shall be limited to raising only those issues you or someone else raised during the public hearing described in this notice. Questions regarding the project may be directed to Andrea Gilbert, Senior Planner at (909) 334-3328 or via email at [agilbert@cityofchino.org](mailto:agilbert@cityofchino.org).

NICHOLAS S. LIGUORI, AICP  
DIRECTOR OF DEVELOPMENT SERVICES

Governor's Office of Planning & Research

MAR 09 2020

STATE CLEARINGHOUSE



## Project Location Map

