

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #** 2017051058

**Project Title:** Black Mountain Road CPA

Lead Agency: City of San Diego Contact Person: Elizabeth Shearer-Nguyen  
 Mailing Address: 1222 First Avenue, MS 501 Phone: (619) 446-5369  
 City: San Diego, CA Zip: 92101 County: San Diego

**Project Location:** County: San Diego City/Nearest Community: San Diego/Rancho Penasquitos, Black Mountain Ranch, Pacific Highlands Ranch

Cross Streets: Black Mountain Road between Twin Trails Drive on the north to the southern community boundary Zip Code: \_\_\_\_\_  
 adjacent to the Los Peñasquitos Canyon Preserve, approximately a 1.3 mile segment.

Lat. / Long.: / Total Acres: \_\_\_\_\_  
 Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base \_\_\_\_\_  
 Within 2 Miles: State Hwy #: I-15/SR-56/I-5 Waterways: \_\_\_\_\_  
 Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec Other \_\_\_\_\_  FONSI

Governor's Office of Planning & Research

**Local Action Type:**

General Plan Update  Specific Plan  Rezone **APR 11 2019**  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

STATE CLEARINGHOUSE

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: Road reclassification

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:** N/A

**Project Description:** (please use a separate page if necessary) See attached Public Notice / Project Description

State Clearinghouse Contact: (916) 445-0613 *CP*

State Review Began: 4 - 11 - 2019

SCH COMPLIANCE 5 - 28 - 2019

**Project Sent to the following State Agencies**

Resources **Cal EPA**  
 Boating & Waterways  ARB: Airport & Freight  
 Central Valley Flood Prot.  ARB: Transportation Projects  
 Coastal Comm  ARB: Major Industrial/Energy  
 Colorado Rvr Bd  Resources, Recycl.& Recovery  
 Conservation  SWRCB: Div. of Drinking Water  
 CDFW # 5  **SWRCB: Div. Drinking Wtr #**  
 Cal Fire  SWRCB: Div. Financial Assist.  
 Historic Preservation  SWRCB: Wtr Quality  
 Parks & Rec  SWRCB: Wtr Rights  
 Bay Cons & Dev Comm.  Reg. WQCB # 9  
 DWR  Toxic Sub Ctrl-CTC  
**Yth/Adlt Corrections**  
 Corrections  
**CalSTA** **Independent Comm**  
 Aeronautics  Delta Protection Comm  
 CHP  Delta Stewardship Council  
 Caltrans# 11  Energy Commission  
 Trans Planning  NAHC  
**Other**  Public Utilities Comm  
 Education  Santa Monica Bay Restoration  
 Food & Agriculture  State Lands Comm  
 HCD  Tahoe Rgl Plan Agency  
 OES  Conservancy  
**State/Consumer Svcs**  
 General Services  Other: \_\_\_\_\_

**Please note State Clearinghouse Number (SCH#) on all Comments**

SCH#: **2017051058**

**Please forward late comments directly to the Lead Agency**

AQMD/APCD 27

(Resources: 4 / 13)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- |                                                                 |                                                                               |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------|
| <input type="checkbox"/> Air Resources Board                    | <input type="checkbox"/> Office of Emergency Services                         |
| <input type="checkbox"/> Boating & Waterways, Department of     | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> California Highway Patrol              | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> CalFire                                | <input type="checkbox"/> Parks & Recreation                                   |
| <input type="checkbox"/> Caltrans District # 11                 | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics       | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)       | <input type="checkbox"/> Regional WQCB # _____                                |
| <input type="checkbox"/> Central Valley Flood Protection Board  | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Coastal Commission                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                   | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Conservation, Department of            | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of             | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission            | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of               | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Energy Commission                      | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input type="checkbox"/> Fish & Game Region # _____             | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of      | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> General Services, Department of        | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> Health Services, Department of         |                                                                               |
| <input type="checkbox"/> Housing & Community Development        | <input type="checkbox"/> Other _____                                          |
| <input type="checkbox"/> Integrated Waste Management Board      | <input type="checkbox"/> Other _____                                          |
| <input type="checkbox"/> Native American Heritage Commission    |                                                                               |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date April 12, 2019 Ending Date May 28, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	_____
Phone: _____	

**Signature of Lead Agency Representative:**  **Date:** April 11, 2019  
 Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.