

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2017051054

Project Title: Merced Irrigation District Water Resources Management Plan

Lead Agency: Merced Irrigation District

Contact Person: Bryan Kelly

Mailing Address: 744 W. 20th Street

Phone: 209-722-5761

City: Merced

Zip: 95340

County: Merced

Project Location: County: Merced City/Nearest Community: Merced, Atwater, Livingston, Planada

Cross Streets: Various Zip Code: 95340

Longitude/Latitude (degrees, minutes and seconds): 37 ° 18 ' 28 " N / 120 ° 28 ' 43 " W Total Acres: 166,000+

Assessor's Parcel No.: Various

Section: 30

Twp.: 7S

Range: 14E

Base: Mt. Diablo

Within 2 Miles: State Hwy #: 140, 99, 59

Waterways: Bear & Black Rascal Creeks; Merced River.

Airports: Merced Cty Castle, Regional

Railways: Union Pacific

Schools: Golden Valley High, Yuba

Document Type:CEQA: ☐ NOP☒ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other☐ Mit Neg Dec

Other:

☐ FONSI

MAR 09 2020

Local Action Type:☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Project Approval**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Transportation: Type _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Power: Type _____ MW _____☐ Educational: _____☐ Waste Treatment: Type _____ MGD _____☐ Recreational: _____☐ Hazardous Waste: Type _____☒ Water Facilities: Type Reservoirs, Canal MGD _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Generally agricultural/Exclusive Agricultural, General Agricultural, Light Manufacturing/ Predominantly Agricultural

Project Description: (please use a separate page if necessary)

The Proposed Program includes the following projects or actions: 1) System Improvements – various projects to allow for full implementation of the Capital Improvement Plan (CIP) and modernization of the system; 2) Class II to Class I Conversion – one-time opportunity for water users in the District's El Nido area to convert from Class II to Class I for a fee; and 3) Water transfers – transfers of water when District water is available and the Board of Directors determines it is in the best interests of the District.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board
☐ Boating & Waterways, Department of
☐ California Emergency Management Agency
☐ California Highway Patrol
☐ Caltrans District # _____
☐ Caltrans Division of Aeronautics
☐ Caltrans Planning
☐ Central Valley Flood Protection Board
☐ Coachella Valley Mtns. Conservancy
☐ Coastal Commission
☐ Colorado River Board
☐ Conservation, Department of
☐ Corrections, Department of
☐ Delta Protection Commission
☐ Education, Department of
☐ Energy Commission
☐ Fish & Game Region #4 _____
☐ Food & Agriculture, Department of
☐ Forestry and Fire Protection, Department of
☐ General Services, Department of
☐ Health Services, Department of
☐ Housing & Community Development
☐ Native American Heritage Commission

☐ Office of Historic Preservation
☐ Office of Public School Construction
☐ Parks & Recreation, Department of
☐ Pesticide Regulation, Department of
☐ Public Utilities Commission
☐ Regional WQCB #5 _____
☐ Resources Agency
☐ Resources Recycling and Recovery, Department of
☐ S.F. Bay Conservation & Development Comm.
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mtns. Conservancy
☐ State Lands Commission
☐ SWRCB: Clean Water Grants
☐ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☐ Toxic Substances Control, Department of
☐ Water Resources, Department of

☐ Other: _____
☐ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date March 10, 2020

Ending Date April 23, 2020

Lead Agency (Complete if applicable):

Consulting Firm: CH2M Hill

Address: 2525 Airpark Drive

City/State/Zip: Redding, CA 96001

Contact: Lindsay Larsen

Phone: 530-229-3211

Applicant: Merced Irrigation District

Address: 744 W. 20th Street

City/State/Zip: Merced, CA 95340

Phone: 209-722-5761

Signature of Lead Agency Representative: _____

Date: 3-5-2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.