

Notice of Determination

21-2017-173 Appendix D

To: [X] Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

[X] County Clerk
County of: Marin
Address: 3501 Civic Center Drive, Suite 234
San Rafael, CA 94903

From: Public Agency: Sanitary District No 1 of Marin County
Address: 2960 Kerner Boulevard, San Rafael, CA 94901

Contact: Greg Norby
Phone: 415-259-2949
FILED

Lead Agency (if different from above): JUN 22 2017

Address:
Contact: RICHARD N. BENSON
BY: C. SANCHEZ, Deputy
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): SCH 2017042045

Project Title: Larkspur Landing Remediation Project, 2000 Larkspur Landing Circle, Larkspur, CA

Project Applicant: Sanitary District No. 1 of Marin County

Project Location (include county): 2000 Larkspur Landing Circle, Larkspur, Marin County, California 94939

Project Description: The former Larkspur Wastewater Treatment Plant was demolished in 1998 and 1999. Crushed concrete from the demolition was mixed with soil and used as engineered backfill onsite. A remediation plan has been developed with oversight by the U.S. Environmental Protection Agency Region 9 which includes excavation of approximately 40,000 cubic yards of contaminated soil and fill material within an approximately 2-acre area, transportation and offsite disposal of the contaminated materials, and backfilling and regrading of the site.

This is to advise that the Sanitary District No. 1 of Marin County has approved the above described project on (date) and has made the following determinations regarding the above described project.

- 1. The project [] will [X] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [] was not adopted for this project.
5. A statement of Overriding Considerations [] was [X] was not adopted for this project.
6. Findings [X] were [] were not made pursuant to the provisions of CEQA.

Governor's Office of Planning & Research
MAY 30 2019
STATE CLEARINGHOUSE

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: Sanitary District No. 1 of Marin County, 2960 Kerner Boulevard, San Rafael, California 94901 or at info@rvsd.org.

Signature (Public Agency): [Signature] Title: General Manager
Date: 6/21/17 Date Received for filing at OPR:

POSTED 6/22/17 TO 7/22/17



State of California - Department of Fish and Wildlife
2017 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/17) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 21 — 6/22/17 — 173
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SANITARY DISTRICT NO. 1 OF MARIN COUNTY	LEAD AGENCY EMAIL	DATE 6/22/17
COUNTY/STATE AGENCY OF FILING Marin	DOCUMENT NUMBER	

PROJECT TITLE
LARKSPUR LANDING REMEDIATION PROJECT, 2000 LARKSPUR LANDING CIRCLE, LARKSPUR, CA

PROJECT APPLICANT NAME SANITARY DISTRICT NO. 1 OF MARIN COUNTY	PROJECT APPLICANT EMAIL	PHONE NUMBER (415) 259-2949
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PROJECT APPLICANT ADDRESS 2960 KERNER BOULEVARD	CITY SAN RAFAEL	STATE CA	ZIP CODE 94901
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,078.25	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,216.25	\$	<u>2,216.25</u>
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,046.50	\$	<u>0.00</u>

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD:

Cash Credit Check Other **TOTAL RECEIVED** \$ 2,266.25

SIGNATURE x C. Sanchez	AGENCY OF FILING PRINTED NAME AND TITLE MARIN COUNTY CLERK; C.SANCHEZ DEPUTY CO. CLERK
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Governor's Office of Planning & Research
 MAY 30 2019
 STATE CLEARINGHOUSE