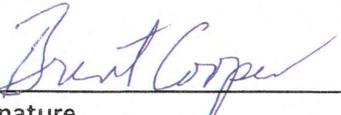


5. A mitigation reporting and monitoring plan was adopted for the Project.
6. Findings were made pursuant to the provisions of CEQA and 14 Cal Code Regs Section 15091.

This is to certify that the Project and record of project approval is available to the General Public at:

Community Development Department
City of American Canyon
4381 Broadway, Suite 201
American Canyon, CA 94503

Date Received for Filing and Posting at OPR: July 3, 2019



Signature

Brent Cooper, AICP
Community Development Director,
City of American Canyon

Governor's Office of Planning & Research

JUL 08 2019

STATE CLEARINGHOUSE

2019-074

ENDORSED

**City of American Canyon
NOTICE OF DETERMINATION**

JUN 19 2019

JOHN TUTEUR
Napa County Recorder - County Clerk
By J. RODRIGUEZ
DEPUTY RECORDER - CLERK

TO: X Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

X County Clerk of
Napa County
900 Coombs Street, Room 116
Napa, CA 94559

FROM: Community Development Department
City of American Canyon
4381 Broadway, Suite 201
American Canyon, CA 94503

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

2017042025	Brent Cooper, AICP Community Development Director	(707) 437-4335
State Clearinghouse Number	Contact Person	Area Code/Number/Extension

Project Title:
Broadway District Specific Plan

Project Location:

The Specific Plan area is located within the City of American Canyon, Napa County, California (Cuttings Wharf, California and Cordelia, California, United States Geological Survey 7.5-minute topographical quadrangle map, Township 4 North, Range 4 West, Sections 13 and 24 (Latitude 38° 09' 57" North; Longitude 122° 15' 10" West)). The Specific Plan area encompasses more than 300 acres along both sides of the Broadway corridor (State Route 29) from the American Canyon/Vallejo city limit (Napa/Solano County line) to the northern city limit).

Project Description:

The Broadway District Specific Plan (BDSP) Project will guide development within the BDSP site with a mixed-use community consisting of approximately 1,200 net new residential units and approximately 840,000 net new square feet of non-residential uses (commercial, office, etc.) by the year 2036 within 9 subareas. The Specific Plan sets forth development regulations for the residential and commercial/mixed uses along with design guidelines, parks, multi-use trails, and related infrastructure. Project approvals include, but are not limited to: a General Plan Amendment, the Broadway District Specific Plan, Tentative Maps, Final Maps, Conditional Use Permits, and Design Permits.

Brief Description of Action Taken:

The "Action Taken" that this Notice of Determination addresses was: The adoption of a General Plan Amendment to recognize and ensure consistency with and between the City of American Canyon General Plan and the BDSP, as required by controlling law by amending the Land Use Element. The Land Use Element Amendment amends the Land use Map (Figure 1-1) to incorporate the Land Use Plan of the Broadway District Specific Plan into the General Plan. The amendment also includes amending Policy 1.1.1 which establishes land use designations within the City. The Policy 1.1.1 amendment adds the BDSP land use designations to the Land Use Schedule.

This is to advise that the City of American Canyon City Council, has approved the above described project on June 18, 2019 and has made the following determinations regarding the above described project:

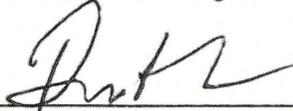
1. The project **will have** a significant effect on the environment.
2. An **Environmental Impact Report** was prepared for the entire Project (including the Action Taken) pursuant to the provisions of CEQA.
3. Mitigation measures **were** made conditions of approval for the Project.
4. A statement of Overriding Considerations **was** adopted for this Project.

5. A mitigation reporting and monitoring plan was adopted for the Project.
6. Findings were made pursuant to the provisions of CEQA and 14 Cal Code Regs Section 15091.

This is to certify that the Addendum for this Project, and record of project approval is available to the General Public at:

Community Development Department
City of American Canyon
4381 Broadway, Suite 201
American Canyon, CA 94503

Date Received for Filing and Posting at OPR: June 19, 2019



Signature

Brent Cooper, AICP
Community Development Director,
City of American Canyon

Governor's Office of Planning & Research

JUL 08 2019

STATE CLEARINGHOUSE

CITY OF AMERICAN CANYON, 4381 Broadway, Suite 201, American Canyon, CA 94503

177672

Vendor Name: Napa County Clerk Recorder

Vendor Number: NCCLERK

Check Date: 06/19/2019

Check Amount: 3,321.00

Invoice Number

Date

Description

06192019

06/19/19

Broadway District Specific Plan CEQA Envir

Amount

3,321.00



Napa Recorder-Co. Clerk Office
County of Napa
JOHN TUTEUR
Assessor-Recorder-Co. Clerk

1 FISH/GAME HR	3271.00
1 FISH/GAME ADMIN FEE	50.00

Total Charges 3321.00

CHECK 177672 3321.00

Total Tendered 3321.00

Change .00

6/19/2019 1:04:14 PM	2019061900076
KR	C 8806

Thank You



Governor's Office of Planning & Research

JUL 08 2019

STATE CLEARINGHOUSE

Governor's Office of Planning & Research

JUL 08

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 28 — 06192019 — 074
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2017042025

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of American Canyon Community Development Department	LEAD AGENCY EMAIL	DATE 06192019
COUNTY/STATE AGENCY OF FILING Napa	DOCUMENT NUMBER 2019-074	

PROJECT TITLE

Broadway District Specific Plan

PROJECT APPLICANT NAME City of American Canyon Community Development Department	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 437-4335
PROJECT APPLICANT ADDRESS 4381 Broadway, Ste 201	CITY American Canyon	STATE CA
		ZIP CODE 94503

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ | 3,271.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input checked="" type="checkbox"/> Other 2019061900076 | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 3,321.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Lawrence Rodriguez Deputy County Clerk
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Governor's Office of Planning & Research

JUL 08 2019

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 28 — 07022019 — 074
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2017042025

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Community Development Department, City of American Canyon	LEAD AGENCY EMAIL	DATE 07022019
COUNTY/STATE AGENCY OF FILING Napa	DOCUMENT NUMBER 2019-074	

PROJECT TITLE

Broadway District Specific Plan

PROJECT APPLICANT NAME Community Development Department, City of American Canyon	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 437-4335
PROJECT APPLICANT ADDRESS 4381 Broadway, Suite 201	CITY American Canyon	STATE CA
		ZIP CODE 94503

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

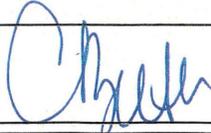
- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input checked="" type="checkbox"/> Other 2019070300083 | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Napa Co Clerk, C Butler, Deputy County Clerk
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Governor's Office of Planning & Research

JUL 08 2019

STATE CLEARINGHOUSE



NOTICE

Each project applicant shall remit to the county clerk the environmental filing fee before or at the time of filing a Notice of Determination (Pub. Resources Code, § 21152; Fish & G. Code, § 711.4, subdivision (d); Cal. Code Regs., tit. 14, § 753.5). Without the appropriate fee, statutory or categorical exemption, or a valid No Effect Determination issued by the California Department of Fish and Wildlife (CDFW), the Notice of Determination is not operative, vested, or final, and shall not be accepted by the county clerk.

COUNTY DOCUMENTARY HANDLING FEE

The county clerk may charge a documentary handling fee of fifty dollars (\$50) per filing in addition to the environmental filing fee (Fish & G. Code, § 711.4, subd. (e); Cal. Code Regs., tit. 14, § 753.5, subd. (g)(1)). A county board of supervisors shall have the authority to increase or decrease the fee or charge, that is otherwise authorized to be levied by another provision of law, in the amount reasonably necessary to recover the cost of providing any product or service or the cost of enforcing any regulation for which the fee or charge is levied (Gov. Code, § 54985, subd. (a)).

COLLECTION PROCEDURES FOR COUNTY GOVERNMENTS

Filing Notice of Determination (NOD):

- Collect environmental filing fee or copy of previously issued cash receipt. (*Do not collect fee if project applicant presents a No Effect Determination signed by CDFW. An additional fee is required for each separate environmental document. An addendum is not considered a separate environmental document. Checks should be made payable to the county.*)
- Issue cash receipt to project applicant.
- Attach copy of cash receipt and, if applicable, previously issued cash receipt, to NOD.
- Mail filing fees for **CRP** document to CDFW prior to filing the NOD or equivalent final approval (Cal. Code Regs. Tit. 14, § 753.5 (b)(5)). The CRP should request receipt from CDFW to show proof of payment for filing the NOD or equivalent approval. Please mail payment to address below made attention to the Cash Receipts Unit of the Accounting Services Branch.

If the project applicant presents a **No Effect Determination** signed by CDFW, also:

- Attach No Effect Determination to NOD (*no environmental filing fee is due*).

Filing Notice of Exemption (NOE) (*Statutorily or categorically exempt project (Cal. Code Regs., tit. 14, §§ 15260-15285, 15300-15333)*)

- Issue cash receipt to project applicant.
- Attach copy of cash receipt to NOE (*no environmental filing fee is due*).

Within 30 days after the end of each month in which the environmental filing fees are collected, each county shall summarize and record the amount collected on the monthly State of California Form No. CA25 (TC31) and remit the amount collected to the State Treasurer. Identify the remittance on Form No. CA25 as "Environmental Document Filing Fees" per Fish and Game Code section 711.4.

The county clerk shall mail the following documents to CDFW on a monthly basis:

- ✓ A photocopy of the monthly State of California Form No. CA25 (TC31)
- ✓ CDFW/ASB copies of all cash receipts (including all voided receipts)
- ✓ A copy of all CDFW No Effect Determinations filed in lieu of fee payment
- ✓ A copy of all NODs filed with the county during the preceding month
- ✓ A list of the name, address and telephone number of all project applicants for which an NOD has been filed. If this information is contained on the cash receipt filed with CDFW under California Code of Regulations, title 14, section 753.5, subdivision (e)(6), no additional information is required.

DOCUMENT RETENTION

The county shall retain two copies of the cash receipt (for lead agency and county clerk) and a copy of all documents described above for at least 12 months.

RECEIPT NUMBER

- # The first two digits automatically populate by making the appropriate selection in the County/State Agency of Filing drop down menu.
- # The next eight digits automatically populate when a date is entered.
- # The last three digits correspond with the sequential order of issuance for each calendar year. For example, the first receipt number issued on January 1 should end in 001. If a county issued 252 receipts for the year ending on December 31, the last receipt number should end in 252. CDFW recommends that counties and state agencies 1) save a local copy of this form, and 2) track receipt numbers on a spreadsheet tabbed by month to ensure accuracy.

DO NOT COMBINE THE ENVIRONMENTAL FEES WITH THE STATE SHARE OF FISH AND WILDLIFE FEES.

Mail to:

California Department of Fish and Wildlife
 Accounting Services Branch
 P.O. Box 944209
 Sacramento, California 94244-2090