TO: ☑ Office of Planning and Research  For U.S. Mail: P.O. Box 3044	Northern Region 619 Second Street Eureka, California 95501 Contact: Cheri Sanville
Sacramento, CA 95812-3044	Phone: (707) 441-5901
Street Address: 1400 Tenth Street Sacramento, CA 95814	LEAD AGENCY (if different from above):  Humboldt County 3015 H Street  Eureka, CA 95501  Contact: Steve Lazar Phone: (707) 445-7541
SUBJECT: Filing of Notice of Determination	n pursuant to § 21108 of the Public Resources Code
State Clearinghouse Number: 2017042022	
Project Title: Stoilov Stream Crossing Project (2018-0587-R1)	(Lake or Streambed Alteration Agreement No. 1600-
approximately 5.5 miles Northeast of the town of The project is located in Section 14, T01N, R04	is located within the Lower Eel River watershed, of Dinsmore, County of Humboldt, State of California. 4E, Humboldt Base and Meridian; in the Larabee Valley; Humboldt County Assessor's Parcel Number 210-051-02552 W at the first crossing.
failing and undersized stream crossings. Work	encroachment. The proposed encroachment is to upgrade for these encroachments will include excavation, removal of perly sized crossings, backfilling and compaction of fill, and n.
agency / ⊠ a responsible agency approved to determinations:  1. The project ☐ will / ☒ will not have a sign limited to effects within CDFW's jurisdiction of the second project pursuant to CE was prepared for this project was provided for this notice.  □ Payment is submitted with this notice. □ Payment is submitted with this no	A negative declaration / A timber harvesting plan EQA.  made a condition of CDFW's approval of the project.  made a condition of CDFW's approval of the project.  DFW pursuant to Public Resources Code § 21081(a).  Perequirement at Fish and Game Code § 711.4 (check one):  Declaration Form signed by the Department of the Negative Declaration, available to the General of the Negative Declaration, available to the General of the Office location listed above for the Lead Agency.  Date: 10 3 19
Date Received for filing at OPR:	ffice of Planning & Research

**Notice of Determination** 

OCT 03 2019