

STATE OF CALIFORNIA } ss.
COUNTY OF ORANGE }
ON THIS 12 DAY OF February, 1981, before me, State of California, appeared Robert J. Williams, known to me to be the President and Executive Officer of the Santa Ana River Water Conservancy District, a corporation organized under the laws of the State of California, and acknowledged to me that such corporation executed the same.

OWNERS' CERTIFICATE:
WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF AN INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE AMENDED MAP OF THE UNIT AND THAT WE ARE THE ONLY PERSONS WHOSE NAMES IS NECESSARY TO PREPARE AND RECORD A DEED OF CONVEYANCE TO THE PREPARATION AND RECORDATION OF THE INSTRUMENT IN THE PUBLIC RECORDS. WE ALSO CERTIFY THAT THE INSTRUMENT IN THE PUBLIC RECORDS IS NOT OFFERED FOR DEDICATION TO THE PUBLIC USE. WE ALSO CERTIFY THAT THE INSTRUMENT IN THE PUBLIC RECORDS IS NOT OFFERED FOR DEDICATION TO THE PUBLIC USE. WE ALSO CERTIFY THAT THE INSTRUMENT IN THE PUBLIC RECORDS IS NOT OFFERED FOR DEDICATION TO THE PUBLIC USE.

STATE OF CALIFORNIA } ss.
COUNTY OF CALIFORNIA }
ON AUG 25 1980, before me, a Notary Public in and for said County and State, appeared Frank Rodriguez Jr., known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

STATE OF CALIFORNIA } ss.
COUNTY OF CALIFORNIA }
ON AUG 25 1980, before me, a Notary Public in and for said County and State, appeared Frank Rodriguez Jr., known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

STATE OF CALIFORNIA } ss.
COUNTY OF CALIFORNIA }
ON AUG 25 1980, before me, a Notary Public in and for said County and State, appeared Frank Rodriguez Jr., known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

EASEMENT HOLDERS:
THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OBTAINED PURSUANT TO SECTION 6443(a)(3) OF THE GOVERNMENT CODE:
1. CHANDLER, USA, INC. CURRENT EASEMENT HOLDER BY DEED RECORDED APRIL 18, 1980 IN BOOK 104, PAGE 194 OF DEEDS.
2. UNION OIL COMPANY OF CALIFORNIA AND SOUTHERN CALIFORNIA GAS CO. A CALIFORNIA CORPORATION, CURRENT EASEMENT HOLDERS BY AN INSTRUMENT RECORDED FEBRUARY 9, 1980 IN BOOK 104, PAGE 394 OF DEEDS.
3. UNION OIL COMPANY OF CALIFORNIA AND SOUTHERN CALIFORNIA GAS CO. A CALIFORNIA CORPORATION, CURRENT EASEMENT HOLDERS BY AN INSTRUMENT RECORDED SEPTEMBER 10, 1981 IN BOOK 104, PAGE 400 OF DEEDS, AND RECORDED DECEMBER 2, 1981 IN BOOK 104, PAGE 400 OF DEEDS.
4. BLANCHETTE ALEXANDER CURRENT EASEMENT HOLDER BY AN INSTRUMENT RECORDED DECEMBER 2, 1981 IN BOOK 104, PAGE 400 OF DEEDS, AND RECORDED DECEMBER 2, 1981 IN BOOK 104, PAGE 400 OF DEEDS.
5. CHANDLER, USA, INC. CURRENT EASEMENT HOLDER BY AN INSTRUMENT RECORDED APRIL 18, 1980 IN BOOK 104, PAGE 194 OF DEEDS.
6. CHANDLER, USA, INC. CURRENT EASEMENT HOLDER BY AN INSTRUMENT RECORDED APRIL 18, 1980 IN BOOK 104, PAGE 194 OF DEEDS.
7. SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, CURRENT EASEMENT HOLDER BY AN INSTRUMENT RECORDED JULY 21, 1980 IN BOOK 104, PAGE 111 OF DEEDS.
8. LAMANA COUNTY SANITATION DISTRICT EASEMENT HOLDER BY INSTRUMENT RECORDED FEBRUARY 9, 1980 IN BOOK 104, PAGE 394 OF DEEDS.
9. AS INSTRUMENT RECORDED IN BOOK 104, PAGE 150 OF DEEDS, AND RECORDED DECEMBER 2, 1981 IN BOOK 104, PAGE 400 OF DEEDS, AND RECORDED DECEMBER 2, 1981 IN BOOK 104, PAGE 400 OF DEEDS.

UNIT 1
TRACT 12679
BEING A PORTION OF THE SOUTH HALF OF SECTION 10 IN TOWNSHIP 9 NORTH, RANGE 34 WEST, SAN CLEMENTE BASIN AND MESA, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

MINERAL HOLDERS:
THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS HAVE BEEN OBTAINED PURSUANT TO SECTION 6443(a)(3) OF THE GOVERNMENT CODE:
1. A CATRINO EMBARRAS, ALBERT DOMINGOS, AND ELBA C. DOMINGOS BY DEED RECORDED AUGUST 26, 1981 IN BOOK 540, PAGE 65 OF OFFICIAL RECORDS.
2. BLANCHETTE ALEXANDER BY DEED RECORDED DECEMBER 2, 1981 IN BOOK 419, PAGE 192 OF OFFICIAL RECORDS.
3. WILLIAM LLOYD BARRELY BY DEED RECORDED APRIL 1, 1980 IN BOOK 420, PAGE 307 OF OFFICIAL RECORDS.
4. ROBERT P. MANABOLD AND MARY T. MANABOLD BY DEED RECORDED APRIL 2, 1980 IN BOOK 208, PAGE 635 OF OFFICIAL RECORDS.

MINERAL LEASE HOLDERS:
THE SIGNATURE OF UNION OIL COMPANY OF CALIFORNIA, A CALIFORNIA CORPORATION, LESSOR UNDER OIL & GAS LEASE RECORDED MARCH 25, 1979 AS INSTRUMENT NO. 81,1575 IS 100% OF OFFICIAL RECORDS MAY BE OBTAINED PURSUANT TO SECTION 6443(a)(3) OF THE GOVERNMENT CODE.
COUNTY SURVEYOR'S CERTIFICATE:
I, CHARLES F. MAGNIER, COUNTY SURVEYOR OF THE COUNTY OF SANTA BARBARA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREON, THAT ALL PROVISIONS OF THE SUPERVISOR MAP ACT AND COUNTY SUBDIVISION ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

SOILS REPORT:
SOILS REPORT NUMBERING DATED MAY 26, 1979, WAS PREPARED BY S&S TESTING, BY EDGAR HICKNEY, R.C.E. 14501, A SURFACE REPORT NO. 8061494, DATED JUNE 5, 1979, WAS PREPARED BY S&S TESTING AND IS IN FILE IN THE SANTA BARBARA COUNTY PUBLIC WORKS DEPARTMENT.

SURVEYOR'S CERTIFICATE:
I, MICHAEL K. WELCH, L.S. 9485, LICENSED LAND SURVEYOR, HEREBY CERTIFY THAT IN JANUARY 1980, A SURVEY OF WHICH THIS IS A TRAIL AND COMPLETE RECORD WAS MADE UNDER MY DIRECTION AND THAT THE MEASUREMENTS WERE MADE BY ME OR BY THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THE MAP OR WILL BE SET WITHIN ONE (1) YEAR OF THE DATE OF RECORDING OF THIS MAP AND ARE OR WILL BE SUFFICIENT FOR THE SURVEY TO BE RETRACTED.

COUNTY CLERK'S CERTIFICATE:
I DO HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE BOARD OF DIRECTORS OF THE COUNTY OF SANTA BARBARA FLOOD CONTROL AND WATER CONSERVATION DISTRICT ON THIS 27th DAY OF April, 1981, AND THE COUNTY CLERK WAS ONLY AUTHORIZED AND DIRECTED TO ENTER HEREIN ITS APPROVAL AND ACCEPTANCE OF THE FLOOD CONTROL EASEMENTS.

COUNTY CLERK'S CERTIFICATE:
I DO HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA ON THE 27th DAY OF April, 1981, AND THE COUNTY CLERK WAS ONLY AUTHORIZED AND DIRECTED TO ENTER HEREIN ITS APPROVAL AND ACCEPTANCE OF THE FLOOD CONTROL EASEMENTS.

COUNTY CLERK-RECORDERS' CERTIFICATE:
I DO HEREBY CERTIFY THAT THIS MAP OF TRACT 12679 UNIT 1 CONSISTING OF 7 SHEETS WAS ACCEPTED AND RECORDED THIS 28th DAY OF April, 1981 IN BOOK 121 OF MAPS AT PAGES 13, 14, 15, 16, 17, 18, 19 RECORDS OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA AT 11:52 A.M. FEE: \$18.00

PREPARED FOR:
SAN CLEMENTE GROUP DEVELOPMENT CO
647 CHINO DE LOS RIOS
SAN CLEMENTE CALIFORNIA 92672
PHONE 714-436-0065

PREPARED BY:
M. K. WELCH SURVEYS, INC.
506 EAST CHAPEL STREET
SANTA MARIA, CALIFORNIA 93454
PHONE 805-929-6875

WE NEED CERTAIN THAT WE ARE THE OWNERS OF THE LAND WE ARE INTERESTED IN. THE LAND INCLUDED IN THE SUBDIVISION IS NOT BEING MANAGED AND ADMINISTERED THROUGH A TRUST AND THAT WE ARE THE ONLY PERSONS WHOSE INTERESTS ARE BEING PROTECTED. WE ARE GOING TO ATTEND TO SAID LAND AND MAKE A DECISION AS TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION TO BE MADE WITHOUT ANY OTHER PERSONS INTERESTS. WE NEED TO DEDICATE THE EASEMENTS, SHOW THE EASEMENTS, AND WE NEED TO BE CERTAIN, ONLY THE PRIVATE DEEDS ARE NOT OFFERED FOR SALE.

Robert I Krause
ROBERT I KRAUSE

Hunter W. b
HUNTER WILSON

ON THIS 31ST DAY OF AUGUST 1901, I OFFERED ME THE UNDERSIGNED A KNOWN PUBLICAN AND FIRE SAID COUNTRY AND STATE, KNOWN TO ME TO BE THE PRESIDENT AND VICE PRESIDENT, KNOWN TO ME TO BE THE SECRETARY OF THE S. D. COOPERATION, THE UNDERSIGNED INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE MIFLIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN MENTIONED, FOR THE PURPOSE OF CARRYING OUT THE SAME, EXECUTED THE SAME

Snirley Jo Dolan
NAME PRINTED

TRUSTEE;

SAFECO TITLE INSURANCE CO., A CALIFORNIA CORPORATION, UNDER DEED OF TRUST RECORDED MAY 4, 1981 AS INSTRUMENT NO. 81-17833 AND DEED OF TRUST RECORDED MAY 5, 1981 AS INSTRUMENT NO. 81-17880 OF OFFICIAL RECORDS.

Philip K. Lamoreaux

ON JUNE 21, 1982, AFTER BEING ADVISED THAT THE INVESTIGATION INTO THE ALLEGED ATTEMPT TO OBTAIN A PASSPORT FOR PERSONALLY UNWANTED TO BE THE VICE PRESIDENT AND SHIRLEY R. TO BE THE FIRST LADY, FANSWORTH AND THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNEW TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AND THAT SUCH CORPORATION EXISTED FOR THE PURPOSE OF THE RESOLUTION OF ISSUES OF THE

NAME PRINTED
MY COMMISSION EXPIRES: JAN 17, 1986

BK 123 PG 1

BEING A PORTION OF LOT 120 OF TRACT 18670, UNIT 1, RECORDED IN BOOK 71 OF MAPS AT PAGES 13 - 19, AND LOCATED IN THE SOUTH ONE-HALF OF SECTION 10, T. 9 N., R. 34 N., S. 8. E. 4 M., IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66-336 (C)(3) OF THE GOVERNMENT BANK BOOK: JAMES M. MILLER DOMINGOS AND CLAR ALEXANDER DOMINGOS, DOMINGOS BY DEED RECORDED AUGUST 23, 1961 IN BE. 536, PG. 15 OF OFFICIAL RECORDS. LANCE ALEXANDER BY DEED RECORDED DECEMBER 1957 IN AX. 419, PG. 12 OF OFFICIAL RECORDS.

BASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING
LEASEMENT HOLDERS HAVE BEEN OMITTED
RESISTANT TO SECTION 6A.936 (CXI) OF THE
GOVERNMENT CODE, AS THEIR INTERESTS
CANNOT RISE INTO A FEE.

LAGUNA COUNTY SANITATION DISTRICT,
EASEMENT HOLDER PER BOOK 1975 O.R.
PAGE 1318.
SOUTHERN COUNTIES GAS CO. OF CALIF.
EASEMENT HOLDER PER BOOK 2051 O.R.
PAGE 1109.

JOHN B. DOMINGOS AND ELBA C. DOMINGOS, HUSBAND AND WIFE, CAEL A. DOMINGOS AND ALEJANDRA DOMINGOS, HUSBAND AND WIFE, ELBA C. DOMINGOS, HUSBAND AND ALEJANDRA DOMINGOS AND EILEEN T. DOMINGOS AND ALBERT DOMINGOS, PER INSTRUMENT OF OFFICIAL RECORDS 21-17330, INCLUSIVE OF VAPOR, RECORDED.

SANTA BARBARA CO. FLOOD CONTROL AND WATER CONSERVATION DISTRICT PER TRACT MAP 18279 UNIT NO. 1, RECORDED IN BOOK 121 OF MAPS AT PAGE 13 THEREOF.

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA, RECORDER.

EASE HOLDERS:

THE SIGNATURES OF THE FOLLOWING LEASE
HOLDERS HAVE BEEN OMITTED PURSUANT TO
SECTION GG436 (C)(3) OF THE GOVERNMENT
CODE.

UNION OIL COMPANY OF CALIFORNIA,
A CALIFORNIA CORPORATION LESSEE
UNDER AN OIL AND GAS LEASE PER
INSTRUMENT NO. 81-11595 AND 81-11596
OF OFFICIAL RECORDS.

ELIGIBLE NOTARY SEAL DECLARATION. GOV'T CODE 27361.7

certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF ADTARY: SHIRLEY JO DOLAN

DATE COMMISSION EXPIRES: APRIL 27, 1982

DATE: JUNE 30, 1982

OFFICIAL SEAL
BELINDA J. GATES
 NOTARY PUBLIC - CALIFORNIA
 PRINCIPAL OFFICE IN
 SANTA BARBARA COUNTY
 My Commission Expires Jan. 17, 1986

My Commission Expires Jan. 17, 1986

BK 123 PG 1

[illegible]

CHARLES F. MAGNER
COUNTY SHERIFF

Vernon Eugh June 21, 1982
ASSISTANT COUNTY SHERIFF

I DO HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA ON THE 8TH DAY OF JANUARY 1982. ~~THE~~ THE COUNTY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL THEREOF. I ALSO CERTIFY THAT THE FOLLOWING MINING CODE SECTION 6602, 6603, 6604, 6605, 6606, 6607, 6608, 6609, 6610, 6611, 6612, 6613, 6614, 6615, 6616, 6617, 6618, 6619, 6620, 6621, 6622, 6623, 6624, 6625, 6626, 6627, 6628, 6629, 6630, 6631, 6632, 6633, 6634, 6635, 6636, 6637, 6638, 6639, 6640, 6641, 6642, 6643, 6644, 6645, 6646, 6647, 6648, 6649, 6650, 6651, 6652, 6653, 6654, 6655, 6656, 6657, 6658, 6659, 6660, 6661, 6662, 6663, 6664, 6665, 6666, 6667, 6668, 6669, 6670, 6671, 6672, 6673, 6674, 6675, 6676, 6677, 6678, 6679, 6680, 6681, 6682, 6683, 6684, 6685, 6686, 6687, 6688, 6689, 6690, 6691, 6692, 6693, 6694, 6695, 6696, 6697, 6698, 6699, 6700, 6701, 6702, 6703, 6704, 6705, 6706, 6707, 6708, 6709, 6710, 6711, 6712, 6713, 6714, 6715, 6716, 6717, 6718, 6719, 6720, 6721, 6722, 6723, 6724, 6725, 6726, 6727, 6728, 6729, 6730, 6731, 6732, 6733, 6734, 6735, 6736, 6737, 6738, 6739, 6740, 6741, 6742, 6743, 6744, 6745, 6746, 6747, 6748, 6749, 6750, 6751, 6752, 6753, 6754, 6755, 6756, 6757, 6758, 6759, 6760, 6761, 6762, 6763, 6764, 6765, 6766, 6767, 6768, 6769, 6770, 6771, 6772, 6773, 6774, 6775, 6776, 6777, 6778, 6779, 6780, 6781, 6782, 6783, 6784, 6785, 6786, 6787, 6788, 6789, 6790, 6791, 6792, 6793, 6794, 6795, 6796, 6797, 6798, 6799, 6800, 6801, 6802, 6803, 6804, 6805, 6806, 6807, 6808, 6809, 6810, 6811, 6812, 6813, 6814, 6815, 6816, 6817, 6818, 6819, 6820, 6821, 6822, 6823, 6824, 6825, 6826, 6827, 6828, 6829, 6830, 6831, 6832, 6833, 6834, 6835, 6836, 6837, 6838, 6839, 6840, 6841, 6842, 6843, 6844, 6845, 6846, 6847, 6848, 6849, 6850, 6851, 6852, 6853, 6854, 6855, 6856, 6857, 6858, 6859, 6860, 6861, 6862, 6863, 6864, 6865, 6866, 6867, 6868, 6869, 6870, 6871, 6872, 6873, 6874, 6875, 6876, 6877, 6878, 6879, 6880, 6881, 6882, 6883, 6884, 6885, 6886, 6887, 6888, 6889, 6890, 6891, 6892, 6893, 6894, 6895, 6896, 6897, 6898, 6899, 6900, 6901, 6902, 6903, 6904, 6905, 6906, 6907, 6908, 6909, 6910, 6911, 6912, 6913, 6914, 6915, 6916, 6917, 6918, 6919, 6920, 6921, 6922, 6923, 6924, 6925, 6926, 6927, 6928, 6929, 6930, 6931, 6932, 6933, 6934, 6935, 6936, 6937, 6938, 6939, 6940, 6941, 6942, 6943, 6944, 6945, 6946, 6947, 6948, 6949, 6950, 6951, 6952, 6953, 6954, 6955, 6956, 6957, 6958, 6959, 6960, 6961, 6962, 6963, 6964, 6965, 6966, 6967, 6968, 6969, 6970, 6971, 6972, 6973, 6974, 6975, 6976, 6977, 6978, 6979, 6980, 6981, 6982, 6983, 6984, 6985, 6986, 6987, 6988, 6989, 6990, 6991, 6992, 6993, 6994, 6995, 6996, 6997, 6998, 6999, 7000, 7001, 7002, 7003, 7004, 7005, 7006, 7007, 7008, 7009, 7010, 7011, 7012, 7013, 7014, 7015, 7016, 7017, 7018, 7019, 7020, 7021, 7022, 7023, 7024, 7025, 7026, 7027, 7028, 7029, 7030, 7031, 7032, 7033, 7034, 7035, 7036, 7037, 7038, 7039, 7040, 7041, 7042, 7043, 7044, 7045, 7046, 7047, 7048, 7049, 7050, 7051, 7052, 7053, 7054, 7055, 7056, 7057, 7058, 7059, 7060, 7061, 7062, 7063, 7064, 7065, 7066, 7067, 7068, 7069, 7070, 7071, 7072, 7073, 7074, 7075, 7076, 7077, 7078, 7079, 7080, 7081, 7082, 7083, 7084, 7085, 7086, 7087, 7088, 7089, 7090, 7091, 7092, 7093, 7094, 7095, 7096, 7097, 7098, 7099, 7100, 7101, 7102, 7103, 7104, 7105, 7106, 7107, 7108, 7109, 7110, 7111, 7112, 7113, 7114, 7115, 7116, 7117, 7118, 7119, 7120, 7121, 7122, 7123, 7124, 7125, 7126, 7127, 7128, 7129, 7130, 7131, 7132, 7133, 7134, 7135, 7136, 7137, 7138, 7139, 7140, 7141, 7142, 7143, 7144, 7145, 7146, 7147, 7148, 7149, 7150, 7151, 7152, 7153, 7154, 7155, 7156, 7157, 7158, 7159, 7160, 7161, 7162, 7163, 7164, 7165, 7166, 7167, 7168, 7169, 7170, 7171, 7172, 7173, 7174, 7175, 7176, 7177, 7178, 7179, 7180, 7181, 7182, 7183, 7184, 7185, 7186, 7187, 7188, 7189, 7190, 7191, 7192, 7193, 7194, 7195, 7196, 7197, 7198, 7199, 7200, 7201, 7202, 7203, 7204, 7205, 7206, 7207, 7208, 7209, 7210, 7211, 7212, 7213, 7214, 7215, 7216, 7217, 7218, 7219, 7220, 7221, 7222, 7223, 7224, 7225, 7226, 7227, 7228, 7229, 7230, 7231, 7232, 7233, 7234, 7235, 7236, 7237, 7238, 7239, 7240, 7241, 7242, 7243, 7244, 7245, 7246, 7247, 7248, 7249, 7250, 7251, 7252, 7253, 7254, 7255, 7256, 7257, 7258, 7259, 7260, 7261, 7262, 7263, 7264, 7265, 7266, 7267, 726

HONARD C. MENZEL
COUNTY CLERK-RECORDER AND
EX-OFFICIO CLERK OF THE BOARD OF
SUPERVISORS

Katherine Maylin
DEPUTY

COUNTY CLERK-RECORDERS CERTIFICATE

I DO HEREBY CERTIFY THAT THIS MAP OF
TRACT 1879, UNIT 2, CONSISTING OF
THIRTY-NINE ACRES, WAS ACCEPTED FOR
RECORD THIS 30TH DAY OF JUNE 1938, IN
BOOK 125 OF MAPS AT PAGE 1, MAP 4,
RECORDS OF THE COUNTY OF SANTA BARBARA,
STATE OF CALIFORNIA AT 11:40 A.M.

WILLIAM C. MIZEL

SEE: \$12.00

Mary Rose Macdonald
THE COUNTY

MICHAEL K. WETCH, L.S. 9485, OWNED LAND SURVEYED BY A SURVEYOR, HEREBY CERTIFY THAT IN NARROW C.M., THIS IS A TRUE AND COMPLETE RECORD MAP MADE UNDER MY DIRECTION AND THAT THE INSTRUMENTS MARKED L.S. 9485 ARE OF THE SAME MATERIAL AS INDICATED ON THE MAP OR WILL BE SET WITHIN ONE (1) YEAR OF THE DATE OF RECORDING OF THIS MAP AND ARE OR WILL BE SUFFICIENT TO CONDUCT THE SURVEY TO BE RETRAINED.

Michael H. Welch
MICHAEL K. WELCH, U.S. 3405
6-17-82
DATE

BOULS REPORT NO. 9660396, DATED MAY 26, 1978, WAS PREPARED BY SA G TESTING BY DONALD HICKLEY, ECE 14521. 548 SURFACE REPORT NO. 9661494, DATED JUNE 5 1979, WAS PREPARED BY SA G WILKINSON, AND IS ON FILE IN THE SANTA BARBARA COUNTY PUBLIC WORKS DEPT.

PREPARED FOR
SIAN CLEMENTE GROUP DEVELOPMENT CO.
47 CAMINO DE LOS MARÉS
SAN CLEMENTE, CALIF. 92672

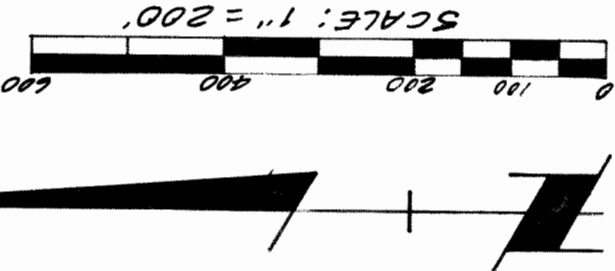
PREPARED BY
M. K. NELSON SURVEYS, INC.
100 EAST CHAPEL STREET
SANTA MARIA, CALIF. 93454
PHONE: 805-925-2701

SHEET 1 OF 4 SHEETS

BK 123 PG 1

DETAIL A
NO SCALE

ALL BEARINGS & DISTANCES ARE AS
MEASURED AND PER R-1 UNLESS
OTHERWISE NOTED.



● DENOTES SET 1-1/4" IRON PIPE W/TAG L53405 UNLESS OTHERWISE NOTED.
○ DENOTES FOUND 1-1/4" IRON PIPE W/TAG L53405 UNLESS OTHERWISE NOTED.
◎ DENOTES SET 1-1/4" IRON PIPE W/TAG L53405 12" BELOW FINISHED SURFACE WITH SPIKE AND TAG L53405 SET AT FINISHED SURFACE. ALL CENTERLINE INTERSECTIONS, B.C.'S & P.R.C.'S WILL BE REFERENCED TO FOUR LEAD PLUGS, NAILS W/TAGS L53405 SET IN CONC. CURBS. BEARINGS AND DISTANCES TO SAID REFERENCE POINTS WILL BE FILED WITH THE SANTA BARBARA COUNTY SURVEYORS OFFICE.

R-1 DENOTES DATA PER 121 M 13-19.

[illegible]

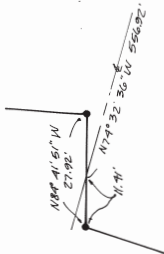
PREPARED BY
M.K. WELCH SURVEYS, INC.
506 EAST CHAPEL STREET
SANTA MARIA, CALIF. 93454
PHONE: 805-925-2701

BK 123 PG 2

TRACT 13345

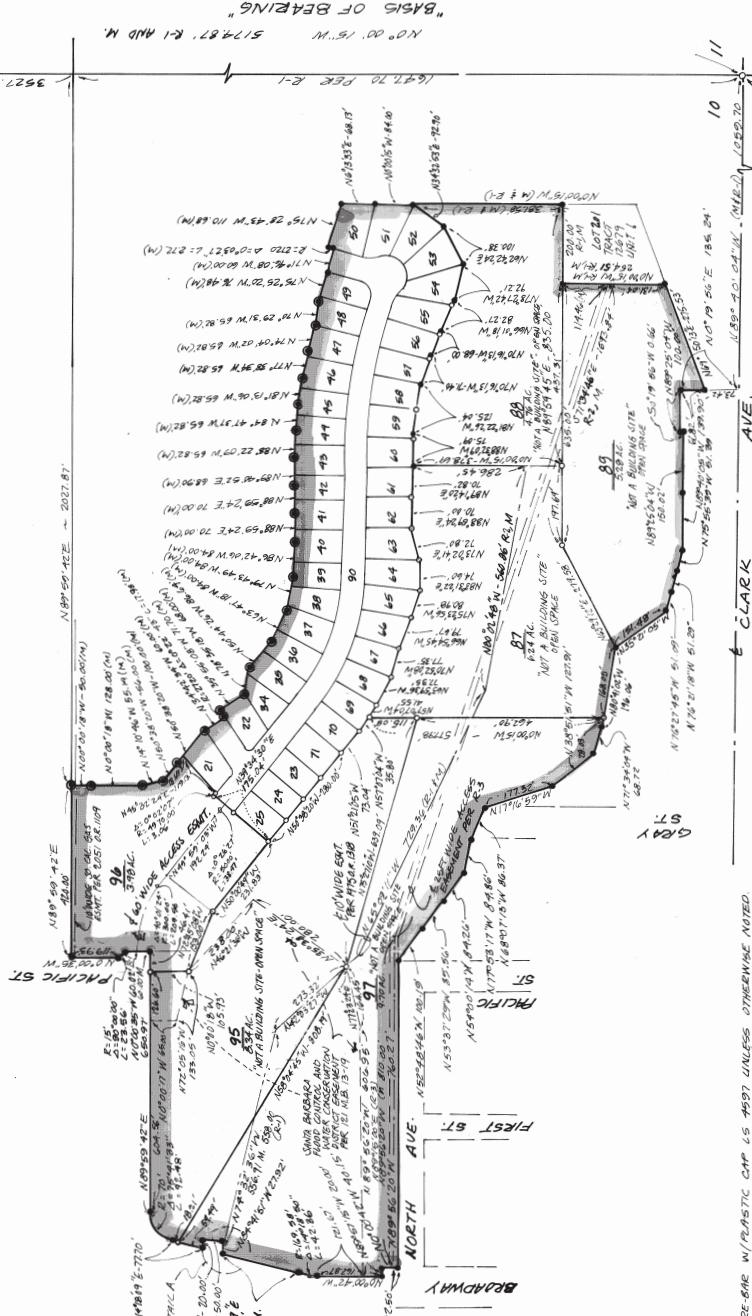
UNIT 1

BEING LOT 17 AND A PORTION OF LOT 18 OF TRACT 12679, UNIT 1, RECORDED IN BOOK 121 OF MAPS, AT PAGES 13-19 AND LOT 202 OF TRACT 12679 UNIT 2 RECORDED IN BOOK 123 OF MAPS AT PGS. 1-4, AND LOCATED IN THE SOUTH ONE-HALF OF SECTION 10, T.9N, R.34N, S.B.M., IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.



DETAIL A
NO SCALE

3 2 10 11
FD. NAL. 4746 LS. 346 PER R-1



LEGEND:

- DENOTES SET BY REBAR W/ PLASTIC CAP LS. 4997 UNLESS OTHERWISE NOTED.
- DENOTES FOUND 1 1/2" IR W/ MAG. LS. 3485 PER R-1
- R-1 DENOTES DATA PER 121 M. 13-19.
- R-2 DENOTES DATA PER 123 M. 1-4.
- R-3 DENOTES DATA PER 81-17826 TO 81-17830
- ◎ DENOTES FOUND 1 1/2" IR W/ MAG. LS. 3485 PER R-2

PREPARED FOR:

SAN CLEMENTE GROUP DEVELOPMENT CO.
647 CANINO DE LOS MARES
SAN CLEMENTE, CALIF. 92672
PHONE: 714-496-0065

PREPARED BY

FARGEN SURVEYS, INC.
122-C WEST EL CAMINO ST.
SANTA ANA, CALIF. 92704
PHONE: 805-922-7182

OWNERS CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNESED MAP OF TRACT 13,345 UNIT 2 AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINE THEREON, AND WE HEREBY DEDICATE TO SANTA BARBARA COUNTY AS PUBLIC EASEMENTS FOR ROAD PURPOSES, MATTHEW ROAD, AND CALIFORNIA BLVD, AND THE EASEMENTS SHOWN THEREON FOR THE PURPOSES SET FORTH, AND THE EASEMENTS S.P.E. CORPORATION, A CALIFORNIA CORP.

Robert Wilson
NAME PRINTED
HUNTER WILSON
COMMISSION EXPIRES
10-31-90

STATE OF CALIFORNIA } S.S.
COUNTY OF ORANGE }

ON THIS 8TH DAY OF JULY, 1985, BEFORE ME, VIRGINIA C. DONALDSON, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROBERT WILSON, KNOWN TO ME TO BE THE PRESIDENT, AND J. KRASSIE, KNOWN TO ME TO BE THE SECRETARY OF S.P.E. CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Virginia C. Donaldson
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
NAME PRINTED
MAY 22, 1989
COMMISSION EXPIRES

TRUSTEE:

SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION,
TRUSTEE UNDER DEED OF TRUST PER INST. NO. 1985-050363

William M. Cile
NAME PRINTED
COMMISSION EXPIRES

STATE OF CALIFORNIA } S.S.
COUNTY OF Santa Barbara }

ON THIS 9th DAY OF October, 1985, BEFORE ME, THE undersigned, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED William M. Cile, KNOWN TO ME TO BE THE VICE PRESIDENT, AND Ronald O. Blacker, KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF SAFECO TITLE INSURANCE COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Ronald O. Blacker
NAME PRINTED
10-31-90
COMMISSION EXPIRES

UNIT 2
TRACT 13345

A SUBDIVISION OF LOT 199 OF TRACT 12679 UNIT 1 PER MAP BOOK 10, PAGE 12 TO 12, AND A PORTION OF LOT 98 OF TRACT 13345 UNIT 1 PER MAP BOOK 10, PAGE 12 TO 12, IN THE SOUTH 1/2 OF SECTION 10, T9N, R34W, S8B, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS BETWEEN THE FOUND 2" BALLS CAP MONUMENTS AT THE SOUTHEAST CORNER OF SECTION 10, AND THE NAIL AND TAG WITH L.S. 2146 AT THE NORTHEAST CORNER OF SECTION 10, AND NOTED HEREON AS 170°01'57"N AND 17°01'57"E PER MAP BOOK 10, PAGE 12 TO 12.

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (C)(1) OF THE GOVERNMENT CODE.
1. SOUTHERN CALIFORNIA GAS COMPANY PER 2081-OR-1109 & 1108-OR-111
2. GENERAL TELEPHONE COMPANY OF CALIFORNIA PER INST. NO. 81-27925 OR.

MINERAL HOLDERS:

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436 (C)(3) OF THE GOVERNMENT CODE.
CETANO DOMINGOS, ALBERT J. DOMINGOS, ELBA C. DOMINGOS, BLANCHE A. ALEXANDER, WILLIAM LLOYD BADOLEY, ROBERT P. MARUGOLO, MARY T. MARUGOLO, FRANK RODRIGUEZ JR. PER 536-OR-15, 419-OR-182, 428-OR-307, 2098-OR-835, & INST. NO. 81-17825 OR.

TRUSTEE:

ALL VALLEY FINANCIAL CORPORATION, A CALIFORNIA CORPORATION,
TRUSTEE UNDER DEED OF TRUST PER INST. NO. 1985-050152 OF OFFICIAL RECORDS.

Tom Fushelman
NAME PRINTED
VICE PRESIDENT

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 3rd DAY OF July, 1985, BEFORE ME, JUDITH T. KODDE, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED TOM FUSHELMAN, KNOWN TO ME TO BE THE VICE PRESIDENT, AND _____, KNOWN TO ME TO BE THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Judith T. Kodde
NAME PRINTED
10-31-90
COMMISSION EXPIRES

SURVEYOR'S CERTIFICATE:

I, HENRY L. FARGEN, LICENSED LAND SURVEYOR, HEREBY CERTIFY THAT IN MAY, 1984, A SURVEY, OF WHICH THIS IS A TRUE AND COMPLETE RECORD WAS MADE UNDER MY DIRECTION AND THAT THE MONUMENTS MARKED L.S. 4591 AND ALL OTHER MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THE MAP OR WILL BE SET WITHIN ONE (1) YEAR OF THE DATE OF RECORDING OF THIS MAP AND ARE OR WILL BE SUFFICIENT FOR THE SURVEY TO BE RETRACED

Henry L. Fargen
NAME PRINTED
7-15-85
DATE

COUNTY CLERK'S CERTIFICATE:

I DO HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA ON THE 31st DAY OF October, 1985, AND THE COUNTY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL AND ACCEPTANCE OF MATTHEW ROAD, AND CALIFORNIA BLVD. AS PUBLIC EASEMENTS FOR STREET PURPOSES. I ALSO CERTIFY PURSUANT TO GOVERNMENT CODE SECTION 66436 (C)(1) THAT CERTIFICATES AND DEEDS REQUIRED UNDER GOVERNMENT CODE, SECTION 66492 AND 66493 HAVE BEEN FILED AND INDEXED.

Howard C. Menzel
NAME PRINTED
COUNTY CLERK - RECORDER AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

COUNTY SURVEYOR'S CERTIFICATE:

I, CHARLES F. WAGNER, COUNTY SURVEYOR OF THE COUNTY OF SANTA BARBARA HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERING THEREOF THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Charles F. Wagner
NAME PRINTED
COUNTY SURVEYOR

COUNTY CLERK-RECORDERS CERTIFICATE:

I DO HEREBY CERTIFY THAT THIS MAP OF TRACT 13345 UNIT 2, CONSISTING OF 4 SHEETS WAS ACCEPTED AND RECORDED THIS 29th DAY OF October, 1985, IN BOOK 128 OF MAPS AT PAGES 92 THRU 95. RECORD OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA AT 12:12 P.M.
FEE \$12.00

Mary Rose Byson
NAME PRINTED
COUNTY CLERK-RECORDER

PREPARED BY:
FARGEN SURVEYS, INC.
ADDRESS: 5110 E. PALMA DRIVE #10
SANTA MARIA CA, 93454
PHONE: 805-922-7388
DATE: JUNE, 1984

SHEET 1 OF 4

TRACT 13345

UNIT 2

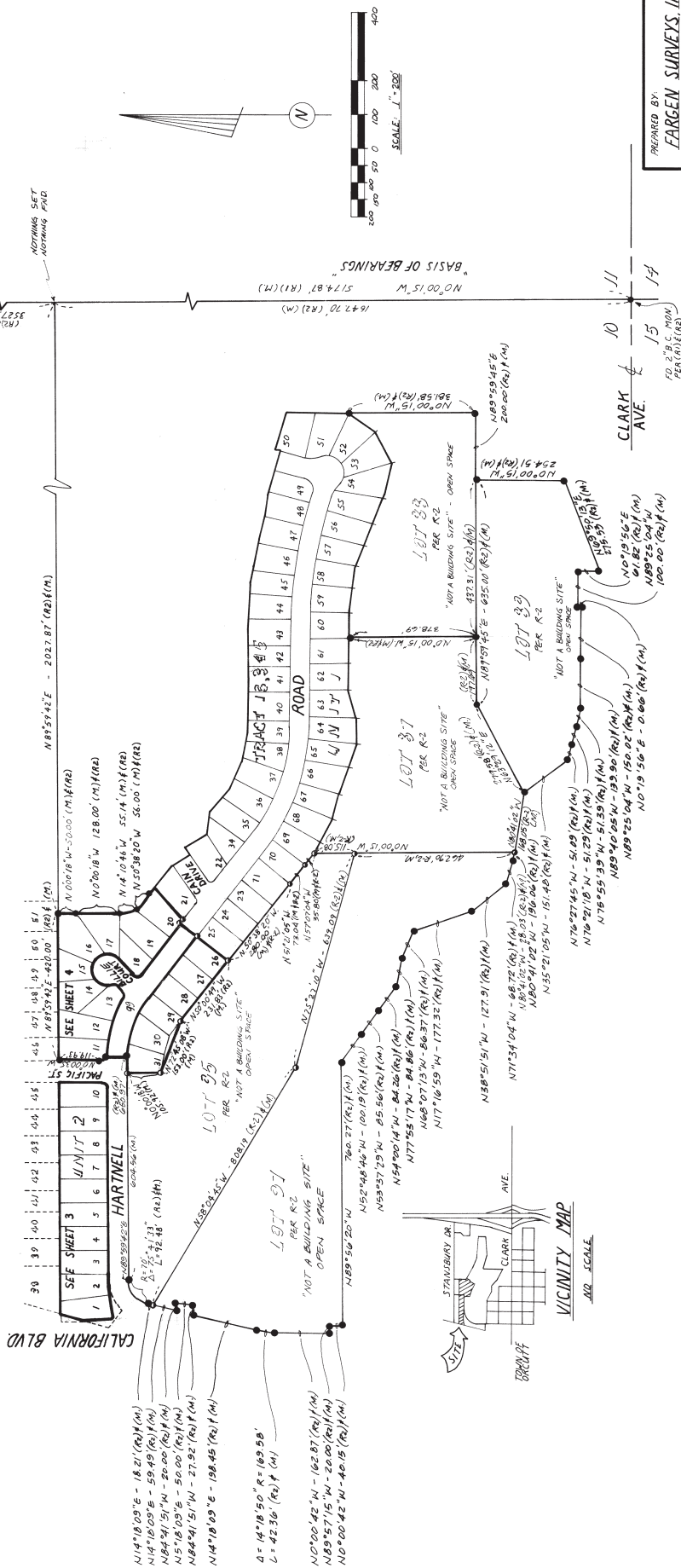
BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS BETWEEN THE FOUND 2" BRASS CAP MONUMENT AT THE SOUTHEAST CORNER OF SECTION 10 AND THE NAIL AND TAG WITH L.S. 3446 AT THE NORTHEAST CORNER OF SECTION 10, AND NOTED HEREON AS N 0° 00' 15" W AND IS OF RECORD PER MAP BOOK 125, PAGES 7 TO 10.

A SUBDIVISION OF LOT 199, OF TRACT 12679, UNIT 1, PER MAP BOOK 121, PAGES 13 TO 15, AND A PORTION OF LOT 96 OF TRACT 13345, UNIT 1, PER MAP BOOK 125, PAGES 1 TO 10, IN THE SOUTH 1/2 OF SECTION 10, T.9N, R.34W, S.B. 81M, IN THE COUNTY OF LANTA BARBARA, STATE OF CALIFORNIA.

LEGEND:

- DENOTES SET 5/8" REBAR WITH PLASTIC CAP L.S. 4597
- DENOTES FOUND 1/4" I.P. WITH TAG 3485 PER (R1)(R2) UNLESS OTHERWISE NOTED
- (M) DENOTES MEASURED DATA
- (R) DENOTES RECORD DATA PER M.B. 121, PAGES 13 TO 17
- (R2) DENOTES RECORD DATA PER M.B. 125-7 TO 10
- (CALC) DENOTES DATA CALCULATED FROM RECORD
- DENOTES FOUND 5/8" REBAR WITH PLASTIC CAP L.S. 4597
- PER. R2



PREPARED BY:
FARGEN SURVEYS, INC.
 ADDRESS: 3118 E PLAZA DR #10
 SANTA MARIA, CA, 93454
 PHONE: 805-922-7338
 DATE: JUNE, 1984
 #B4012

SHEET 2 OF 4

OWNERS CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE AMENDED MAP OF TRACT 13345, UNITS 1 AND 2, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDERLINES THEREON, AND WE HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

Frank Rodriguez Jr.
S.P.E. CORPORATION, A CALIF. CORP.
Hunter Wilson
ROBERT J. KRAUSE PRESIDENT HUNTER WILSON SECRETARY

NOTARY:

STATE OF CALIFORNIA
COUNTY OF ORANGE
ON THIS 1ST DAY OF APRIL, 1986, BEFORE ME, LOUISE FASTER, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED FRANK RODRIGUEZ JR., KNOWN TO ME TO BE THE PRESIDENT, AND HUNTER WILSON, KNOWN TO ME TO BE THE SECRETARY OF S.P.E. CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION, HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Louise FASTER
NAME PRINTED
COMMISSION EXPIRES: 3-6-87

NOTARY:

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON THIS 15TH DAY OF MAY, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED FRANK RODRIGUEZ JR., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS AN OWNER.

SIGNATURE: James W. Gray
NAME PRINTED: JAMES W. GRAY
COMMISSION EXPIRES: JUNE 15, 1987



TRUSTEE:

ALL VALLEY FINANCIAL CORP., A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST AS NO. 82-52820 O.R. DATED DEC. 20, 1982.

**UNIT 3
TRACT 13345**

BEING A SUBDIVISION OF LOT 200 OF TRACT 12679 UNIT 1 AS RECORDED IN BOOK 181, PAGES 13 THRU 19 OF MAPS, AND LOT 97 AS RECORDED IN BOOK 181, PAGES 20 THRU 26 OF MAPS, ALL IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

"BASIS OF BEARINGS"

THE "BASIS OF BEARINGS" FOR THIS SURVEY IS BETWEEN THE TWO FOUND 3/4" IRON PIPES WITH TIES L.S. 3485 FOR THE NORTHERLY LINE OF LOT 200 OF TRACT 12679, UNIT 1 PER N18.121-13 TO 19, AND NOTED AS N89°59'42"E.

EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED PURSUANT TO SECTION 66436 (C)(3) OF THE GOVERNMENT CODE:
1. WILLIAM LLOYD BADGLEY JR. PER INST. 81-17825 O.R.
2. SOUTHERN CALIF. GAS CO. PER 2051-O.R.-1129
3. GENERAL TELEPHONE CO. OF CALIF. PER 81-27925 O.R.
4. LAGUNA COUNTY SANITATION DISTRICT PER 115-O.R.-1318
5. JOHN G. DOMINGOS, ELBA C. DOMINGOS, CARLA A. DOMINGOS, BLANCHETTE ALEXANDER, CATRINA DOMINGOS, PER 2457, NOS. 81-17825 TO 81-17830 O.R.

MINERAL HOLDERS:

THE SIGNATURES OF THE FOLLOWING MINERAL HOLDERS MAY BE OMITTED PURSUANT TO SECTION 66436 (C)(3) OF THE GOVERNMENT CODE.

1. BLANCHETTE ALEXANDER PER 419-O.R.-132
2. WILLIAM LLOYD BADGLEY PER 428-O.R.-132
3. ROBERT F. MANGOLD & MARY T. MANGOLD PER 2098-O.R.-635
4. FRANK RODRIGUEZ JR. PER INST. 81-17825 O.R.
5. CARSTANO DOMINGOS, ALBERT DOMINGOS, & ELBA C. DOMINGOS PER 536-O.R.-15
6. LLOYD DALE BADGLEY, ROBERTA JEAN MACHSMUTH, VERNON LYLE BADGLEY, MARY ELIZABETH BRIDGE, WILLIAM DONALD BADGLEY, & NORMAN BADGLEY PER INST. 82-11099 TO 82-11102, 82-11104, & 82-11105, ALL O.R.
7. RICHARD LLOYD GOVIN & EDWARD KARL GOVIN PER INST. 83-67434 O.R.

TRUSTEE:

UNITED TITLE INSURANCE COMPANY, TRUSTEE UNDER DEED OF TRACT AS NO. 82-52820 O.R. DATED MAY 1981, NO. 83-63602 O.R. DATED NOV. 30, 1983 & 84-014202 O.R. DATED MARCH 19, 1984.

Barbara Rodriguez
ALL

NOTARY:

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA
ON JULY 18, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED BARBARA RODRIGUEZ, PERSONALLY KNOWN TO ME OR KNOWN TO ME BY BARBARA RODRIGUEZ, SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION, HEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

SIGNATURE: Barbara Rodriguez
NAME PRINTED: Barbara Rodriguez
COMMISSION EXPIRES: 12-31-86

NOTARY:

STATE OF CALIFORNIA
COUNTY OF
ON AND COUNTY AND STATE, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED BARBARA RODRIGUEZ, PERSONALLY KNOWN TO ME OR KNOWN TO ME BY BARBARA RODRIGUEZ, SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION, HEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

SIGNATURE:
NAME PRINTED:
COMMISSION EXPIRES:

SURVEYOR'S CERTIFICATE:

I HENRY L. FARGEN L.S. 4597, LICENSED LAND SURVEYOR, HEREBY CERTIFY THAT IN OCTOBER 1985, A SURVEY OF WHICH THIS IS A TRUE AND COMPLETE RECORD, WAS MADE UNDER MY DIRECTION AND THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THE MAP OR WILL BE SET WITHIN ONE (1) YEAR OF THE DATE OF RECORDING OF THIS MAP AND ARE OR WILL BE SUFFICIENT FOR THE SURVEY TO BE RETRAINED.

Henry L. Fargen
HENRY L. FARGEN L.S. 4597
DATE 7-7-86

COUNTY SURVEYOR'S CERTIFICATE:

I CHARLES F. WAGNER, COUNTY SURVEYOR OF THE COUNTY OF SANTA BARBARA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATION THEREOF THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

BY: Charles F. Wagner
CHARLES F. WAGNER
ASSISTANT COUNTY SURVEYOR
COUNTY SURVEYOR

COUNTY RECORDER'S CERTIFICATE:

I DO HEREBY CERTIFY THAT THIS MAP OF TRACT 13345, UNIT 3, CONSISTING OF 3 SHEETS, WAS ACCEPTED AND RECORDED THIS 15TH DAY OF MAY, 1986 IN BOOK 150 OF MAPS AT PAGES 40 THRU 42 RECORDS OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA AT 8:00 A.M. FEE \$10.00.

BY: Mary Rose Bygson
MARY ROSE BYGSON
COUNTY CLERK - RECORDER
DEPUTY

COUNTY CLERK'S CERTIFICATE:

I DO HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA ON THE 21ST DAY OF MAY, 1986, AND THE COUNTY CLERK WAS DULY AUTHORIZED AND DIRECTED TO ENROLL HEREON ITS APPROVAL OF.

I ALSO CERTIFY THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT) THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND 66493 HAVE BEEN FILED AND MADE.

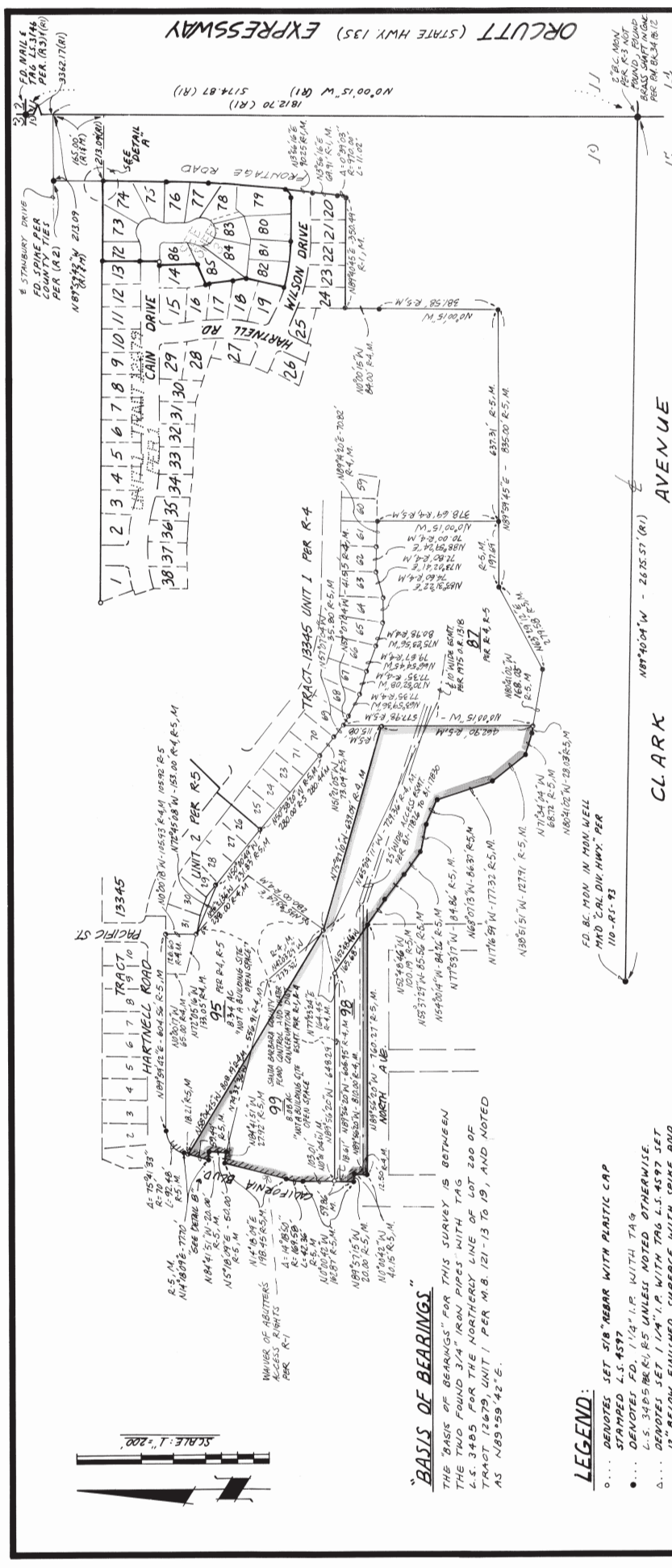
Howard C. Menzel
HOWARD C. MENZEL
COUNTY CLERK-RECORDER
AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS

FARGEN SURVEY'S INC.

313 B. E. ALVARA DR. #10
SANTA MARIA, CA. 93454
PHONE: 805-922-7338
DATE: SEPT., 1985

#84074

SHEET 1 OF 3

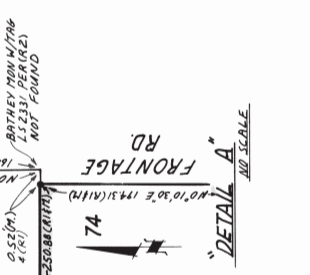
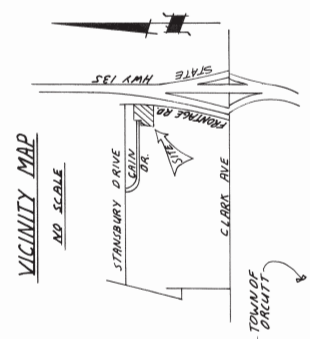


TRACT 13345 **UNIT 3**

BEING A SUBDIVISION OF LOT 200 OF TRACT 12679 UNIT 1, AS RECORDED IN BOOK 121 PAGES 13 THRU 19, OF MAPS, AND LOT 97 OF TRACT 13345 UNIT 1, AS RECORDED IN BOOK 125, PAGES 7 THRU 10 OF MAPS, FILED IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

FARGEN SURVEYS, INC.
313 B. EAST PLAZA DR. #10
SANTA MARIA, CA 93454
805-722-7338
SEPTEMBER 1985

84074
SHEET 2 OF 3



"BASIS OF BEARINGS"
THE "BASIS OF BEARINGS" FOR THIS SURVEY IS BETWEEN THE TWO FOUND 3/4" IRON PIPES WITH TAG L.S. 3485 FOR THE NORTHERLY LINE OF LOT 200 OF TRACT 12679, UNIT 1 PER M.B. 121-13 TO 19, AND NOTED AS N89°59'42"E.

LEGEND:

- 0... DENOTES SET 5/8" NEAR WITH PLASTIC CAP
- ... STAMPED L.S. 4597
- ... DENOTES SET 1/4" I.P. WITH TAG
- Δ... DENOTES SET 1/4" I.P. WITH TAG L.S. 4597 SET 12 BELOW FINISHED SURFACE WITH SPIKE AND TAG L.S. 4597 SET AT FINISHED SURFACE.
- ALL CENTERLINE INTERSECTIONS AND THE CENTER OF CUL-DE-SACS WILL BE REFERENCED WITH FOUR LEAD NAILS WITH TAGS L.S. 4597 SET IN CONCRETE CURBS. BEARINGS AND DISTANCES TO AND REFERENCE POINTS WILL BE FILED WITH THE SANTA BARBARA COUNTY SURVEYOR'S OFFICE.
- (H)... DENOTES MEASURED DATA PER 121-MB-13 THRU 19
- (RD)... DENOTES RECORD DATA PER 121-MB-13 THRU 19
- (R3)... DENOTES RECORD DATA PER 121-MB-13 THRU 19
- (R4)... DENOTES RECORD DATA PER 121-MB-13 THRU 19
- R-5 DENOTES RECORD DATA PER 121-MB-13 THRU 19
- ... DENOTES RECORD DATA PER 121-MB-13 THRU 19

