

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916/445-0613

SCH # 2017041030

Project Title: Providence Saint John's Health Center Phase II Project

Lead Agency: City of Santa Monica – City Planning Division Contact Person: Rachel Kwok
 Mailing Address: 1685 Main Street, Room 212 Phone: 310-458-8341
 City: Santa Monica Zip: 90401 County: Los Angeles

Project Location: The campus of Providence Saint John's Health Center (PSJHC) is located in Santa Monica's Mid-City Neighborhood in an area bounded by Arizona Avenue to the north, Broadway to the south, 20th Street to the west and 23rd Street to the east. The project sites encompass the North and South Campuses of the PSJHC which are located both north and south of Santa Monica Boulevard.

County: Los Angeles City/Nearest Community: Santa Monica
 Cross Streets: See above Zip Code: 90041 Total Acres: ~9 acres
 Assessor's Parcel No.: 4275-007-003, 4275-007-002, 4276-027-018, 4275-007-001, 475-008-002, 475-008-001, 475-008-017, 475-008-020, 475-025-042, 475-025-003, 475-025-041, and sections of 475-025-062
 Section: unsectioned Twp. 2S Range: 15W Base: Beverly Hills
 Within 2 Miles: State Hwy #: I-10, I-405 Waterways: N/A
 Airports: Santa Monica Railways: N/A Schools: Numerous – McKinley ES, University Santa Monica, Evergreen Community School, The Lighthouse Christian Preschool, Pacifica Christian HS Others
 Municipal Airport

Document Type:

CEQA: NOP Supplement/Subsequent EIR **NEPA:** NOI **Other:** Joint Document
 Early Cons (Prior SCH No.) EA Final Document
 Neg Dec Other Draft EIS Other
 Draft EIR FONSI

Local Action Type:

General Plan Update Specific Plan Prezone Coastal Permit
 General Plan Amendment Master Plan Use Permit Other
 General Plan Element Planned Unit Development Land Division (Subdivision, etc.)
 Community Plan Site Plan Annexation Redevelopment

Planner's Office of Planning & Research
JUL 31 2019
STATE CLEARINGHOUSE

Development Type:

Residential: Units Acres
 Office: Sq.ft. Acres Employees
 Commercial: Sq.ft. Acres Employees
 Industrial: Sq.ft. Acres Employees
 Educational
 Recreational
 Water Facilities: Type MGD N/A
 Transportation: Type
 Mining: Mineral
 Power: Type Watts
 Waste Treatment: Type
 Hazardous Waste: Type
 Other: Hospital and Medical Uses, Limited Residential
Funding (approx.): Federal \$ _____ State \$ _____ Total \$ _____

Project Issues Discussed in Document:

Aesthetic/Visual Flood Plain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
 Archeological/Historical Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Recreation/Parks Vegetation Other

Present Land Use/Zoning/General Plan Designation:

The PSJHC Campus and all Phase II Development Sites are governed by the Development Agreement (DA), the City's 2010 Land Use and Circulation Element (LUCE), the 2015 Zoning Ordinance (except as overridden by the DA), and the Hospital Area Specific Plan (HASP), as amended in 1998. The PSJHC Campus and all Phase II Development Sites are governed by the DA until 2053.

Project Description: Phase II Master Plan is a comprehensive plan that will guide the implementation of Phase II improvements on the North and South Campuses, improve infrastructure and circulation in and around the PSJHC Campuses, create a new network of open space areas and enhancements to the pedestrian realm, and provide a comprehensive parking plan to meet PSJHC peak parking demand. The Phase II Master Plan establishes the basic parameters and vested rights guiding development of the Phase II Project including, without

State Clearinghouse Contact: [Signature]
 (916) 445-0613

State Review Began: 7 - 31 - 2019

SCH COMPLIANCE 9 - 13 - 2019

Project Sent to the following State Agencies

Resources
 _____ Boating & Waterways
 _____ Central Valley Flood Prot.
 _____ Coastal Comm
 _____ Colorado Rvr Bd
 _____ Conservation
 CDFW # 5
 _____ Cal Fire
 _____ Historic Preservation
 Parks & Rec
 _____ Bay Cons & Dev Comm.
 _____ DWR

Cal EPA
 _____ ARB: Airport & Freight
 _____ ARB: Transportation Projects
 _____ ARB: Major Industrial/Energy Resources, Recycl.& Recovery
 _____ SWRCB: Div. of Drinking Water
 SWRCB: Div. Drinking Wtr # _____
 _____ SWRCB: Div. Financial Assist.
 SWRCB: Wtr Quality
 _____ SWRCB: Wtr Rights
 Reg. WQCB # 4
 Toxic Sub Ctrl-CTC _____

Yth/Adlt Corrections
 _____ Corrections

CalSTA
 Aeronautics
 CHP
 Caltrans# 7
 _____ Trans Planning

Other
 _____ Education
 _____ Food & Agriculture
 _____ HCD
 _____ OES

State/Consumer Svcs
 _____ General Services

_____ **Independent Comm**
 _____ Delta Protection Comm
 _____ Delta Stewardship Council
 _____ Energy Commission
 NAHC
 _____ Public Utilities Comm
 _____ Santa Monica Bay Restoration
 _____ State Lands Comm
 _____ Tahoe Rgl Plan Agency
 _____ Conservancy

Other: OSHPO

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2017041030

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 8 / 3)

Explanation of the Notice of Completion Form

This form is *required* to be submitted with 15 copies of every draft Environmental Impact Report which is reviewed through the State Clearinghouse (see CEQA Guidelines Section 15085[d]). It is used by the Clearinghouse for transmittal of all environmental documents

LEAD AGENCY

Project Title: This is the project's common name. It is best to use project specific words in order to facilitate database searches.

Lead Agency: This is the name of the public agency that has legal responsibility for preparation and review of the environmental document.

Contact Person: Name of contact person from the lead agency. This should not be the consultant's name.

Phone: Phone number of the contact person at lead agency.

Street Address: This is the mailing address for the contact person from the lead agency. State comments will be mailed to this address.

City: City of the lead agency address. This is not necessarily the city in which the project is located.

Zip: Zip code of the lead agency. Please indicate the new nine digit zip code if applicable.

County: County of the lead agency address. This is not necessarily the county in which the project is located.

PROJECT LOCATION

County: County in which the project is located. Most state agencies assign projects for review according to the county of the project. The State Clearinghouse is not always able to determine the location of the project based upon the address of the lead agency. An example of this problem is Los Angeles Department of Airports projects located at Ontario International Airport.

City/Nearest Community: City or town in which the project is located; or the nearest community to the location of the project.

Cross Streets: Indicate the nearest major cross streets or cross streets.

Total Acres: The total area encompassed by the project site gives some indication of the scope of the project and its regional significance.

Assessor's Parcel Number (optional): For locational purposes.

Section, Township, Range and Base: Please indicate base meridian. If you are not able to provide Assessor's Parcel Number, please indicate Section, Township, and Range.

Highways, Airports, Railroads, Schools, and Waterways (including streams or lakes): These identifiers are of consequence to many projects. By restricting the information to those features within a two-mile radius of the project site, unnecessary data collection can be avoided. Please indicate the name(s) of the waterways, airports, railroads, schools, and the route number(s) of the state highways.

DOCUMENT TYPE

This identifies the nature of the environmental document. Mark

appropriate blanks with an "X".

LOCAL ACTION TYPE

This helps reviewers understand the type of local approvals that will be required for the project and the nature of the project and its environmental documentation. Mark appropriate blanks with "X".

DEVELOPMENT TYPE

This data category helps identify the scope of the project for distribution purposes. Additionally, the information also serves to identify projects of a similar character to assist in the reuse of environmental documents. For some of the development types, the form asks for the number of acres, square footage, and number of permanent employees. Fill in the blanks.

PROJECT ISSUES DISCUSSED IN DOCUMENT

These are the topics on which the environmental document focuses attention. These are not necessarily the adverse impacts of the project, but the issues which are discussed in some depth. Check appropriate blanks.

PRESENT LAND USE AND ZONING

This enables the agencies to understand the extent of the changes proposed and again helps to identify projects with similar environmental issues for later reuse of information.

PROJECT DESCRIPTION

This response should provide a thorough description of the proposed project enabling the reviewing agencies to understand the total project concept. The data categories can provide guidance and structure to the explanation given.

Reviewing Agencies Checklist:

REVIEWING AGENCIES

The back of the form lists the agencies and departments to whom the SCH may distribute a draft document. The lead agency can indicate for the SCH's information any responsible, trustee or concerned agencies which they would like to review the document, or who have previously been involved in the review of the project. Any agencies that have received the document directly from the lead agency should also be marked.

PUBLIC REVIEW PERIOD

This section is to be filled in when the Notice of Completion form is being filed and not being submitted with environmental documents.

CONSULTING FIRM

This information is to be filled in only if applicable.

APPLICANT

This identifies whether the applicant/project proponent is a private developer or the lead agency.