

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # **Project Title:** Storm Improvement and Interpretive Visitor Center ProjectLead Agency: Department of Interior, Bureau of Indian AffairsContact Person: Chad BroussardMailing Address: 2800 Cottage WayPhone: 916-978-6165City: SacramentoZip: 95825County: Sacramento**Project Location:** County: HumboldtCity/Nearest Community: TrinidadCross Streets: Lighthouse Road and Bay StreetZip Code: 95570Longitude/Latitude (degrees, minutes and seconds):     °     '     " N /     °     '     " W Total Acres: 9 ac esAssessor's Parcel No.: 042-07-101 plus 8 moreSection: 26Twp.: 8NRange: 1WBase: TrinidaWithin 2 Miles: State Hwy #: 101Waterways: Pacific Ocean - Trinidad BayAirports: NoneRailways: NoneSchools: Trinidad Elementary**Document Type:**CEQA:  NOP Draft EIRNEPA:  NOIOther:  Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec(Prior SCH No.)                      Draft EIS Other:                      Mit Neg DecOther:                      FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other:                     **Development Type:** Residential: Units      Acres      Office: Sq.ft.      Acres      Employees      Transportation: Type      Commercial: Sq.ft. 1,30 Acres      Employees 1 Mining: Mineral      Industrial: Sq.ft.      Acres      Employees      Power: Type      MW      Educational:      Waste Treatment: Type      MGD      Recreational:      Hazardous Waste: Type      Water Facilities: Type      MGD      Other:                     **Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other:                     **Present Land Use/Zoning/General Plan Designation:**Harbor**Project Description:** (please use a separate page if necessary)

The property would be transferred from fee to trust, with the federal government holding the property in trust for the Tribe. The Tribe proposes to develop the Trinidad Harbor District by designating beaches and bluffs as protected open space, improving stormwater quality, reducing stormwater flows, and constructing a visitor center where the existing tackle shop is located.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input checked="" type="checkbox"/> Parks & Recreation, Department of        |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>1</u>        | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # _____                    |
| <input type="checkbox"/> Caltrans Planning                              | <input checked="" type="checkbox"/> Resources Agency                         |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input checked="" type="checkbox"/> Coastal Commission                  | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of         | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                |  |
| <input type="checkbox"/> Health Services, Department of                 | <input checked="" type="checkbox"/> Other: <u>Patty Brandt - CA DOJ - AG</u> |
| <input type="checkbox"/> Housing & Community Development                | <input checked="" type="checkbox"/> Other: <u>Sara Drake - CA DOJ - AG</u>   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Analytical Environmental Services</u>	Applicant: <u>Trinidad Rancheria</u>
Address: <u>1801 7th Street, Suite 100</u>	Address: <u>1 Cher-Ae Ln</u>
City/State/Zip: <u>Sacramento, CA 95811</u>	City/State/Zip: <u>Trinidad, CA 95570</u>
Contact: <u>Trenton Wilson</u>	Phone: <u>707-677-0211</u>
Phone: <u>916-447-3479</u>	

Signature of Lead Agency Representative:  Date: 3-27-2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.