

## **Shasta County**

## DEPARTMENT OF PUBLIC WORKS

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No. 610533

June 22, 2022

Office of Planning and Research State Clearing House

Subject:

CSA 17 Wastewater Collection and Treatment Improvement Project

SCH Number 2017032025

To Whom it May Concern:

As Lead Agency we hereby request a modification to the above referenced project submitted on June 22, 2022. Please change the "Document Type" from "Mitigated Negative Declaration" to "Addendum".

If you have any questions, please contact Venton Trotter by phone at 530-245-6811 or by e-mail at vtrotter@co.shasta.ca.us.

Sincerely,

Alfred V. Cathey, Acting Director

Venton L. Trotter, Supervising Engineer

**Development Services Division** 

VLT/ldr