

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

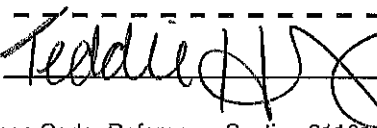
- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                   | <input type="checkbox"/> Office of Historic Preservation                            |
| <input type="checkbox"/> Boating & Waterways, Department of               | <input type="checkbox"/> Office of Public School Construction                       |
| <input type="checkbox"/> California Emergency Management Agency           | <input type="checkbox"/> Parks & Recreation, Department of                          |
| <input checked="" type="checkbox"/> California Highway Patrol             | <input type="checkbox"/> Pesticide Regulation, Department of                        |
| <input checked="" type="checkbox"/> Caltrans District #10                 | <input type="checkbox"/> Public Utilities Commission                                |
| <input type="checkbox"/> Caltrans Division of Aeronautics                 | <input checked="" type="checkbox"/> Regional WQCB #5                                |
| <input type="checkbox"/> Caltrans Planning                                | <input type="checkbox"/> Resources Agency   |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of            |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy               | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                  |
| <input type="checkbox"/> Coastal Commission                               | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy        |
| <input type="checkbox"/> Colorado River Board                             | <input type="checkbox"/> San Joaquin River Conservancy                              |
| <input type="checkbox"/> Conservation, Department of                      | <input type="checkbox"/> Santa Monica Mtns. Conservancy                             |
| <input type="checkbox"/> Corrections, Department of                       | <input type="checkbox"/> State Lands Commission                                     |
| <input type="checkbox"/> Delta Protection Commission                      | <input type="checkbox"/> SWRCB: Clean Water Grants                                  |
| <input type="checkbox"/> Education, Department of                         | <input type="checkbox"/> SWRCB: Water Quality                                       |
| <input type="checkbox"/> Energy Commission                                | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region #2                 | <input type="checkbox"/> Tahoe Regional Planning Agency                             |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of     | <input type="checkbox"/> Toxic Substances Control, Department of                    |
| <input type="checkbox"/> Forestry and Fire Protection, Department of      | <input type="checkbox"/> Water Resources, Department of                             |
| <input type="checkbox"/> General Services, Department of                  | <input checked="" type="checkbox"/> Other: Department of Alcoholic Beverage Control |
| <input type="checkbox"/> Health Services, Department of                   | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Housing & Community Development                  |   |
| <input type="checkbox"/> Native American Heritage Commission              |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date March 25, 2019 Ending Date April 27, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>Mike Smith Engineering, Inc.</u>
Address: _____	Address: <u>P.O. Box 61</u>
City/State/Zip: _____	City/State/Zip: <u>Lodi/California/95240</u>
Contact: _____	Phone: <u>209-334-2332</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 03/19/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.