

## NOTICE OF DETERMINATION

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To: Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: California Transportation Commission  
Attn: Jose Oseguera  
1120 N Street, MS 52  
Sacramento, CA 95814  
(916) 653-2094

**Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.**

**Project Title:** Broadway Complete Streets Project

2017022048	Megan Johnson	(916) 808-1967
<b>State Clearinghouse Number</b>	<b>Lead Agency Contact Person</b>	<b>Area Code/Telephone</b>

**Project Location** (include county): The project is located on Broadway Boulevard between 3rd Street and the future 29th Street in Sacramento County.

**Project Description:** The project will reconfigure and reduce travel lanes to install buffered bike lanes, signal improvements, and pedestrian sidewalk modifications.

This is to advise that the California Transportation Commission has approved the above described project on

(   Lead Agency/   X   Responsible Agency)

May 13, 2020, and has made the following determinations regarding the above described project:

1. The project (  X   will/    will not) have a significant effect on the environment.
2.   X   An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
   A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (  X   were/    were not) made a condition of the approval of the project.
4. Mitigation reporting or monitoring plan (  X   was /    was not) adopted for this project.
5. A Statement of Overriding Considerations (  X   was /    was not) adopted for this project.
6. Findings (  X   were/    were not) made pursuant to the provisions of CEQA.

The above identified document with comments and responses and record of project approval is available to the General Public at: 915 I Street, Room 2000, Sacramento, CA 95814

MITCH WEISS 	05/19/2020	Executive Director California Transportation Commission
<i>Signature (Public Agency)</i>	<i>Date</i>	<i>Title</i>

Governor's Office of Planning & Research

Date received for filing at OPR:

**MAY 20 2020**

**STATE CLEARINGHOUSE**