

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2017022009**Project Title:** Ukiah Landfill Closure Project

Lead Agency: City of Ukiah

Contact Person: Jarod L. Thiele

Mailing Address: 300 Seminary Avenue

Phone: 707-463-6755

City: Ukiah

Zip: 95482

County: Mendocino

Project Location: County: Mendocino

City/Nearest Community: City of Ukiah

Cross Streets: Highway 101 and Ukiah

Zip Code: 95482

Longitude/Latitude (degrees, minutes and seconds): 039 ° 08 ' 046 " N / 123 ° 012 ' 036 " W Total Acres: 40 out of 238.5

Assessor's Parcel No.: 178-130-01

Section: 10

Twp.: 15N

Range: 12W

Base: Mt Diablo

Within 2 Miles: State Hwy #: Hwy 101

Waterways: Russian River

Airports: Mendocino County Airport

Railways:

Schools: Oak Mannor

Document Type:

- CEQA: ☐ NOP
☐ Early Cons
☐ Neg Dec
☐ Mit Neg Dec

- ☒ Draft EIR
☐ Supplement/Subsequent EIR
 (Prior SCH No.)
 Other:

- NEPA: ☐ NOI
☐ EIS
☐ FONSI

- Other: ☐ Joint Document
☐ Final Document
☐ Other:

Local Action Type:

- ☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan
☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan
☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)
☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☒ Other: Landfill Closure

Development Type:

- ☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW
☐ Waste Treatment: Type _____ MGD
☐ Hazardous Waste: Type _____
☒ Other: Landfill Closure

Project Issues Discussed in Document:

- ☒ Aesthetic/Visual
☐ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☒ Flood Plain/Flooding
☒ Forest Land/Fire Hazard
☒ Geologic/Seismic
☒ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities
☒ Recreation/Parks
☒ Schools/Universities
☒ Septic Systems
☐ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☒ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation
☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☒ Wetland/Riparian
☒ Growth Inducement
☒ Land Use
☒ Cumulative Effects
☒ Other: Water Recycling

Present Land Use/Zoning/General Plan Designation:

Agricultural and Urban

Project Description: (please use a separate page if necessary)

The overall purpose of the Proposed Project is to close the Ukiah Landfill in accordance with the applicable regulatory standards. Specifically, the components and systems required for closure of the landfill include the final cover and grading design to control stormwater, potential infiltration and accommodate future settlement, landfill slope stability, construction quality assurance, drainage and erosion control systems, landfill gas control and monitoring systems, groundwater/surface water monitoring systems, and site security.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #01	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB #01
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input checked="" type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 01	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input checked="" type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 13, 2019 Ending Date December 31, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>SMB Environmental, Inc.</u>	Applicant: <u>City of Ukiah</u>
Address: <u>225 Nunzia Court</u>	Address: <u>300 Seminary Avenue</u>
City/State/Zip: <u>Roseville, CA 95661</u>	City/State/Zip: <u>Ukiah, CA 95482</u>
Contact: <u>Steve Brown</u>	Phone: <u>707-463-6755</u>
Phone: <u>916-517-2189</u>	

Signature of Lead Agency Representative: _____

Date: 11-12-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.