Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044  (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2017022009

Project Title: Ukiah Landfill Closure Project

Lead Agency: City of Ukiah
Mailing Address: 300 Seminary Avenue
City: Ukiah Zip: 95482
County: Mendocino

Project Location: County:Mendocino City/Nearest Community: City of Ukiah
Cross Streets: Highway 101 and Ukiah Zip Code: 95482
Longitude/Latitude (degrees, minutes and seconds): 039°08'046"N / 123°012'036"W Total Acres: 40 out of 238.5
Assessor's Parcel No.: 178-130-01 Section: 10 Twp.: 15N Range: 12W Base: Mt Diablo
Within 2 Miles: State Hwy#: Hwy 101 Waterways: Russian River
Airports: Mendocino County Airport Railways:
Schools: Oak Manor

Document Type:
CEQA: □ NOP □ Early Cons □ Neg Dec □ Mit Neg Dec □ Draft EIR □ Supplement/Susequent EIR □ NEPA: □ NOI □ Other:
Draft EIS
(Other SCH No.) 2017022009

Local Action Type:
□ General Plan Update □ Specific Plan □ Rezone □ Annexation
□ General Plan Amendment □ Master Plan □ Prezone □ Redevelopment
□ General Plan Element □ Planned Unit Development □ Use Permit □ Coastal Permit
□ Community Plan □ Site Plan □ Land Division (Subdivision, etc.) □ Other: Landfill Closure

Development Type:
□ Residential: Units ___ Acres ___ Employees ___ □ Transportation: Type ____________
□ Office: Sq.ft. Acres ___ Employees ___ □ Mining: Mineral ____________
□ Commercial: Sq.ft. Acres ___ Employees ___ □ Power: Type ____________
□ Industrial: Sq.ft. Acres ___ Employees ___ □ Waste Treatment: Type MGD
□ Educational: ____________ □ Hazardous Waste: Type ____________
□ Recreational: ____________ □ Other: Landfill Closure
□ Water Facilities: Type ____________
□ Other: ____________

Project Issues Discussed in Document:
□ Aesthetic/Visual □ Fiscal □ Recreation/Parks □ X Vegetation
□ Agricultural Land □ Flood Plain/Flooding □ Schools/Universities □ Water Quality
□ Air Quality □ Forest Land/Fire Hazard □ Septic Systems □ Water Supply/Groundwater
□ Archeological/Historical □ Geologic/Seismic □ Soil Erosion/Compaction/Grading □ Wetland/Riparian
□ Biological Resources □ Minerals □ Solid Waste □ Growth Inducement
□ Coastal Zone □ Noise □ Toxic/Hazardous □ Land Use
□ Drainage/Absorption □ Population/Housing Balance □ Traffic/Circulation □ Cumulative Effects
□ Economic/Jobs □ Public Services/Facilities □ Other: Water Recycling

Present Land Use/Zoning/General Plan Designation:
Agricultural and Urban

Project Description: (please use a separate page if necessary)
The overall purpose of the Proposed Project is to close the Ukiah Landfill in accordance with the applicable regulatory standards. Specifically, the components and systems required for closure of the landfill include the final cover and grading design to control stormwater, potential infiltration and accommodate future settlement, landfill slope stability, construction quality assurance, drainage and erosion control systems, landfill gas control and monitoring systems, groundwater/surface water monitoring systems, and site security.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- [X] Air Resources Board
- [ ] Boating & Waterways, Department of
- [ ] California Emergency Management Agency
- [ ] California Highway Patrol
- [X] Caltrans District #01
- [X] Caltrans Division of Aeronautics
- [X] Caltrans Planning
- [ ] Central Valley Flood Protection Board
- [ ] Coachella Valley Mtns. Conservancy
- [ ] Coastal Commission
- [ ] Colorado River Board
- [ ] Conservation, Department of
- [ ] Corrections, Department of
- [ ] Delta Protection Commission
- [ ] Education, Department of
- [X] Energy Commission
- [X] Fish & Game Region # 01
- [ ] Food & Agriculture, Department of
- [ ] Forestry and Fire Protection, Department of
- [X] General Services, Department of
- [X] Health Services, Department of
- [ ] Housing & Community Development
- [X] Native American Heritage Commission
- [ ] Office of Historic Preservation
- [ ] Office of Public School Construction
- [ ] Parks & Recreation, Department of
- [ ] Pesticide Regulation, Department of
- [ ] Public Utilities Commission
- [ ] Regional WQCB #01
- [ ] Resources Agency
- [ ] Resources Recycling and Recovery, Department of
- [ ] S.F. Bay Conservation & Development Comm.
- [ ] San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- [ ] San Joaquin River Conservancy
- [ ] Santa Monica Mtns. Conservancy
- [ ] State Lands Commission
- [X] SWRCB: Clean Water Grants
- [X] SWRCB: Water Quality
- [X] SWRCB: Water Rights
- [ ] Tahoe Regional Planning Agency
- [ ] Toxic Substances Control, Department of
- [X] Water Resources, Department of
- [ ] Other: ________________________
- [ ] Other: ________________________

Local Public Review Period (to be filled in by lead agency)

Starting Date: November 13, 2019

Ending Date: December 31, 2019

Lead Agency (Complete if applicable):

Consulting Firm: SMB Environmental, Inc.
Address: 225 Nunzia Court
City/State/Zip: Roseville, CA 95661
Contact: Steve Brown
Phone: 916-517-2189

Applicant: City of Ukiah
Address: 300 Seminary Avenue
City/State/Zip: Ukiah, CA 95482
Phone: 707-463-6755

Signature of Lead Agency Representative: ________________________ Date: 11/12/19