

State of California -- Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 02/19)

RECEIPT#	<b>31-200083</b>
STATE CLEARING HOUSE# (if applicable)	<b>2017012055</b>

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY</b>	DATE <b>04/21/2020</b>
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COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>
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PROJECT TITLE <b>HALES MINOR LAND DIVISION</b>
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PROJECT APPLICANT NAME <b>PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY</b>	PHONE NUMBER <b>530-745-3132</b>
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PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DRIVE STE 190</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>	ZIPCODE <b>95603</b>
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PROJECT APPLICANT (Check appropriate box):

- Local Public Agency    School District    Other Special District    State Agency    Private Entity

CHECK APPLICABLE FEES:

- |                                                                                                                    |            |                 |
|--------------------------------------------------------------------------------------------------------------------|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)                                                         | \$3,343.25 | \$ _____        |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)                                                 | \$2,406.75 | \$ _____        |
| <input type="checkbox"/> Application Fee Water Diversion <small>(State Water Resources Control Board Only)</small> | \$850.00   | \$ _____        |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                                   | \$1,136.50 | \$ _____        |
| <input checked="" type="checkbox"/> County Administrative Fee                                                      | \$50.00    | \$ <u>50.00</u> |
| <input type="checkbox"/> Project that is exempt from fees                                                          |            |                 |
| <input type="checkbox"/> Notice of Exemption (attach)                                                              |            |                 |
| <input type="checkbox"/> DFG No Effect Determination (attach)                                                      |            |                 |

Other \_\_\_\_\_ \$ \_\_\_\_\_

PAYMENT METHOD:

- Cash    Credit    Check    Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE

X 

TITLE

S. Jennings, DEPUTY

Receipt #: 02880570  
04/21/2020 04:16 PM

PLACER, County Recorder  
RYAN RONCO

Submitted By:

Doc #: 200083  
NOD, Exempt  
04/21/2020 04:16:29 PM

FISH AND WILDLIFE CLERK  
FEE:

Total Document Fees: \$0

Total Fees: \$50  
County Charges - JOURNAL \$50

Change: \$0.00

CLKBZML9T2, SJ

**Notice of Determination**

To:  Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 95812-3044

County Clerk  
County of Placer  
2952 Richardson Avenue  
Auburn CA 95603

From: County of Placer  
Community Development Resource Agency  
3091 County Center Drive, Suite 190  
Auburn, CA 95603  
Shirlee Herrington, Senior CDRA Technician  
(530) 745-3132

Date received for filing at Placer County:

POSTED APR 21 2020  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By [Signature]  
Deputy Clerk

**Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code**

State Clearinghouse Number:  
201701205

Project #:  
PLN15-00177

Project Title:  
Hales Minor Land Division

APN(s):  
071-100-022-000

Project Location:  
Intersection of Eden Forest Drive and Far Far W Way in the Colfax area, Placer County

Project Applicant/Owner:  
Sam Hales

Project Description:  
Subdivision of a 13.32-acre parcel into four parcels consisting of 2.54 acres, 4.51 acres, 2.5 acres, and 2.5 acres

Entitlement(s):  
Extension of Time for previously-approved Minor Land Division

This is to advise that Placer County ( Lead Agency or  Responsible Agency) has approved the above-described project on April 16, 2020 by the Parcel Review Committee and has made the following determination regarding the project:

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A Statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.
7. California State Department of Fish and Wildlife Fees (SB 1535)  
 The project has been found to be exempt and not subject to the provisions of SB 1535.  
 \$50 for County processing fees (attach No Effect Determination Form)  
 The project is not exempt and is, therefore, subject to the following fees:  
 \$2,456.75 (\$2,406.75 Fish and Wildlife plus \$50 County recording fee) for review of a Mitigated Negative Declaration  
 \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

**FILED**

APR 21 2020

Ryan Ronco  
COUNTY CLERK OF PLACER COUNTY  
BY: [Signature]  
VERITY

This is to certify that the Mitigated Negative Declaration is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603.

Signature [Signature]  
Environmental Coordination Services, Placer County

Date 4/20/20

Governor's Office of Planning & Research

20-83

STATE CLEARINGHOUSE

**Notice of Determination**

To:  Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 95812-3044

County Clerk  
County of Placer  
2952 Richardson Avenue  
Auburn CA 95603

From: County of Placer  
Community Development Resource Agency  
3091 County Center Drive, Suite 190  
Auburn, CA 95603  
Shirlee Herrington, Technician  
(530) 745-3132

**Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code**

State Clearinghouse Number:  
2017012055

Project #:  
PLN15-00177

Project Title:  
Hales Minor Land Division

APN(s):  
071-100-022-000

Project Location:  
Intersection of Eden Forest Drive and Far Far A Way in the Colfax area, Placer County

Project Applicant/Owner:  
Sam Hales

Project Description:  
Minor Land Division in order to subdivide an approximately 13.32-acre property into four parcels consisting of 2.54 acres, 4.51 acres, 2.5 acres and 2.5 acres.

Entitlement(s):  
Minor Land Division

This is to advise that Placer County ( Lead Agency or  Responsible Agency) has approved the above-described project on March 16, 2017 by the Parcel Review Committee and has made the following determination regarding the project:

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A Statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.
7. California State Department of Fish and Wildlife Fees (SB 1535)  
 The project has been found to be exempt and not subject to the provisions of SB 1535.  
 \$50 for County processing fees (attach No Effect Determination Form)  
 The project is not exempt and is, therefore, subject to the following fees:  
 \$2,266.25 (\$2,216.25 Fish and Wildlife plus \$50 County recording fee) for review of a Mitigated Negative Declaration  
 \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

**FILED**

MAR 17 2017

Ryan Ronco  
COUNTY CLERK OF PLACER COUNTY  
BY: *[Signature]*  
Deputy

This is to certify that the Mitigated Negative Declaration is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603.

Signature *[Signature]* Date 3/16/17  
Environmental Coordination Services, Placer County

Date received for filing at Placer County:

#17-058

POSTED 03/17/2017  
Through 05/15/2017  
RYAN RONCO, COUNTY CLERK  
By *[Signature]*  
Deputy Clerk

State of California -- Department of Fish and Wildlife  
**2017 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 01/17)

RECEIPT#  <b>31-170058</b>
STATE CLEARING HOUSE# (if applicable) <b>2017012055</b>

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY</b>		DATE <b>03/17/2017</b>	
COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>			
PROJECT TITLE <b>HALES MINOR LAND DIVISION</b>			
PROJECT APPLICANT NAME <b>PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY</b>			PHONE NUMBER <b>530-745-3132</b>
PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DRIVE STE 190</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>	ZIPCODE <b>95603</b>

PROJECT APPLICANT (Check appropriate box):  
 Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |                                                                                                     |            |                    |
|-----------------------------------------------------------------------------------------------------|------------|--------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)                                          | \$3,078.25 | \$ _____           |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)                       | \$2,216.25 | \$ <u>2,216.25</u> |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ _____           |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,046.50 | \$ _____           |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ <u>50.00</u>    |
| <input type="checkbox"/> Project that is exempt from fees                                           |            |                    |
| <input type="checkbox"/> Notice of Exemption (attach)                                               |            |                    |
| <input type="checkbox"/> DFG No Effect Determination (attach)                                       |            |                    |
| <input type="checkbox"/> Other _____                                                                |            | \$ _____           |

PAYMENT METHOD:

- Cash     Credit     Check     Other Journal Entry

**TOTAL RECEIVED \$2,266.25**

SIGNATURE

X *S Kasza*

TITLE

**S. KASZA, DEPUTY**

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/17)