

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

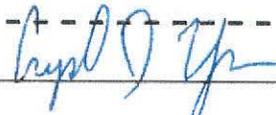
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|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                         | <input checked="" type="checkbox"/> Office of Historic Preservation                       |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction                             |
| <input type="checkbox"/> California Emergency Management Agency                 | <input checked="" type="checkbox"/> Parks & Recreation, Department of                     |
| <input type="checkbox"/> California Highway Patrol                              | <input checked="" type="checkbox"/> Pesticide Regulation, Department of                   |
| <input checked="" type="checkbox"/> Caltrans District #4                        | <input type="checkbox"/> Public Utilities Commission                                      |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB #2                                      |
| <input type="checkbox"/> Caltrans Planning                                      | <input checked="" type="checkbox"/> Resources Agency                                      |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of                  |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.             |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy              |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                                    |
| <input type="checkbox"/> Conservation, Department of                            | <input type="checkbox"/> Santa Monica Mtns. Conservancy                                   |
| <input type="checkbox"/> Corrections, Department of                             | <input checked="" type="checkbox"/> State Lands Commission                                |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants  |
| <input type="checkbox"/> Education, Department of                               | <input type="checkbox"/> SWRCB: Water Quality   |
| <input type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region #3                       | <input type="checkbox"/> Tahoe Regional Planning Agency                                   |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> Toxic Substances Control, Department of                          |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of                        |
| <input type="checkbox"/> General Services, Department of                        |   |
| <input type="checkbox"/> Health Services, Department of                         | <input checked="" type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development,                       | <input checked="" type="checkbox"/> Other: <u>California Office of Emergency Services</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |   |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date March 21, 2019 Ending Date May 6, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Panorama Environmental, Inc</u>	Applicant: <u>Marin Municipal Water District</u>
Address: <u>717 Market Street, Suite 650</u>	Address: <u>220 Nellen Avenue</u>
City/State/Zip: <u>San Francisco, CA 94103</u>	City/State/Zip: <u>Corte Madera, CA 94925</u>
Contact: <u>Tania Treis</u>	Phone: <u>415-945-4586</u>
Phone: <u>650-373-1200</u>	

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Signature of Lead Agency Representative:  Date: 3/11/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.