Tou	
To:	From:
☑ Office of Planning and Research	Public Agency: LA County Regional Planning Address: 320 W. Temple St., 13th Floor
U.S. Mail: Street Address:	Los Angeles, CA 90012
P.O. Box 3044 1400 Tenth Street Sacramento, CA 95812-3044 Sacramento, CA 95814	Loop D. Frooman AICP
	Phone: (213) 974-6406
County Clerk County of: Los Angeles, Environmental Filings Address: 12400 E. Imperial Hwy., #1201	Lead Agency (if different from above):
Norwalk, CA 90650	Address: ORIGINAL FILED
	Contact: 0CT 0 2 2019
	Phone: LOS ANGELES, COUNTY CLERK
Resources Code. State Clearinghouse Number (if submitted to State Clear	aringhouse)-20170011001 2017 (11()1()
Project Title: West Carson Transit Oriented District (TO	
Project Applicant: Los Angeles County	(1)
Project Location (include county): West Carson (Unincor	porated). Los Angeles County. California
Project Description: The West Carson Transit Oriented District Specific Plan (Spectransit oriented development and promote active transportation	n within an approximately half-mile radius of the Metro
Silver Line Carson Station. The Specific Plan would potentially about 1.7 million square feet of non-residential land use.	accommodate an additional 2,271 residential units and
This is to advise that the Los Angeles County Board of S	Supervisorshas approved the above
(⊠ Lead Agency or □	
described project on October 1, 2019 and has made (date)	the following determinations regarding the above
described project:	
1. The Project [$oxtimes$ will $oxtimes$ will not] have a significant effe	ect on the environment.
2. An Environmental Impact Report was prepared for	r this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this projection	ect pursuant to the provisions of CEQA.
3. Mitigation measures [⊠ were ☐ were not] made a co	ondition of the approval of the project.
4. A mitigation monitoring and reporting program [$oxtimes$] was	s 🗌 was not] adopted for this project.
5. A Statement of Overriding Considerations IV was	was not] adopted for this project.
J. A Statement of Overhung Considerations [⊠] was	
	provisions of CEQA.
6. Findings [⊠ were □ were not] made pursuant to the This is to certify that the final EIR with comments and respective Declaration, is available to the General Public at	Governor's Office of Plenning & Russian Sponses and record of project approval, or the

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Date: October 3, 2019

Date Received for filing at OPR:

OCT 0 Revised 3-2016

Dean C. Logan Los Angeles County Registrar / Recorder 12400 Imperial Highway, Norwalk, CA (800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: T. TRAN

Thursday, October 03, 2019 11:15 AM

5023 COUNTY OF LA - REGIONAL PLANNING ...

Item(s)

Fee	Qty Tota	<u> </u>
NoD - County Posting 2019265057	Fee 1 \$75.00)
NoD - Environmental : 2019265057	Impac 1 \$3,271.00)

Total

\$3,346.00

Total Documents:

Customer payment(s):

Billing

\$3,346.00

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