

# Notice of Determination

To:  Office of Planning and Research

For U.S. Mail: Street Address  
 P.O. Box 3044 1400 Tenth Street  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

From: Public Agency: Hollister School District

Address: 2690 Cienega Road  
Hollister, CA 95023  
 Contact: John J. Teliha, Director of  
Facilities  
 Phone: (831) 630-6375

County Clerk

County of: San Benito  
 Address: 440 Fifth Street, 2<sup>nd</sup> Floor,  
Room 206  
Hollister, CA 95023

Lead Agency (if different from above):

Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code**

State Clearinghouse Number (If Submitted to State Clearinghouse): 2017011004

Project Title: Hollister TK-8 School (Santana Ranch)

Project Applicant: Hollister School District

Project Location (include county) Fairview Road and Sunnyslope Road (San Benito County)

**Project Description**

The Hollister School District will to construct a 900 student "transitional kindergarten" through grade 8 school on an approximately 12-acre site located within the Santana Ranch Specific Plan area, which lies immediately adjacent to the city of Hollister, east of Fairview Road. The school site will include approximately 36 classrooms and a building layout that will encompass the eastern portion of the site with several classroom buildings, gymnasium administrative building, media building, parking lot, driveways, sidewalks, landscaping, and underground utilities. Playing fields will be located on the western portion of the site.

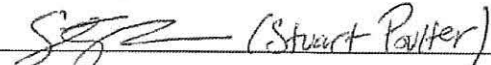
This is to advise that the Hollister School District Board of Trustees has approved the above described project on February 28, 2017 and has made the following determinations regarding the above described project:  
 (Date)

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provision of CEQA.

County's Office of Planning & Research  
**APR 02 2019**  
**STATE CLEARINGHOUSE**

This is to certify that the Negative Declaration, is available to the General Public at:

Hollister School District Office, 2690 Cienega Road, Hollister, CA 95023

Signature (Public Agency)  (Stuart Paltter) Title Consultant

Date March 6, 2017 Date Received for Filing and Posting at OPR: Date \_\_\_\_\_

**FILED**  
 IN SAN BENITO COUNTY

Authority Cited: Section 21083 Public Resources Code.  
 Reference Section 21000-21174, Public Resources Code.

Revised 2011 **MAR 07 2017**

JOE PAUL GONZALEZ, COUNTY CLERK  
 BY MARLENE MEDINA  
 DEPUTY CLERK



State of California - Department of Fish and Wildlife

### 2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

RECEIPT NUMBER:

**35-20170307-003**

STATE CLEARING HOUSE # (If applicable)

**2017011004**

LEAD AGENCY <b>Hollister School District</b>		LEAD AGENCY EMAIL		DATE <b>3/7/2017</b>
COUNTY/STATE AGENCY OF FILING <b>San Benito</b>			DOCUMENT NUMBER <b>17-003</b>	
PROJECT TITLE <b>Hollister TK-8 School (Santana Ranch)</b>				
PROJECT APPLICANT NAME <b>John J Teliha</b>		PROJECT APPLICANT EMAIL		PHONE NUMBER <b>(831) 630-6375</b>
PROJECT APPLICANT ADDRESS <b>2690 Cienega Rd</b>		CITY <b>HOLLISTER</b>	STATE <b>CA</b>	ZIP CODE <b>95023</b>

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency    
 School District    
 Other Special District    
 State Agency    
 Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |           |
|---|------------|----|-----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,078.25 | \$ | \$0.00    |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                | \$2,216.25 | \$ | \$2216.25 |
| <input type="checkbox"/> Certified Regulatory Program document (CRP)  |            | \$ | \$0.00    |
| <br>  |            |    |           |
| <input type="checkbox"/> Exempt from fee  |            |    |           |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |           |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |           |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |           |
| <hr/>   |            |    |           |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board) only |            | \$ | \$0.00    |
| <input checked="" type="checkbox"/> County documentary handling fee   | \$50.00    | \$ | \$50.00   |
| <input type="checkbox"/> Other _____  |            | \$ | \$0.00    |

PAYMENT METHOD:

- Cash    
 Credit    
 Check    
 Other    
3603    
Total Received    \$    
\$2266.25

SIGNATURE <b>X</b> <i>Marlene Medina</i>	PRINTED NAME AND TITLE <b>Marlene Medina - Deputy County Clerk/Recorder</b>
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governor's Office of Planning & Research.

governor's Office of Planning & Research

STATE CLEARINGHOUSE

APR 02 2017

STATE CLEARINGHOUSE



Clerk-Recorder  
County of San Benito  
JOE PAUL GONZALEZ  
Clerk-Auditor-Recorder

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1 FWI/Negative Declaration fish	2266.25
<hr/>	
Total Charges	2266.25
CHECK 3603	2266.25
<hr/>	
Total Tendered	2266.25
Change	.00

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3/7/2017 12:03:07 PM 2017030700012  
MM RECO-D024  
Thank You



Requested By John Teliha

Governor's Office of Planning & Research

APR 02 2019

STATE CLEARINGHOUSE