NOTICE OF DETERMINATION

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To: Office of Planning Research 1400 Tenth Street Sacramento, CA 95814

> Marin County Clerk 3501 Civic Center Drive, Room #234 San Rafael, CA 94903

FILED

OCT 2 8 2020 SHELLY SCOTT MARIN COUNTY CLERK BY: <u>T. GILARDI</u>, Deputy 21-7020-204

From:	City of Novato
Public/Lead Agency:	City of Novato Community Development Department 922 Machin Avenue Novato, CA 94945
Lead Agency Contact:	Steve Marshall, Planning Manager (415)899-8942
Project Proponent/Applicant:	City of Novato 922 Machin Avenue Novato, CA 94945

City of Mariata

SUBJECT: Filing of Notice of Determination in Compliance with Section 21152 of the Public Resources Code

State Clearinghouse Number: 2016122043

Project Title: Novato General Plan 2035

Project Applicant: City of Novato

Project Location: Novato (citywide applicability); County of Marin.

Project Description: See page over.

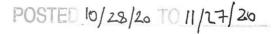
This is to advise that the City of Novato (lead agency) has approved the described project on October 27, 2020, and has made the following determinations regarding the project:

- 1. The project <u>will</u> have significant effects on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures were imposed on the project.
- 4. A mitigation reporting or monitoring plan was adopted for this project.
- 5. A statement of Overriding Considerations was adopted for this project.
- 6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Final EIR with comments and responses and record of project approval is available to the general public at: City of Novato, Community Development Department, 922 Machin Avenue, Novato, CA 94945.

Signature: Ature Manshall Title: Planning Manager

Date: October 28, 2020 Date Received for Filing at OPR:



CITY OF NOVATO NOVATO GENERAL PLAN 2035 FINAL ENVIRONMENTAL IMPACT REPORT SCH# 2016122043

NOTICE OF DETERMINATION SUMMARY PROJECT DESCRIPTION & LOCATION

Novato General Plan 2035 is a comprehensive update of Novato's 1996 General Plan, and establishes policies and programs addressing the community's vision of Novato through 2035. General Plan 2035 applies citywide and covers land use, housing, transportation, public facilities, community character, public safety, open space, air quality, climate change, sustainability, noise, parks and recreation, economic vitality, and governance among other topics. General Plan 2035 includes policies and programs addressing implementing actions, including, but not limited to increasing the floor area ratio available to biotechnology/life sciences uses in the Hamilton and Ignacio Industrial Parks and the future introduction of ordinances addressing lighting, bee keeping, parking lot landscaping, tree replacement, wetland protection, commercial solar facilities, and community gardens among others. General Plan 2035 includes assigning new land use designations and densities/floor area ratios (see Table GP-3 and Map GP-1 Land Use Designations) to properties in Novato.

General Plan 2035 (February 2020) can be downloaded at: www.novato.org/generalplan

		Print		StartOver	Finalize&Email			
		RECEIPT	NUMB	ER:				
21 — 1			10/28	0/28/20 - 204				
STATE CL			EARIN	EARINGHOUSE NUMBER (If applicable)				
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.	2016122043							
LEAD AGENCY	LEADAGENCY EMAIL			DATE				
CITY OF NOVATO				10/28/20				
COUNTY/STATE AGENCY OF FILING	I			DOCUMENT N	IUMBER			
Marin								
PROJECT TITLE				I				
NOVATO GENERAL PLAN 2035								
PROJECT APPLICANT NAME	PROJECT APPLICANT EN	PROJECT APPLICANT EMAIL			PHONE NUMBER			
CITY OF NOVATO	smarshall@novato.org			(415) 899-8942				
PROJECT APPLICANT ADDRESS	CITY	STATE		ZIP CODE				
922 MACHIN AVE	NOVATO	CA		94945				
PROJECT APPLICANT (Check appropriate box)	+ Winsh Har							
Local Public Agency School District	Other Special District	S	tate Ag	jency	Private Entity			
CHECK APPLICABLE FEES:					0.040.05			
Environmental Impact Report (EIR)		\$3,343.25		192-20				
Mitigated/Negative Declaration (MND)(ND)		\$2,406.75						
Certified Regulatory Program (CRP) document - payment due	directly to CDFW	\$1,136.50	\$_		0.00			
Exempt from fee								
 Notice of Exemption (attach) CDFW No Effect Determination (attach) 								
Fee previously paid (attach previously issued cash receipt copy)								
Water Right Application or Petition Fee (State Water Resource	s Control Board only)	\$850.00	\$		0.00			
County documentary handling fee			\$		50.00			
Other			\$					
PAYMENT METHOD:								
🗌 Cash 🗹 Credit 🔲 Check 🔲 Other	TOTAL R	ECEIVED	\$		3,393.25			
SIGNATURE AGENCY OF FILING PRINTED NAME AND TITLE								
X DEPUTY COUNTY CLERK: J GILARDI								

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