

**NOTICE OF DETERMINATION**

To: Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: California Transportation Commission  
Attn: Jose Oseguera  
1120 N Street, MS 52  
Sacramento, CA 95814  
(916) 653-2094

**Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.**

**Project Title:** Metro Red and Purple Line Core Capacity Improvements Project

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~~2017101034~~

June Susilo

(213) 922-5232

State Clearinghouse Number	Lead Agency Contact Person	Area Code/Telephone
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**Project Location** (include county): The project located at 300 South Santa Fe Avenue near 4th Street in Downtown Los Angeles, Los Angeles County.

**Project Description:** The Project will widen the facility and modify the tracks to allow improved access to the current Division 20 Yard enabling increased train frequency on the Metro Purple and Red Lines.

This is to advise that the California Transportation Commission has approved the above described project on

(  Lead Agency/  Responsible Agency)

December 4-5, 2019, and has made the following determinations regarding the above described project:

1. The project (  will/  will not) have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (  were/  were not) made a condition of the approval of the project.
4. Mitigation reporting or monitoring plan (  was /  was not) adopted for this project.
5. A Statement of Overriding Considerations (  was /  was not) adopted for this project.
6. Findings (  were/  were not) made pursuant to the provisions of CEQA.

The above identified document with comments and responses and record of project approval is available to the General Public at: Los Angeles County Metropolitan Transportation Authority, One Gateway Plaza, Los Angeles, CA 90012

SUSAN BRANSEN <i>Susan Bransen</i>	12/5/19	Executive Director California Transportation Commission
Signature (Public Agency)	Date	Title

Date received for filing at OPR:

Governor's Office of Planning & Research

DEC 10 2019

STATE CLEARINGHOUSE