Notice of Determination

To: ⊠ Office of Planning and Research For U.S. Mail: P.O. Box 3044	From: California Department of Fish and Wildlife (CDFW) South Coast Region 3883 Ruffin Road, San Diego, CA 92123
Sacramento, CA 95812-3044	Contact: David Mayer Phone: (858) 467-4234
Street Address:	
1400 Tenth Street Sacramento, CA 95814	Lead Agency (if different than CDFW)
	County of San Diego 5510 Overland Ave., Ste 310, San Diego, CA 92123
	Contact: Mark Wardlaw Phone: (858) 694-2962
SUBJECT: Filing of Notice of Determination pursuant to Public Resources Code § 21108 State Clearinghouse Number: 2016121042.	
Project Title: Natural Community Conservation Plan Am Conservation Program, County of San Diego Subarea I	nendment, County of San Diego Multiple Species Plan Amendment Number 3 (Otay Ranch Proctor Valley).
Project Location (include county): Proctor Valley, Otay Ranch planning area, San Diego County.	
Project Description: Project is issuance of an amendment governed by Fish and Game Code section 2830 to the County of San Diego's Subarea Plan under the San Diego County Multiple Species Conservation Program (MSCP) The County prepared an Environmental Impact Report (EIR), which was certified on June 26, 2019 for the Otay Ranch Village 14 and Planning Areas 16/19 Project and considered the EIR and a March 2020 addendum applicable to the Project prior to the County's June 3, 2020, approval of the Project. The Project is an amendment to the County of San Diego MSCP Subarea Plan that (1) designates approximately 531.2 acres as hardline preserve, (2) authorizes take of Covered Species and reclassifies approximately 44.5 acres of the Subarea Plan from "Otay Ranch areas where no 'take permits' will be authorized" to "take authorized area" to allow for future development, and (3) authorizes take of covered species for approximately 2.2 acres for public facilities located in hardline preserve areas.	
This is to advise that CDFW, acting as [the lead age described project on 8/14/202 and madescribed project:	ency / a responsible agency] approved the abovede the following determinations regarding the above
1. The project [☐ will / ☒ will not] have a significant effects within CDFW's permitting jurisdiction as a re-	fect on the environment (This determination is limited to sponsible agency).
 [∑ An environmental impact report / ☐ A negative project. 	declaration] was prepared by the lead agency for the origina
-	ot] made a condition of CDFW's approval of the project.
4. A mitigation reporting or monitoring plan [☐ was / ☐	
5. A Statement of Overriding Considerations [was /	
however, adopt findings to document its compliance	
7. Compliance with the environmental filing fee require	ment at Fish and Game Code § 711.4 (check one):
Payment is submitted with this notice.	
A copy of a receipt showing prior payment v	
public at the office location listed above for the lead related to the Subarea Plan Amendment Number 3 Conservation, Blanning Branch in Sacramento.	by the lead agency for the Project is available to the general agency. CDFW's administrative record of proceedings is available to the public for review at CDFW's Habitat
Signature Chad Dibble	8/14/2020
Chad Dibble, Deputy Director Governor's Office of Planning & Research	
Aug 17 2020	
Date Received for filing at OPR:STATE CLEARINGHOUSE	