



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Kate Gordon
Director

Memorandum

Date: May 24, 2019
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # 2016114004
Redding Rancheria Fee to- Trust and Casino Project

Pursuant to the attached letter, the Lead Agency has *extended* the review period for the above referenced project to **June 17, 2019** to accommodate the review process. All other project information remains the same.

cc: Chad Broussard
Bureau of Indian Affairs
2800 Cottage Way, Room W-2820
Sacramento, CA 95825

Notice of Comment Period Extension

Draft Environmental Impact Statement for the Proposed Redding Rancheria Fee-to-Trust and Casino Project, Shasta County, California

SUMMARY: This notice advises the public that the Bureau of Indian Affairs (BIA) is extending the comment period for the Draft Environmental Impact Statement (DEIS) in connection with the Redding Rancheria's (Tribe) application requesting that the United States acquire approximately 232 acres of land in trust in Shasta County, California. The proposed fee-to-trust property is located in an unincorporated part of Shasta County, California, approximately 1.6 miles northeast of the existing Redding Rancheria, and about two miles southeast of downtown Redding. The proposed trust property includes seven parcels, bound by Bechelli Lane on the north, private properties to the south, the Sacramento River on the west, and Interstate 5 on the east. The Tribe is proposing to construct a casino resort that includes a casino, hotel, event/convention center, outdoor amphitheater, retail center, and associated parking/infrastructure. The new facility would replace the Tribe's existing casino, and the existing casino buildings would be converted to a different Tribal use. Additional information on the proposed action, alternatives to the proposed action, and potential environmental impacts associated with the proposed action and alternatives can be found in the DEIS. The EPA published a Notice of Availability in the Federal Register on April 19, 2019, which provided a 45-day comment period, ending on June 3, 2019. *The close of this comment period has been extended by two weeks to June 17, 2019.*

DEIS AVAILABILITY: The DEIS is available for review during regular business hours (8:00AM – 4:30PM) at the BIA Pacific Regional Office, 2800 Cottage Way, Sacramento, California, and the Redding Public Library, 1100 Parkview Avenue, Redding, California. The DEIS is also available online at <http://www.reddingeis.com>. To obtain a compact disc copy of the DEIS, please provide your name and address in writing or by phone to Chad Broussard, Bureau of Indian Affairs, Pacific Regional Office, 2800 Cottage Way, Sacramento, California; chad.broussard@bia.gov; (916-978-6165). Individual paper copies of the DEIS will be provided upon payment of applicable printing expenses by the requestor for the number of copies requested.

PUBLIC HEARING: A public hearing will be held at the Redding Memorial Veterans Hall, 1605 Yuba Street, Redding, CA, 96001, on May 20, 2019 from 6:00PM until the last comment is heard.

HOW TO COMMENT ON THE DEIS: Comments may be spoken at the public hearing or given in writing by hand delivery, mail, or email. Written comments may be hand delivered at the public hearing or hand delivered/mailed to Amy Dutschke, Regional Director, Bureau of Indian Affairs, Pacific Region, 2800 Cottage Way, Sacramento, California 95825. Please include your name, return address, and "DEIS Comments, Redding Rancheria Project" on the first page of your written comments. You may also submit comments through email to Chad Broussard, Environmental Protection Specialist, Bureau of Indian Affairs, at chad.broussard@bia.gov. Please include your name and return address on the first page of your written comments. If emailing comments, please use "DEIS Comments, Redding Rancheria Project" as the subject of your email. All comments must be received by *June 17, 2019*. Before including your address, telephone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment - including your personal identifying information - may be made publicly available at any time. While you can ask in your comment that your personal identifying information be withheld from public review, the BIA cannot guarantee that this will occur.

Governor's Office of Planning & Research
MAY 24 2019
STATE CLEARINGHOUSE

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2016114004

Project Title: Redding Rancheria Fee-to-Trust and Casino Project

Lead Agency: Bureau of Indian Affairs Contact Person: Chad Broussard
Mailing Address: 2800 Cottage Way, Room W-2820 Phone: 916-978-6165
City: Sacramento Zip: 95825 County: Sacramento

Project Location: County: Shasta City/Nearest Community: Redding
Cross Streets: S Bonnyview Rd, Bechelli Ln, Interstate 5 Zip Code: 96002
Longitude/Latitude (degrees, minutes and seconds): 40 31 43.0 N / 122 21 10.7 W Total Acres: 232
Assessor's Parcel No.: 055-010-011, -12, -14, -15, cont below Section: 18, 19, 2 Twp.: 31N Range: 4W Base: Mt. Diablo
Within 2 Miles: State Hwy #: 273, I-5 Waterways: Sacramento River
Airports: N/A Railways: N/A Schools: Redding School District,

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec [] (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:
Governors Office of Planning & Research

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

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Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: Casino Resort

Project Issues Discussed in Document:

[x] Aesthetic/Visual [x] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[x] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Agriculture/Limited Agriculture (A-1)/Intensive Agriculture

Project Description: (please use a separate page if necessary)

The proposed action is the acquisition of approximately 232 acres of fee land in trust by the United States upon which the Redding Rancheria Tribe would construct a casino resort. The facility would include a casino, 250-room hotel, event/convention center, retail center, parking, and other supporting facilities. The new facility would replace the Tribe's existing casino, and the existing casino buildings would be converted to a different use. The proposed trust property is bound by Bechelli Lane on the north, private properties to the south, the Sacramento River on the west, and Interstate 5 on the east. APNs include 055-010-011, -012, -014, -015, 055-050-001, 055-020-004, -005.

State Clearinghouse Contact: (916) 445-0613
State Review Began: 4 - 10 - 2019
SCH COMPLIANCE 6 - 28 - 2019
17

NOTE: Extended Review Period per lead
NOTE: review per lead

Project Sent to the following State Agencies

[x] Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 1
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 5R
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other: Attorney

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2016114004
Please forward late comments directly to the Lead Agency

AQMD/APCD 31
(Resources: 4 / 13)