

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2016111027

Project Title: Promenade 2035

Lead Agency: City of Los Angeles Department of City Planning Contact Person: Elva Nuño-O'Donnell
 Mailing Address: 6262 Van Nuys Blvd., Room 351 Phone: (818) 374-5066
 City: Van Nuys Zip: 91401 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Los Angeles/Topanga
 Cross Streets: Topanga Canyon Boulevard/Oxnard Street/Owensmouth Avenue/Erwin Street Zip Code: 91367
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 10 '51.78" N / 118 ° 36 '12.79" W Total Acres: 34
 Assessor's Parcel No.: 2146005015; -5179; -5180; -5181 Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: US-101; SR-27 Waterways: _____
 Airports: _____ Railways: _____ Schools: Hamlin Charter Academy

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) 1990011055 Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Director's Interpretation Project Permit Compliance

Development Type:

Residential: Units 1,432 Acres _____
 Office: Sq.ft. 629k Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. 244k Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: 320k sf, 15k seat Entertainment & Sports Center Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: Hotel: 572 rooms

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG; Energy; Tribal Cultural Resource

Present Land Use/Zoning/General Plan Designation:

(WC)Downtown-SN

Project Description: (please use a separate page if necessary)

The Project, located within the Warner Center Plan area, would include up to 1,432 multi-family residential units, approximately 244,000 square feet of retail/restaurant uses, approximately 629,000 square feet of office space, up to 572 hotel rooms within two hotels, and an approximately 320,050 square-foot, 15,000 seat Entertainment and Sports Center. The proposed uses would be supported by approximate 5,610 on-site parking spaces at buildout. The proposed parking spaces would be distributed in both subterranean parking areas and above-grade parking. At buildout, the Project would remove 641,000 square feet of existing floor area and construct 3,271,000 square feet of new floor area, resulting in a net increase of 2,630,000 square feet of new floor area within the Project Site.

State Clearinghouse Contact:

(916) 445-0613

State Review Began: _____ - 2019

SCH COMPLIANCE _____ - 2019

FYI: Final

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	<input type="checkbox"/> Cal EPA
<input type="checkbox"/> Boating & Waterways	<input type="checkbox"/> ARB: Airport & Freight
<input type="checkbox"/> Central Valley Flood Prot.	<input type="checkbox"/> ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	<input type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl.& Recovery
<input type="checkbox"/> Colorado Rvr Bd	<input type="checkbox"/> SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> Conservation	<input checked="" type="checkbox"/> SWRCB: Div. Drinking Wtr # <u>7</u>
<input checked="" type="checkbox"/> CDFW # <u>5</u>	<input type="checkbox"/> SWRCB: Div. Financial Assist.
<input type="checkbox"/> Cal Fire	<input type="checkbox"/> SWRCB: Wtr Quality
<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> SWRCB: Wtr Rights
<input checked="" type="checkbox"/> Parks & Rec	<input checked="" type="checkbox"/> Reg. WQCB # _____
<input type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC _____
<input checked="" type="checkbox"/> DWR	Yth/Adlt Corrections
	Corrections
CalSTA	Independent Comm
<input type="checkbox"/> Aeronautics	<input type="checkbox"/> Delta Protection Comm
<input checked="" type="checkbox"/> CHP	<input type="checkbox"/> Delta Stewardship Council
<input checked="" type="checkbox"/> Caltrans# <u>1</u>	<input type="checkbox"/> Energy Commission
<input type="checkbox"/> Trans Planning	<input checked="" type="checkbox"/> NAHC
Other	<input checked="" type="checkbox"/> Public Utilities Comm
<input type="checkbox"/> Education	<input type="checkbox"/> Santa Monica Bay Restoration
<input type="checkbox"/> Food & Agriculture	<input checked="" type="checkbox"/> State Lands Comm
<input checked="" type="checkbox"/> HCD	<input type="checkbox"/> Tahoe Rgl Plan Agency
<input checked="" type="checkbox"/> OES	
State/Consumer Svcs	Conservancy
<input type="checkbox"/> General Services	Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2016111027**

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 4 / 6)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date N/A Ending Date N/A

Lead Agency (Complete if applicable):

Consulting Firm: <u>Eyestone Environmental</u>	Applicant: <u>Westfield Promenade LLC, Promenade Buyer LLC</u>
Address: <u>2121 Rosecrans Avenue, Suite 3355</u>	Address: <u>2049 Century Park East</u>
City/State/Zip: <u>Los Angeles, CA 90245</u>	City/State/Zip: <u>Los Angeles, CA 90067</u>
Contact: <u>Stephanie Eyestone-Jones</u>	Phone: <u>310-689-5679</u>
Phone: <u>(424) 207-5333</u>	

Signature of Lead Agency Representative: Ewa Huñó-O'Donnell **Date:** April 4, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.