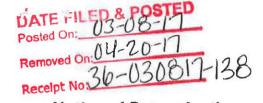
Print Form



CLERK OF THE BOARD OF SUPERVISORS

N	otice of Determination	on	2017 MAD D	Appendix D						
To:			Erom:	M 10: 25						
	Office of Planning and Resear	ice of Planning and Research		e Town of Apple Valley						
×	U.S. Mail:	Street Address:	Addressa 14955, Da	le Evans Parkway						
	P.O. Box 3044	1400 Tenth St., Rm 113	CORNALIC Agency, The Town of Apple Valley Address of 1955 Dale Evans Parkway Apple Valley, CA 92307 Contact: Richard Pedersen							
	Sacramento, CA 95812-3044	Sacramento, CA 95814	Phone:(760) 240-7000							
	County Clerk		Priorie.(100) 2.10 10	112 12 12 12 12 12 12 12 12 12 12 12 12						
	County of: San Bernardino Address: 222 W Hospitality Ln		Lead Agency (if different from above):							
	San Bernardino, CA 92415		Address:							
			Contact:							
			Phone:							
Res	BJECT: Filing of Notice of E sources Code. te Clearinghouse Number (if s									
Project Title: Bear Valley Road Bridge over the Mojave River										
Pro	ject Applicant: Town of Apple \	/alley								
Pro	ject Location (include county)	Bear Valley Road, Town o	f Apple Valley, San Be	rnardino County						
impi app	en, rehabilitate and seismically re- rove approach roadways from Mo roximately 31 feet to the north and 0 foot sidewalk and 10-12 foot Cla	pjave Fish Hatchery Road to d 15 feet to the south to allo	Jess Ranch Parkway	The bridge will be widened						
This is to advise that the Town of Apple Valley has approved the above (Lead Agency or Responsible Agency)										
described project on 3/2/2017 and has made the following determinations regarding the above (date)										
des	cribed project.									
2. [3. N 4. A 5. A	The project [will will not will not] An Environmental Impact R A Negative Declaration was Mitigation measures [were witigation measures] were monito a statement of Overriding Continuings [were were not were not were not were not were monito were were not were monito were monito were were were were were were monito were were were were were were were wer	eport was prepared for the prepared for this project were not made a cooring plan [* was was	his project pursuant of pursuant to the pro ndition of the approv as not] adopted for t was not] adopted for	to the provisions of CEQA. ovisions of CEQA. ral of the project. his project. this project.						
neg	s is to certify that the final EIR ative Declaration, is available e San Bernardino County Clerk's	to the General Public at		f project approval, or the						
Sign	nature (Public Agency): 🗘	rellin to	Title: Prio	cipal Planner						
Date	e: 3-2-17	Date Rece	ived for filing at OPF	R:						



State of California - Department of Fish and Wildlife

2017 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/01/17) Previously DFG 753.5a

		Prin	it	StartOver	Finalize&Email			
		RECEIP	RECEIPT NUMBER:					
		36 —	03081	7 — 138				
	STATE CLEAF			NINGHOUSE NUMBER (If applicable)				
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.		2016111018						
LEAD AGENCY	LEADAGENCY EMAIL	DATE						
The Town of Apple Valley				030817				
COUNTY/STATE AGENCY OF FILING				DOCUMENT	NUMBER			
San Bernardino								
PROJECT TITLE				•				
Bear Valley Road Bridge over the Mojave Rive	r							
PROJECT APPLICANT NAME	PROJECT APPLICANT	PROJECT APPLICANT EMAIL			PHONE NUMBER			
Town of Apple Valley				(760) 240	-7000			
PROJECT APPLICANT ADDRESS	CITY	STAT	E	ZIP CODE				
14955 Dale Evans Parkway	Apple Valley	CA		92307				
PROJECT APPLICANT (Check appropriate box)		****						
✓ Local Public Agency School District	Other Special District		State Ag	ency	Private Entity			
CHECK APPLICABLE FEES:								
Environmental Impact Report (EIR)		\$3,078.25	\$		0.00			
✓ Mitigated/Negative Declaration (MND)(ND)		\$2,216.25			500000000000000000000000000000000000000			
Certified Regulatory Program document (CRP)		\$1,046.50	\$		0.00			
			-					
Exempt from fee								
☐ Notice of Exemption (attach)								
☐ CDFW No Effect Determination (attach)								
☐ Fee previously paid (attach previously issued cash receipt cop	y)							
			-		0.00			
Comparison of the comparison o	er Right Application or Petition Fee (State Water Resources Control Board only) \$850				50.00			
County documentary handling fee			\$ _		50.00			
DOTHER U42034			\$ _					
PAYMENT METHOD:	TOTAL	RECEIVED	e		2,266.25			
Gasii Great Greek Greek	TOTAL	KLOLIVED	Ψ. :=					
SIGNATURE AGENCY OF FILING PRINTED NAME AND TITLE								
MINNIKU HUND								
Jennifer Luna, Deputy Clerk								