

JUL 3 1 2018

GRANGE COUNTY CLERK-RECORDER DEPARTMENT

DEPUTY

Recorded in Unicial Records, Orange County Hugh Nguyen, Clerk-Recorder

201885000839 3:25 pm 07/31/18

323 OR02 Z01

From: City of Santa Ana

Planning & Building Agency

20 Civic Center Plaza M-20

Santa Ana, CA 92702

Date of Approval: 08/01/2018

MAYOR Miguel A. Pulido MAYOR PRO TEM Michele Martinez COUNCIL MEMBERS P. David Benavides Vicente Sarmiento Jose Solorio Sal Tinajero Juan Villegas



CITY MANAGER Raul Godinez II CITY ATTORNEY Sonia R. Carvalho CLERK OF THE COUNCIL Maria D. Huizar

NO FEF

CITY OF SANTA ANA

PLANNING & BUILDING AGENCY 20 Civic Center Plaza (M-20) P.O. BOX 1988 • Santa Ana, California 92702 (714) 667-2700 · Fax (714) 973-1461 www.santa-ana.org

NOTICE OF EXEMPTION

From the Requirements of the California Environmental Quality-Act (CEQA)

Fee Exemption per California Government Code Section 6103

To: COUNTY CLERK County of Orange P.O. Box 238

Santa Ana, CA 92702

Advanced Meter Infrastructure (AMI)

PWA-2018-1098-CITY Project Number(s): 1 CityWide (Partial) **Project Location:**

City: Santa Ana

Project Title:

ER Number: ER-2018-88 County: Orange

Project Description: This project includes replacement of existing water meters and installation of new smart water meters

and related appurtenances for water meter services.

Rodolfo Rosas, City of Santa Ana **Applicant Name:**

Applicant Address: 20 Civic Center Plaza

SANTA ANA, CA 92702

Name of Public Agency Approving Project: City Council

Name of Person or Agency Carrying Out Project: Rosas, Rodolfo

POSTED

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ORANGE COUNTY CLERK-RECORDER DEPARTMENT

Ministerial	(Sec. 15268)
B 1 F	

Exempt Status:

☐ Declared Emergency (Sec. 15269 (a))

☐ Emergency Project (Sec. 15269 (b through e))

General Rule (Sec. 15061(b)(3)/(5))

Statutory Exemption:

☑ Categorical Exemption: 15301(b)

Reason(s) Why Project is Exempt From CEQA:

15301(b) consists of repair/maintenance of existing public facilities.

City	Con	tact:

Rudy Rosas

Telephone: (714) 647-3379

Title:

Signature:

toward

SANTA ANA CITY COUNCIL

Michele Martinez

Jose Solorio Ward 3

P. David Benavides Ward 4

Juan Villegas

Sal Tinaiero Ward 6

DEPUTY

Miguel A. Pulido Mayor mpulido@santa-ana.org

Vincente Sarmiento Mayor Pro Tem, Ward 2 Ward 1 mimartinez@santa-ana.org vsarmiento@santa-ana.org

isolorio@santa-ana.org dbenavides@santa-ana.org jvillegas@santa-ana.org stinajero@santa-ana.org

Ward 5



State of California - Department of Fish and Wildlife

2018 ENVIRONMENTAL FILING F		S.				
DFW 753.5a (Rev. 01/01/18) Previously D	FG /53.5a	Date	7			
	5	Print		StartOver	Finalize&Email	
F			RECEIPT NUMBER:			
			30-2018 0811			
S ⁻			STATE CLEARINGHOUSE NUMBER (If applicable)			
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.		N/A				
LEAD AGENCY	LEADAGENCY EMAIL			DATE		
CITY OF SANTA ANA				07/31/2018		
COUNTY/STATE AGENCY OF FILING				DOCUMENT	NUMBER	
Orange		201885000839				
PROJECT TITLE						
ADVANCED METER INFRASTRUCTURE (AM	II)					
PROJECT APPLICANT NAME	PROJECT APPLICANT EM	AIL		PHONE NUM	IBER	
RODOLFO ROSAS, CITY OF SANTA ANA				(714) 647	'-3379	
PROJECT APPLICANT ADDRESS	CITY	STATE		ZIP CODE		
20 CIVIC CENTER PLAZA	SANTA ANA	CA		92702		
PROJECT APPLICANT (Check appropriate box)						
✓ Local Public Agency School District	Other Special District		state A	gency	Private Entity	
CHECK APPLICABLE FEES:					0.00	
☐ Environmental Impact Report (EIR)		3,168.00	\$		0.00	
☐ Mitigated/Negative Declaration (MND)(ND)		2,280.75	\$		0.00	
☐ Certified Regulatory Program document (CRP)	\$	1,077.00	\$		0.00	
T Females and a						
Exempt from fee						
Notice of Exemption (attach)CDFW No Effect Determination (attach)						
Fee previously paid (attach previously issued cash receipt cop	w)					
The previously paid (attach previously issued cash receipt cop	y) 					
☐ Water Right Application or Petition Fee (State Water Resource	s Control Board only)	\$850.00	\$		0.00	
☐ County documentary handling fee	o control board only)	φοσσ.σσ	\$		0.00	
☐ Other			\$			
PAYMENT METHOD:			T			
☐ Cash ☐ Credit ☐ Check ☐ Other	TOTAL RE	CEIVED	\$		0.00	
	n.					
SIGNATURE	ICY OF FILING PRINTED NA	ME AND	TITLE		7	
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Clerk-Recorder's Office Hugh Nguyen

630N Broadway Bldg. 12 Suite 92701

County

Finalization: 201800000251056

7/31/18 3:25 pm

323 OR02

Item	Title		Count
	Z01 Administrative ment ID	1 Fee	Amount
	201885000839 Recorded 3:25	pm	50.00
 Total			0.00

Payment Type

Count

Amount

50.00 NO FEE 0.00 Amount Due

THANK YOU PLEASE RETAIN THIS RECEIPT FOR YOUR RECORDS

