

**Notice of Determination****- 1 -****To:**

Office of Planning and Research  
 For U.S. Mail:  
 P.O. Box 3044  
 Sacramento, CA 95812-3044

**Street Address:**

1400 Tenth Street  
 Sacramento, CA 95814

**From:**

Department of Fish and Wildlife  
 South Coast Region 5  
 3883 Ruffin Rd.  
 San Diego, CA 92123  
 Contact: Emily Galli  
 Phone: (805) 525-0901



Lead Agency  
 Los Angeles County  
 320 West Temple St.  
 Los Angeles, CA 90012  
 Contact: Marie Pavlovic  
 Phone: (213) 974-6433

**SUBJECT: Filing of Notice of Determination pursuant to Public Resources Code section 21108**

**State Clearinghouse Number:** 2016101032

**Project Title:** Tesoro Phases B and C Residential Development Project (Lake or Streambed Alteration Agreement No. 1600-2020-0101-R5)

**Project Location (include county):** The Tesoro Phase B and C project (Project) is located in an unincorporated portion of Los Angeles County, immediately north of the City of Santa Clarita. The current Project is a build-out of a previous residential development project, the Tesoro del Valle residential project, and is located immediately north of it. The Project site can be located using the following information: Latitude 34.477049° N, Longitude -118.557861° W; USGS 7.5 Minute Quadrangle Map Name Newhall, Township 5 North, Range 16 West, Section 21- 22, Assessor's Parcel Numbers 3244-160-017, 3244-160-018, 3244-160-019, and 3244-160-020.

**Project Description:** The California Department of Fish and Wildlife (CDFW) has executed Lake and Streambed Alteration Agreement number 1600-2020-0101-R5, pursuant to section 1602 of the Fish and Game Code to the project Applicant, BLC Tesoro, LLC., as represented by Blaine Peterson and Barry Villines.

The whole of the Project is the buildout of Phases B and C of the Tesoro del Valle Residential Development Project site. The Project's grading footprint impacts approximately 400 acres on which 820 homes would be created, consisting of 455 single-family detached homes and 365 age-qualified senior homes. Additionally, the Project consists of the development of 19.5 acres of parks and other recreational amenities, including trails; a 1.3 acre helispot; 7 debris basins, an internal circulation system, associated infrastructure, and utility systems. Project construction will involve mass grading of approximately 9.5 million cubic yards of soil, which will be balanced on site. Out of the 28 drainages on the Project site, 11 will be impacted by rough grading activities and 4 will be impacted by fuel modification activities. Additionally, 5 drainages will be impacted by the installation of debris basins and one drainage will be impacted by the installation of a water quality basin.

This is to advise that CDFW, acting as a Responsible Agency, approved the above described project on 1/28/2021 and has made the following determinations regarding the project pursuant to California Code of Regulations section 15096, subdivision (i):

1. The project  will /  will not have a significant effect on the environment. This determination is limited to effects within CDFW's permitting jurisdiction as a Responsible Agency.
2. CDFW considered the environmental impact report prepared by the Lead Agency for this project pursuant to California Code of Regulations section 15096, subdivision (f).
3. Mitigation measures  were /  were not made a condition of CDFW's approval of the project.
4. A mitigation reporting or monitoring plan  was /  was not adopted by CDFW for this project.
5. A statement of overriding considerations  was /  was not adopted by CDFW for this project.
6. Findings  were /  were not made by CDFW pursuant to California Code of Regulations section 15091.

The final environmental impact report prepared for the project is available to the general public at the office location listed above for the Lead Agency. CDFW's record of project approval as Responsible Agency is available at CDFW's regional office.

**Signature** \_\_\_\_\_ **Date:** 2/1/2021  
DocuSigned by:  
Erinn Wilson-Olgin  
B8E58CFE28724F5

Erinn Wilson-Olgin, Environmental Program Manager I

Date Received for filing at OPR: \_\_\_\_\_