

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2016101012

Project Title: Big Bear Community Services District's Well 8A Development Project

Lead Agency: Big Bear City Community Services District Contact Person: Jerry Griffith
Mailing Address: P.O. Box 558 Phone: 909-585-2563; jgriffith@bbccsd.org
City: Big Bear City Zip: 92314 County: San Bernardino County

Project Location: County: San Bernardino County City/Nearest Community: Big Bear City
Cross Streets: SW side of Baldwin Lake, north of intersection of Palomino Drive & Shay Road Zip Code: 92314
Longitude/Latitude (degrees, minutes and seconds): 34 ° 16 ' 04.06" N / 116 ° 48 ' 56.84" W Total Acres: < 2 acres
Assessor's Parcel No.: N/A Section: 7 Twp.: 2N Range: 2E Base: SBBM
Within 2 Miles: State Hwy #: 38 Waterways: Baldwin Lake
Airports: N/A Railways: N/A Schools: N/A

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) 2016101012 [ ] Draft EIS [X] Other: Addendum to 2017
[ ] Mit Neg Dec Other: [ ] FONSI Mitigated Neg Dec

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [X] Other: Well Development

Development Type:

[ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
[ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Transportation: Type \_\_\_\_\_
[ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Mining: Mineral \_\_\_\_\_
[ ] Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Power: Type \_\_\_\_\_ MW \_\_\_\_\_
[ ] Educational: \_\_\_\_\_ [ ] Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Recreational: \_\_\_\_\_ [ ] Hazardous Waste: Type \_\_\_\_\_
[X] Water Facilities: Type Well \_\_\_\_\_ MGD N/A [ ] Other: \_\_\_\_\_

Project Issues Discussed in Document:

[X] Aesthetic/Visual [ ] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [ ] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[X] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[ ] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[ ] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Other: Energy and Wildfire

Present Land Use/Zoning/General Plan Designation:

N/A

Project Description: (please use a separate page if necessary)

The Big Bear City Community Services District (BBCCSD) currently operates Well 8, which is located at the Big Bear Area Wastewater Reclamation Agency's (BBARWA) Administration site. BBCCSD is proposing to drill, construct, develop and test a new well, Well 8A, to replace existing Well 8. The proposed new well will be drilled approximately 150 feet west of Well 8. This well is designed to replace Well 8, which historically has been one of the BBCCSD's largest water producers (about 550 gpm). At the request of the State Water Resources Control Board, an Addendum to the 2017 adopted Mitigated Negative Declaration has been prepared and will be circulated for a 15-day review.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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|---|---|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                                  |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                             |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                                |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                              |
| <input checked="" type="checkbox"/> Caltrans District #8                | <input type="checkbox"/> Public Utilities Commission                                      |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB #8                                      |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of                  |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                        |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy              |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                                    |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                                   |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission   |
| <input type="checkbox"/> Delta Protection Commission                    | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants                             |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality   |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region #6               | <input type="checkbox"/> Tahoe Regional Planning Agency                                   |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of                          |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of                        |
| <input type="checkbox"/> General Services, Department of                | <input checked="" type="checkbox"/> Other: <u>SWRCB: Division of Financial Assistance</u> |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Housing & Community Development                |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date January 29, 2020 (15-day review) Ending Date February 12, 2020

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Tom Dodson &amp; Associates</u>	Applicant: <u>Big Bear City CSD</u>
Address: <u>P.O. Box 2307</u>	Address: <u>139 East Big Bear Blvd. (PO Box 558)</u>
City/State/Zip: <u>San Bernardino, CA 92406-2307</u>	City/State/Zip: <u>Big Bear City, CA 92314</u>
Contact: <u>Tom Dodson</u>	Phone: <u>909-585-2565; jgriffith@bbccsd.org</u>
Phone: <u>(909) 882-3612</u>	

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**Signature of Lead Agency Representative:** J. M. A. WATER SUPERINTENDENT **Date:** 1-21-2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.