



City Clerk  
311 Vernon Street  
Roseville, California 95678-2649

FILED

OCT 25 2019

Alyson Ronco  
COUNTY CLERK OF PLACER COUNTY  
BY: *J. Chastaney*  
DEPUTY

NOTICE OF DETERMINATION  
for an ENVIRONMENTAL IMPACT REPORT

TO: County Clerk  
County of Placer  
2954 Richardson Drive  
Auburn, CA 95603  
State Clearinghouse  
P. O. Box 3044  
Sacramento, CA 95812-3044

FROM: CITY OF ROSEVILLE  
Sonia Orozco, City Clerk  
311 Vernon Street  
Roseville, CA 95678

POSTED OCT 25 2019  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By *J. Chastaney*  
Deputy Clerk

# 19-311

DATE: October 24, 2019

SUBJECT: NOD FILING, AS REQUIRED BY CEQA (Public Resources Code Section 21152)

PROJECT TITLE: Washington Boulevard/Andora Bridge Improvement Project

PROJECT APPROVAL DATE: October 23, 2019

STATE CLEARINGHOUSE NUMBER: 2016092028

CONTACT PERSON: Stefanie Kemen, Principal Engineer, Public Works Engineering (916)774-5372

PROJECT LOCATION: Washington Boulevard, bounded by Pleasant Grove Boulevard on the north, and All America City Boulevard on the south, Roseville Ca.

SUMMARY PROJECT DESCRIPTION: Roadway improvements along an approximate 1.4 mile section of existing Washington Blvd. right-of-way in the City of Roseville. Project improvements include widening an 0.85 mile section of Washington Blvd. between Sawtell Road and Pleasant Grove Blvd. from two to four lanes and replacing the existing 100-year old Washington Boulevard Andora Underpass beneath the Union Pacific Railroad. Expansion of existing Class 1 bike/pedestrian multi-use trail facilities and related safety enhancements.

DETERMINATIONS FOR ENVIRONMENTAL IMPACT REPORT

This notice is to advise interested parties that the City of Roseville (Lead Agency) has approved and made the following determinations regarding the above-described project:

- A *Final Environmental Impact Report*, including comments and responses, was prepared and certified for this project, pursuant to the provisions of CEQA, and is available to the general public.
- As approved, the project will have significant effects on the environment.
- Written Findings were prepared for significant impacts identified in the EIR (CEQA Guidelines, Section 15091).
- A Statement of Overriding Considerations was adopted for significant/unavoidable impacts (CEQA Guidelines, Section 15093).
- Mitigation Measures and a Mitigation Monitoring and Reporting Program were made Conditions of Approval for this project.

The environmental documentation and record of project approval may be examined at the City of Roseville, Office of the City Clerk, 311 Vernon Street, Roseville, CA 95678; Monday–Friday, 8 a.m. to 5 p.m. (916-774-5263).

10/24/19  
DATE

*Sonia Orozco*  
SONIA OROZCO, City Clerk

Governor's Office of Planning & Research

OCT 25 2019

State of California – Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 02/19)

RECEIPT#  <b>31-190311</b>
STATE CLEARING HOUSE# (if applicable)  <b>2016092028</b>

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>CITY OF ROSEVILLE</b>	DATE <b>10/25/2019</b>
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COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>
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PROJECT TITLE <b>WASHINGTON BOULEVARD/ANDORA BRIDGE IMPROVEMENT PROJECT</b>
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PROJECT APPLICANT NAME <b>CITY OF ROSEVILLE</b>	PHONE NUMBER <b>916-774-5372</b>
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PROJECT APPLICANT ADDRESS <b>311 VERNON STREET</b>	CITY <b>ROSEVILLE</b>	STATE <b>CA</b>	ZIP CODE <b>95678</b>
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PROJECT APPLICANT (Check appropriate box):  
 Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ <u>3,271.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:  
 Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED **\$3,321.00**

SIGNATURE <b>X</b> 	TITLE <b>J. Chatterley, DEPUTY</b>
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