State of California -- Department of Fish and Wildlife **2020 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 02/19)

RECEIPT#

31-200139

STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRIN	2	2016082009			
LEAD AGENCY DATE					
COUNTY OF PLACER COMMUNITY DEVE	LOPMENT RESOURCE AG	ENCY	06/10/2020		
COUNTY/STATE AGENCY OF FILING					
PLACER COUNTY CLERK AUBURN					
PROJECT TITLE					
WHITEHAWK I SUBDIVISION					
PROJECT APPLICANT NAME			PHONE NUMBER		
COUNTY OF PLACER COMMUNITY DEVE	LOPMENT RESOURCE AG	ENCY	530-745-3132		
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIPCODE		
3091 COUNTY CENTER DRIVE SUITE	AUBURN	CA	95603		
190					
PROJECT APPLICANT (Check appropriate box)					
	☐ Other Special District	☐ State Agency	☐ Private Entity		
CHECK APPLICABLE FEES:					
☐ Environmental Impact Report (EIR)		\$3,343	*		
☐ Mitigated/Negative Declaration (MND	, , ,	\$2,406			
☐ Application Fee Water Diversion (State \	Nater Resources Control Board Only)	\$850	.00 \$		
□ Projects Subject to Certified Regulat	ory Programs (CRP)	\$1,136	.50 \$		
		\$50	.00 \$ <u>50.00</u>		
☐ Project that is exempt from fees					
□ Notice of Exemption (at	ach)				
□ DFG No Effect Determina	•				
	` ,		\$		
_ 0	04/24/2019 & FILE		⊅		
<u>#19-0122</u>					
DAVMENT METHOD:					
PAYMENT METHOD:	Othon lovenol	TOTAL DECEN	ED		
☐ Cash ☐ Credit ☐ Check ☐ SIGNATURE	Other: <u>Journal</u>	TOTAL RECEIV	ED \$50.00		
X colpin	•	E. Guizar,	DEPUTY		

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 02/19)

CDFW/ASB COPY

PROJECT APPLICANT COPY

To: Solfice of Planning and Research Prom: County of Placer Community Development Resource Agency 3091 County Clerk Schief Herington, Senior CDRA Technician (330) 743-3132 County of Placer (330) 743-3132 Date received for filing at Placer County: State Clearinghouse Number: Date received for filing at Placer County: State Clearinghouse Number: Plus 15:00300 Through Plus 1 0 2020 Flus Clearinghouse Number: Plus 15:00300 Through Plus 1 0 2020 Plus 15:00300 Through Plus 15:0030	Notice of Determination)n			
State Clearinghouse Number: 2016982009 Project Title: APN(s): Whitehawk I Subdivision Project Lacetton: South side of Douglas Boulevard, east of Woodgrove Way, Granite Bay, Placer County Project Lacetton: South side of Douglas Boulevard, east of Woodgrove Way, Granite Bay, Placer County Project Lacetton: The Hodgson Company / Folsom Oak Tree, Ltd. Project Description: A Plannet Residential Development consisting of 24 single-family detached dwellings Entitlement(s): Community Plan Amendment, Rezone, Vesting tentative Subdivision Map, Conditional Use Permit, Variance This is to advise that Placer County (Lead Agency or Responsible Agency) has approved the above-described project on June 9, 2020 by the Board of Supervisors and has made the following determination regarding the project: 1. The project [Will will not] have a significant effect on the environment. 2. An Environmental Impact Report, Errata and Addendum was prepared for this project pursuant to the provisions of CEQA. A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA. Mitigation Measures [Were were not made a condition of the approval of the project. A mitigation reporting or monitoring plan [Was was not] adopted for this project. FILED The project has been found to be exempt and not subject to the provisions of SB 1535. The project has been found to be exempt and not subject to the provisions of SB 1535. The project is not exempt and is, therefore, subject to the following fees: S50 for County processing fees (attach No Effect Determination Form) The project is not exempt and is, therefore, subject to the following fees: S50 for County recording fees for a project previously approved and paid (attach DFW receipt) This is to certify that the Environmental Impact Report is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603.	P.O. Box 3044 Sacramento, CA 95 County Clerk County of Placer 2952 Richardson A	812-3044	Community Developmer 3091 County Center Dri- Auburn, CA 95603 Shirlee Herrington, Seni (530) 745-3132	ve, Suite 190	
Project Clearinghouse Number: Project Exposed PLN15-00300 PRYAN RONCO, COUNTY CLERK Project Location: South side of Douglas Boulevard, east of Woodgrove Way, Granite Bay, Placer County Project Location: South side of Douglas Boulevard, east of Woodgrove Way, Granite Bay, Placer County Project Location: South side of Douglas Boulevard, east of Woodgrove Way, Granite Bay, Placer County Project Description: A Planned Residential Development consisting of 24 single-family detached dwellings Entitlement(S): Community Plan Amendment, Rezone, Vesting tentative Subdivision Map, Conditional Use Permit, Variance Project Project Place Project Permit, Variance Project Permit, Variance Project Project Permit, Variance Project P		_			
Project Location: South side of Douglas Boulevard, east of Woodgrove Way, Granite Bay, Placer County Project Location: South side of Douglas Boulevard, east of Woodgrove Way, Granite Bay, Placer County Project Applicant/Owner: The Hodgson Company / Folsom Oak Tree, Ltd. Project Obscription: A Planned Residential Development consisting of 24 single-family detached dwellings Entitlement(s): Community Plan Amendment, Rezone, Vesting tentative Subdivision Map, Conditional Use Permit, Variance This is to advise that Placer County (Lead Agency or Responsible Agency) has approved the above-described project on June 9, 2020 by the Board of Supervisors and has made the following determination regarding the project: 1. The project [will will not] have a significant effect on the environment. 2. An Environmental Impact Report, Errata and Addendum was prepared for this project pursuant to the provisions of CEQA. 3. Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA. 3. Mitigation Measures were were mere not] made a condition of the approval of the project. 4. A mitigation reporting or monitoring plan [was was not] adopted for this project. 5. A Statement of Overriding Considerations [was was not] adopted for this project. 6. Findings [were were not] made pursuant to the provisions of SB 1535. The project has been found to be exempt and not subject to the provisions of SB 1535. \$\infty\$ S90 for County processing fees (attach No Effect Determination Form) The project is not exempt and is, therefore, subject to the following fees: \$\infty\$ \$3,393.25.00 (\$\frac{3}{3},343.25 Fish and Wildlife Plus \$50 County recording fee) for review of an EIR \$\infty\$ \$50 for County recording fees for a project previously approved and paid (attach DFW receipt) This is to certify that the Environmental Impact Report is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603.		: :			and a fine of the second
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\$3,393.25.00 (\$3,343.25 Fish and Wildlife plus \$50 County recording fee) for review of an EIR \$50 for County recording fees for a project previously approved and paid (attach DFW receipt) This is to certify that the Environmental Impact Report is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603. Signature Date 6 Goodbard Office of Planning & Research Environmental Coordination Schwices, Placer County		-		B 1535.	COUNTY CLERK OF PLACER COUNT BY: Fairty
Signature Date Coordination Services, Placer County \$50 for County recording fees for a project previously approved and paid (attach DFW receipt) This is to certify that the Environmental Impact Report is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603. Signature Date 6 Coordination Services, Placer County Date 6 Coordination Services, Placer County	The project is not	exempt and is, therefore, subj	ject to the following fees:		
This is to certify that the Environmental Impact Report is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603. Signature Date 6 16 0 26 or Office of Planning & Research Environmental Coordination Services, Placer County	\$3,393.25.00	(\$3,343.25 Fish and Wildlife	plus \$50 County recording fee	e) for review of an	EIR
Signature Development Resource Center, 3091 County Center Drive, Auburn, CA 95603. Signature Date 6 16 of Planning & Research Environmental Coordination Schwices, Placer County JUL 10 7070		ity recording fees for a project	previously approved and paid	(attach DFW rece	ipt)
Environmental Coordination Sciptices, Placer County JUL 10 7020	Community Development R	esource Center, 3091 County	Center Drive, Auburn, CA 956	503.	
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			20-139		

STATE CLEARINGHOUSE

State of California -- Department of Fish and Wildlife **2019 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 02/19)

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R	E	C	E	IP	T	#								

31-190122

STATE CLEARING HOUSE# (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY	2016082009			
LEAD AGENCY		DATE		
PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY		04/24/2019		
COUNTY/STATE AGENCY OF FILING				
PLACER COUNTY CLERK AUBURN				
PROJECT TITLE				
WHITEHAWK II SUBDIVISION	and the contract of the second section of the	gan watar A november yang pinga ni (Militarahin daka Militarahin daka mendalakan sapada 17 interpetak daka pasa menakan kepada		
PROJECT APPLICANT NAME		PHONE NUMBER		
PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY		530-745-3132		
PROJECT APPLICANT ADDRESS CITY	STATE	ZIPCODE		
3091 COUNTY CENTER DRIVE STE AUBURN	CA	95603		
190				
PROJECT APPLICANT (Check appropriate box):				
	te Agency	☐ Private Entity		
CHECK APPLICABLE FEES:				
☑ Environmental Impact Report (EIR)	\$3,271	.00 \$3,271.00		
☐ Mitigated/Negative Declaration (MND) (ND)	\$2,354	.75 \$		
☐ Application Fee Water Diversion (State Water Resources Control Board Only)	\$850	0.00 \$		
☐ Projects Subject to Certified Regulatory Programs (CRP)	\$1,112			
☑ County Administrative Fee	•	0.00 \$ 50.00		
☐ Project that is exempt from fees	,	7,00		
□ Notice of Exemption (attach)				
☐ DFG No Effect Determination (attach)				
Other		\$		
PAYMENT METHOD:				
□ Cash □ Credit □ Check ☒ Other: Journal TO	TAL RECEIV	/ED \$3,321.00		
SIGNATURE / TITLI	**************************************	europijamo e este nove, buje in notice linuka, en mini kino, i pelitika je en mene e en enges ma poeti e		
X Thing Called R.	Collins,	DEPUTY		
PROJECT APPLICANT COPY CDFWIASB COPY LEAD AGENCY COPY COUNTY CL	ERK ÇOPY	FG 753 5a (Rev. 01/18)		

Gavernor's Office of Planning & Research

APR 24 2019 STATE CLEARINGHOUSE

To: So Office of Planning and Research P.O. Box 3044 Sacramento, CA 93812-3044 Sacramento, CA 93812-3044 Sacramento, CA 93812-3044 Scorn of Placer County Clark County of Placer	Notice of Determination	t tähteetikuudimpaa assaanaa koksissi ohteesi valta vat manmaa aassattiinasse, taa aassattiitaa kaksissi kansa	No reagant State of the reagant of the part of the par				
County of Placer 2952 Richardson Avenue Auburn CA 95693 APR 2 4 2019 County RESCONDING APR 2 4 2019 County RESCONDING County RESCONDING APR 2 4 2019 County RESCONDING County RESCONDING State Clearinghouse Number: 2016082009 PLINTS-00301 Project Title: APRIS: Whitchawk It Subdivision Project Apriles Whitchawk It Subdivision Project Applicant/County Creekside Oaks, LLC Dave Cook Project Description: Creekside Oaks, LLC Dave Cook Project Description: Development of a 55-lot, detached single-family Planaed Development Subdivision Project Applicant/County Community Plan Amendment, Rezone, Tentative Subdivision Map, Conditional Use Permit, Variance This is to advise that Placer County (See Lead Agency or Responsible Agency) has approved the above-described project on April 23, 2019 by the Board of Supervisors and has made the following determination regarding the project: 1. The project [See will will not] have a significant effect on the environment. 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. 3. Mitigation Measures [See were were not] made a condition of the approval of the project. 4. A mitigation reporting or monitoring plan [See was was not] adopted for this project. 5. A Statement of Overriding Considerations [See was was not] adopted for this project. 6. Findings [See were were not] made pursuant to the provisions of SB 1535. The project has been found to be exempt and not subject to the following fees: 5. \$3,321.00 (\$3,271.00 Fish and Wildlife plus \$50 County recording fee) for review of an EIR \$50 for County processing fees (attach No Effect Determination Form) The project is not exempt and is, therefore, subject to the following fees: \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)	P.O. Box 3044		Community Development Resource Agency 3091 County Center Drive, Suite 190				
Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code State Clearinghouse Number:	County of Placer 2952 Richardson Avenue	filed	Shirtee Herrington, Senior CDRA Technician (530) 745-3132				
Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code State Clearinghouse Number: 2016082009 Project Itide: APN(s): Whitchawk II Subdivision 048-151-061-000 Project Location: South side of Douglas Boulevard, east of Sierra College Boulevard and west of Barton Road, Placer County Project Applicant/Owner: Creekside Oaks, LLC Dave Cook Project Description: Development of a 55-lot, detached single-family Planned Development Subdivision Development of a 55-lot, detached single-family Planned Development Subdivision Community Plan Amendment, Rezone, Tentative Subdivision Map, Conditional Use Permit, Variance This is to advise that Placer County (\(\begin{align*}{cccccccccccccccccccccccccccccccccccc		APR 24 2019					
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Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603.	Project It						
	Signature Shulled Advanctor Date 1/23/19 Environmental Coordination Services, Placer County H 19-0122						

Receipt #: 04/24/2019 10:16 AM

PLACER, County Recorder RYAN RONCO

Submitted By:

Doc #: 190122 NOD, Env Impact Rpt- Fish and Game 04/24/2019 10:16:12 AM

FISH AND WILDLIFE CLERK

\$50.00

FEE:

FISH AND WILDLIFE EIR:

\$3,271.00

Total Document Fees:

\$3,321.00

Total Fees:

\$3,321.00

County Charges - JOURNAL

\$3,321.00

Change:

\$0.00

CLKBZRH9T2, KC