

State of California -- Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (Rev. 02/19)

RECEIPT#

**31-200139**

STATE CLEARING HOUSE#  
(if applicable)

**2016082009**

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

**COUNTY OF PLACER COMMUNITY DEVELOPMENT RESOURCE AGENCY**

DATE

**06/10/2020**

COUNTY/STATE AGENCY OF FILING

**PLACER COUNTY CLERK AUBURN**

PROJECT TITLE

**WHITEHAWK I SUBDIVISION**

PROJECT APPLICANT NAME

**COUNTY OF PLACER COMMUNITY DEVELOPMENT RESOURCE AGENCY**

PHONE NUMBER

**530-745-3132**

PROJECT APPLICANT ADDRESS

**3091 COUNTY CENTER DRIVE SUITE  
190**

CITY

**AUBURN**

STATE

**CA**

ZIP CODE

**95603**

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency   ☐ School District   ☐ Other Special District   ☐ State Agency   ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,406.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,136.50	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		

☒ Other FEES ALREADY PAID ON 04/24/2019 & FILE  
#19-0122

\$ \_\_\_\_\_

PAYMENT METHOD:

☐ Cash   ☐ Credit   ☐ Check   ☒ Other: Journal

TOTAL RECEIVED **\$50.00**

SIGNATURE

**X** 

TITLE

**E. Guizar, DEPUTY**

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 02/19)

## Notice of Determination

To: ☒ Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 95812-3044

☒ County Clerk  
County of Placer  
2952 Richardson Avenue  
Auburn CA 95603

From: County of Placer  
Community Development Resource Agency  
3091 County Center Drive, Suite 190  
Auburn, CA 95603  
Shirlee Herrington, Senior CDRA Technician  
(530) 745-3132

Date received for filing at Placer County:

**Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code**

State Clearinghouse Number:  
2016082009

Project Title:  
Whitehawk I Subdivision

Project Location:  
South side of Douglas Boulevard, east of Woodgrove Way, Granite Bay, Placer County

Project Applicant/Owner:  
The Hodgson Company / Folsom Oak Tree, Ltd.

Project Description:  
A Planned Residential Development consisting of 24 single-family detached dwellings

Entitlement(s):  
Community Plan Amendment, Rezone, Vesting tentative Subdivision Map, Conditional Use Permit, Variance

Project #:  
PLN15-00300  
APN(s):  
048-151-001-000

POSTED JUN 10 2020  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By [Signature]  
Deputy Clerk

This is to advise that Placer County (☒ Lead Agency or ☐ Responsible Agency) has approved the above-described project on June 9, 2020 by the Board of Supervisors and has made the following determination regarding the project:

1. The project ☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report, Errata and Addendum was prepared for this project pursuant to the provisions of CEQA.  
☐ A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures ☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not] adopted for this project.
5. A Statement of Overriding Considerations ☒ was ☐ was not] adopted for this project.
6. Findings ☒ were ☐ were not] made pursuant to the provisions of CEQA.
7. California State Department of Fish and Wildlife Fees (SB 1535)  
☐ The project has been found to be exempt and not subject to the provisions of SB 1535.  
☐ \$50 for County processing fees (attach No Effect Determination Form)  
☒ The project is not exempt and is, therefore, subject to the following fees:  
☐ \$3,393.25.00 (\$3,343.25 Fish and Wildlife plus \$50 County recording fee) for review of an EIR  
☒ \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

**FILED**

**JUN 10 2020**

Ryan Ronco  
COUNTY CLERK OF PLACER COUNTY  
BY: [Signature]  
Deputy

This is to certify that the Environmental Impact Report is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603.

Signature Shirlee Herrington Date 6/10/20  
Environmental Coordination Services, Placer County  
County of Placer  
Office of Planning & Research

20-139

**JUL 10 2020**  
**STATE CLEARINGHOUSE**

State of California -- Department of Fish and Wildlife  
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT  
DFW 753.5a (Rev. 02/19)

RECEIPT#
31-190122
STATE CLEARING HOUSE# (if applicable)
2016082009

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY		DATE 04/24/2019	
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN			
PROJECT TITLE WHITEHAWK II SUBDIVISION			
PROJECT APPLICANT NAME PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY		PHONE NUMBER 530-745-3132	
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 190	CITY AUBURN	STATE CA	ZIP CODE 95603

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

- |   |            |             |
|---|------------|-------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                               | \$3,271.00 | \$ 3,271.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)                                  | \$2,354.75 | \$ _____    |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ _____    |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,112.00 | \$ _____    |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ 50.00    |
| <input type="checkbox"/> Project that is exempt from fees   |            |             |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |             |
| <input type="checkbox"/> DFG No Effect Determination (attach)                                       |            |             |
| <input type="checkbox"/> Other _____  |            | \$ _____    |

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other: Journal

TOTAL RECEIVED \$3,321.00

SIGNATURE

X *K. Collins*

TITLE

K. Collins, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753 5a (Rev. 01/18)

Governor's Office of Planning & Research

APR 24 2019

STATE CLEARINGHOUSE

## Notice of Determination

To: ☒ Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 95812-3044

☒ County Clerk  
County of Placer  
2952 Richardson Avenue  
Auburn CA 95603

From: County of Placer  
Community Development Resource Agency  
3091 County Center Drive, Suite 190  
Auburn, CA 95603  
Shirlee Herrington, Senior CDRA Technician  
(530) 745-3132

Date received for filing at Placer County:

FILED

APR 24 2019

Ryan Ronco  
COUNTY CLERK OF PLACER COUNTY  
BY *Shirlee Herrington*  
Deputy

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number:  
2016082009

Project #:  
PLN15-00301  
APN(s):  
048-151-061-000

Project Title:  
Whitewalk II Subdivision

Project Location:  
South side of Douglas Boulevard, east of Sierra College Boulevard and west of Barton Road, Placer County

Project Applicant/Owner:  
Creekside Oaks, LLC | Dave Cook

Project Description:  
Development of a 55-lot, detached single-family Planned Development Subdivision

Entitlement(s):  
Community Plan Amendment, Rezone, Tentative Subdivision Map, Conditional Use Permit, Variance

This is to advise that Placer County (☒ Lead Agency or ☐ Responsible Agency) has approved the above-described project on April 23, 2019 by the Board of Supervisors and has made the following determination regarding the project:

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☐ A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A Statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.
7. California State Department of Fish and Wildlife Fees (SB 1535)  
☐ The project has been found to be exempt and not subject to the provisions of SB 1535.  
☐ \$50 for County processing fees (attach No Effect Determination Form)  
☒ The project is not exempt and is, therefore, subject to the following fees:  
☒ \$3,321.00 (\$3,271.00 Fish and Wildlife plus \$50 County recording fee) for review of an EIR  
☐ \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

This is to certify that the Environmental Impact Report is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603.

Signature *Shirlee Herrington*  
Environmental Coordination Services, Placer County

Date 4/23/19

#19-0122

POSTED APR 24 2019  
Through 04/24/2019  
RYAN RONCO, COUNTY CLERK  
By *Shirlee Herrington*  
Deputy Clerk

Receipt #: 02772125  
04/24/2019 10:16 AM

PLACER, County Recorder  
RYAN RONCO

Submitted By:

Doc #: 190122  
NOD, Env Impact Rpt- Fish and Game  
04/24/2019 10:16:12 AM

FISH AND WILDLIFE CLERK \$50.00

FEE:

FISH AND WILDLIFE EIR: \$3,271.00

Total Document Fees: \$3,321.00

Total Fees: \$3,321.00

County Charges - JOURNAL \$3,321.00

Change: \$0.00

CLKBZRH9T2, KC