

Notice of Determination

To: Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

From: County of Placer
Community Development Resource Agency
3091 County Center Drive, Suite 190
Auburn, CA 95603
Shirlee Herrington, Senior CDRA Technician
(530) 745-3132

County Clerk
County of Placer
2952 Richardson Avenue
Auburn CA 95603

FILED

Date received for filing at Placer County:

APR 24 2019

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY *Tracy Callum*
Deputy

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number:
2016082009

Project #:
PLN15-00301

Project Title:
Whitehawk II Subdivision

APN(s):
048-151-061-000

Project Location:
South side of Douglas Boulevard, east of Sierra College Boulevard and west of Barton Road, Placer County

Project Applicant/Owner:
Creekside Oaks, LLC | Dave Cook

Project Description:
Development of a 55-lot, detached single-family Planned Development Subdivision

Entitlement(s):
Community Plan Amendment, Rezone, Tentative Subdivision Map, Conditional Use Permit, Variance

This is to advise that Placer County (Lead Agency or Responsible Agency) has approved the above-described project on April 23, 2019 by the Board of Supervisors and has made the following determination regarding the project:

- The project will will not] have a significant effect on the environment.
- An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- Mitigation Measures were were not] made a condition of the approval of the project.
- A mitigation reporting or monitoring plan was was not] adopted for this project.
- A Statement of Overriding Considerations was was not] adopted for this project.
- Findings were were not] made pursuant to the provisions of CEQA.
- California State Department of Fish and Wildlife Fees (SB 1535)
 The project has been found to be exempt and not subject to the provisions of SB 1535.
 \$50 for County processing fees (attach No Effect Determination Form)
 The project is not exempt and is, therefore, subject to the following fees:
 \$3,321.00 (\$3,271.00 Fish and Wildlife plus \$50 County recording fee) for review of an EIR
 \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

POSTED APR 24 2019
Through
RYAN RONCO, COUNTY CLERK
By *Tracy Callum*
Deputy Clerk

This is to certify that the Environmental Impact Report is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603.

Signature *Shirlee Herrington* Date 4/23/19
Environmental Coordination Services, Placer County

Governor's Office of Planning & Research

APR 24 2019

19-0122

STATE CLEARINGHOUSE

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 02/19)

RECEIPT#
31-190122
STATE CLEARING HOUSE# (if applicable)
2016082009

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY	DATE 04/24/2019
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COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN
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PROJECT TITLE WHITEHAWK II SUBDIVISION
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PROJECT APPLICANT NAME PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY	PHONE NUMBER 530-745-3132
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PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 190	CITY AUBURN	STATE CA	ZIPCODE 95603
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PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:


- | | | |
|---|------------|--------------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ <u>3,271.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND) | \$2,354.75 | \$ _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,112.00 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>50.00</u> |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> DFG No Effect Determination (attach) | | |
| <input type="checkbox"/> Other _____ | | \$ _____ |

PAYMENT METHOD:

Cash Credit Check Other: Journal

TOTAL RECEIVED **\$3,321.00**

SIGNATURE

X 

TITLE

K. Collins, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

APR 24 2019

STATE CLEARINGHOUSE