CALIFORNIA ENVIRONMENTAL QUALITY ACT NOTICE OF DETERMINATION

| | To: | | P.O. Box 30 | anning and Research 044, Room 113 o, CA 95812-3044 | | | From: | Contra Costa County DEDT: of Compervation & Pevalopment Muir Road |
|---|---|---|-------------------------------------|---|--|---|---|--|
| | | \boxtimes | County Cler | | | | | Martinez, CA 94553 |
| | Ctat | County of: Contra Costa tate Clearinghouse Number: SCH# 2016 | | | 000000 | | | NOV 13 2019 |
| | | | - | | 100 | | , | J. E. Canciamilla |
| | Proje | ect Ti | itle: | Three Creeks Parkway Project No. <u>7562-6D81</u> | | | | County Clerk CONTRA COSTA GOUNTY BY TIONE WITH THE PUTY AND THE PUTY A |
| | Proje | ect A | pplicant: | Contra Costa County F | lood Control a | nd Water Conservation | on District, 25 | 5 Glader Drive, Wartinez, CA 94553 |
| | Lead | d Agency: | | Contra Costa County De | partment of Con | servation and Developm | nent, 30 Muir F | Road, Martinez, CA 94553; Thone 925-674-778 |
| | Proje | Project Location: | | Marsh Creek (Dainty Avenue to Union Pacific Railroad tracks), Brentwood, East Contra Costa County | | | | |
| Project Description: The Contra Costa County Flood Control and Water Conservation District (District) in partnership with American Rive a national non-profit organization that protects wild rivers, restores damaged rivers and conserves clean water for people and nature, propos to improve flood conveyance capacity, to meet the District's standards for 100-year flood protection, and restore native vegetation along approximately 4,000 linear foot section of Marsh Creek. When implementation is complete, the project would include up to 1.0 acre of frequen inundated floodplain (seasonal wetland), 1.87 acres of woody riparian vegetation, and 1.87 acres of grasslands and native scrub. The project would also enhance habitat and recreation within the watershed. The segment just upstream of Dainty Avenue (Phase I) was widened in 20 by the District; native riparian vegetation may also be planted in this section as part of this project to provide a continuous riparian corridor we the existing riparian vegetation upstream of this segment. Boulders and large woody debris would be placed in some portions of the low-floc channel to create in-stream habitat as well as rock to protect the banks and culvert outfalls. Real Property transactions, including right-of-wall acquisition and temporary construction easements for access and staging areas and permanent easements for access and maintenance will necessary in support of this project. Construction is anticipated to begin summer 2020 and may take up to two construction seasons complete. Excavation and grading activities would occur during the dry season (July to October) with plant restoration occurring afterwar (November to December). | | | | n water for people and nature, proposes and restore native vegetation along an rould include up to 1.0 acre of frequently rasslands and native scrub. The project Avenue (Phase I) was widened in 2000 povide a continuous riparian corridor with placed in some portions of the low-flow erty transactions, including right-of-way ents for access and maintenance will be ake up to two construction seasons to | | | | |
| The District prepared an IS/MND which was adopted on September 27, 20: Addendum No. 2 was prepared to identify and analyze potential impacts of the land described in the project description of the IS/MND and Addendum No. 1 abutments for the proposed pedestrian bridge identified in Addendum No. 1 and pedestrian bridge, (2) incorporation of a City of Brentwood-owned parcel for a property acquisitions for the project features identified in the 2016 IS/MND and evaluated under applicable sections of Appendix G of the CEQA Guidelines to would require major revisions of the IS/MND. Re-evaluation of the additions did the IS/MND and therefore a CEQA Addendum was prepared. | | | | alyze potential in 6/MND and Add ntified in Addend Brentwood-owne tified in the 201 G of the CEQA evaluation of the | pacts of the following pendum No. 1 as well a lum No. 1 and spur trail d parcel for a future po 6 IS/MND and Addendo Guidelines to determine | project compor as incorporatio I from the Mars ocket park (Da ums No. 1 and e if the additio | nents that were not specifically identified in of additional project features: (1) the sh Creek Regional Trail to the proposed ainty Triangle Park), and (3) permanent d 2. These proposed additions were re- ns resulted in a substantial change that | |
| | The p | oroject | was approve | ed on: | | | | |
| | 1. | The pr | oject [will | will not] have a signit | ficant effect on t | ne environment. | | |
| | | | | tal Impact Report was pre | | | | |
| | | | | gative Declaration was pre | | | | QA. |
| | | | | s [were were not] | | | | |
| | | | | ng or monitoring plan [⊠ rriding Considerations [⊑ | | | | |
| | | | | were not] made pursu | | | ect. | |
| | | | | on sent to Office of Plan | | | | |
| | | | | | - | | reconce | and record of project approval and |
| | Adde Wate | endun er Cor | ns 1 and 2 anservation D | are available to the Gen District, 255 Glacier Drive | eral Public at: e, Martinez, CA | Contra Costa County 4 94553 | Public Works | s Department and Flood Control and |
| | Signa | ature | (Contra Cos | sta County): | that i | 0 | Title: _ <u>f</u> | rincipal Planner |
| | Date | : | 10-3 | 30-19 | Date Rec | ceived for filing at OPF | ₹: | Governor's Office of Planning & Research |
| | | | | | AFFIDAVIT (| F FILING AND POSTI | NG | NOV 19 2019 |
| | I dec | declare that on | | | | I received an | d posted this | notice as required by California Public |
| | Reso | ources | Code Sectio | n 21152(c). Said notice w | ill remain poster | o for 30 days from the ii | ing date. | C) 3 |
| | Signa | ature_ | | | | Title: | prity | STATE CLEARINGHOUSE |
| | | | | | | | | 2. |
| | 100000000000000000000000000000000000000 | icant: | VALUE OF THE PARTY | ortmont/Elood Control | Department o | f Fish and Game Fees | Due | |
| | | | Conservation | artment/Flood Control n District | ☐ EIR - \$3,27 | 71.00 | | Total Due: \$75.00 |
| | 255 (| Glacie | r Drive | 1 | ☐ Neg. Dec. | - \$2,354. ⁷⁵ | | Total Due: \$75.00 Total Paid \$2330 75 |
| | | 10.75 | CA 94553 | i | DeMinimis | | | Receipt #: 3/75688 |
| | | | <u>dia Gemberl</u> ental Service | | | erk - \$50 ion & Development - \$ | 525 | Receipt#: 011000 |
| | | | | | | | | |

*Notice of Determination may be sent by fax to (916) 323-3018, if followed up with a duplicate mailed copy.

Phone: (925) 313-2192



State of California - Department of Fish and Wildlife 2018 ENVIRONMENTAL FILING FEE CASH RECEIPT DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

StartOver

RECEIPT NUMBER:

07 — 03/29/201 — 0077

STATE CLEARINGHOUSE NUMBER (If applicable)

| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | | | | |
|--|--------------------------|------------------|-----------|---------------------|--|
| LEAD AGENCY | LEADAGENCY EMAIL | | | DATE | |
| CONTRA COSTA COUNTY FLOOD CONTROL AND WATER CONSERVATION DIS | | | | 03/29/2018 | |
| COUNTY/STATE AGENCY OF FILING | | | | DOCUMENT NUMBER | |
| Contra Costa | | | | E-0000101 | |
| PROJECT TITLE | | | | | |
| Three Creeks Parkway Restoration Project N | o. 7562-6D8176, CF | P#16 - 39 | | | |
| PROJECT APPLICANT NAME | PROJECT APPLICANT EMAIL | | | PHONE NUMBER | |
| Public Works Department | | | | (925) 313-2192 | |
| PROJECT APPLICANT ADDRESS | CITY | CITY STATE | | ZIP CODE | |
| 255 Glacier Drive | Martinez | Ca | | 94553 | |
| PROJECT APPLICANT (Check appropriate box) | | | | | |
| ✓ Local Public Agency School District | Other Special District | Sta | te Ag | ency Private Entity | |
| CHECK APPLICABLE FEES: | | | | | |
| ☐ Environmental Impact Report (EIR) | \$3 | 3,168.00 | \$_ | 0.00 | |
| ☑ Mitigated/Negative Declaration (MND)(ND) | \$2 | ,280.75 | \$ _ | 2,280.75 | |
| ☐ Certified Regulatory Program document (CRP) | \$1 | ,077.00 | \$ | 0.00 | |
| | | | | | |
| ☐ Exempt from fee | | | | | |
| Notice of Exemption (attach) | | | | | |
| ☐ CDFW No Effect Determination (attach) | | | | | |
| ☐ Fee previously paid (attach previously issued cash receipt copy |) | | | | |
| ☐ Water Right Application or Petition Fee (State Water Resources | Central Board anky | 850.00 | • | 0.00 | |
| ✓ Voter Right Application of Petition Fee (State Water Resources) ✓ County documentary handling fee | Control Board only) | | » - \$ | 50.00 | |
| Other | | | φ _ s | 50.00 | |
| PAYMENT METHOD: | | | Ψ _ | | |
| ☐ Cash ☐ Credit ☐ Check ☑ Other JV 2778. | -00 TOTAL REG | CEIVED | \$_ | 2,330.75 | |
| | | | | | |
| SIGNATURE | CY OF FILING PRINTED NAM | IE AND TIT | LE | | |
| X Jahlaat A.Gr | necco, Deputy Clerk | | | * | |

County Receipt Number 3175688

CALIFORNIA ENVIRONMENTAL QUALITY ACT NOTICE OF DETERMINATION

| P.O. B | of Planning and Researd ox 3044, Room 113 nento, CA 95812-3044 | ch From: | Contra Costa County Dept. of Conservation & Development 30 Muir Road Martinez, CA 94553 | | | |
|--|--|--|--|--|--|--|
| | Clerk of: Contra Costa | | | | | |
| | house Number: SC | :H# 2016082008 | | | | |
| Project Title: | Three Creeks Parkw Project No. 7562-6D | The state of the s | | | | |
| Project Applic | ant: Contra Costa C | ounty Flood Control and Water Conserva | ation District | | | |
| Project Locati | on: Marsh Creek (Dainty | Avenue to Union Pacific Railroad tracks), Brentw | ood, Contra Costa County | | | |
| Project Description The Contra Costa County Flood Control and Water Conservation District (District) in partnership with American Rivers, a national non-profit organization that protects wild rivers, restores damaged rivers and conserves clean water for people and nature, proposes to improve flood conveyance capacity, to meet the District's standards for 100-year flood protection, and restore native vegetation along an approximately 4,000 linear foot section of Marsh Creek. When implementation is complete, the project would include up to 1.0 acre of frequently inundated floodplain (seasonal wetland), 1.87 acres of woody riparian vegetation, and 1.87 acres of grasslands and native scrub. The project would also enhance habitat and recreation within the watershed. The segment just upstream of Dainty Avenue (Phase I) was widened in 2000 by the District, native riparian vegetation may also be planted in this section as part of this project to provide a continuous riparian corridor with the existing riparian vegetation upstream of this segment. Placement of boulders and large woody debris would be placed in some portions of the low-flow channel to create in-stream habitat as well as rock to protect the banks and culvert outfalls. Real Property transactions, including right-of-way acquisition and temporary construction easements for access and staging areas and permanent easements for access and maintenance may be necessary in support of this project. Construction is anticipated to begin summer 2018 and may take up to two construction seasons to complete. Excavation and grading activities would occur during the dry season (July to October) with plant restoration occurring afterwards (November to December). | | | | | | |
| The District prepared an IS/MND which was adopted by the Contra Costa County Board of Supervisors on September 27, 2016. Since then, there have been a few additions to the original project design, including (1) the incorporation of an existing water quality basin adjacent to the lower reach of Marsh Creek and improvements to the adjacent City of Brentwood Sungold Park, (2) the use of an adjoining parcel adjacent to the middle reach as a staging area and to place excavated materials, (3) the construction of a clear-span pedestrian bridge, and (4) the use of temporary creek crossings during construction totaling approximately 13.45 acres on three parcels that abut the project segment. These proposed additions were re-evaluated under applicable sections of Appendix G of the CEQA Guidelines to determine if the additions resulted in a substantial change that would require major revisions of the IS/MND. Re-evaluation of the additions did not result in significant impacts that would warrant changes to the IS/MND and therefore a CEQA Addendum was prepared. | | | | | | |
| The project was app | roved on: | | | | | |
| 1 5 5 | | ificant effect on the environment. | | | | |
| | | epared for this project pursuant to the provisions of CE epared for this project pursuant to the provisions of CE | 1 | | | |
| | - |] made a condition of the approval of the project. | MAR 29 2018 U/ | | | |
| - | • | was was not] adopted for this project. | LE CANCIASALLA COLINITY CI ERK | | | |
| 5. A statement of | Overriding Considerations [| was was not] adopted for this project. | CONTRA COSTA COUNTY | | | |
| Findings [⋈ w | ere were not] made purs | uant to the provisions of CEQA. | BY WALL TO DEPUTY | | | |
| Notice of Determin | ation sent to Office of Plan | nning and Research.* | | | | |
| This is to certify the to the General Pub | | Declaration with comments and responses and re | ecord of project approval is available | | | |
| | tra Costa County Public W | | | | | |
| | Glacier Drive, Martinez, C | | 2: 101 | | | |
| | ra Costa County): | | Principal Planner MAR 2 9 2018 | | | |
| Date: Date Received for filing at OPR: WAR 7 9 2016 | | | | | | |
| | | AFFIDAVIT OF FILING AND POSTING | | | | |
| I declare that on | MA | AR 2 9 2018 I received a | and posted this notice as required | | | |
| I declare that on I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date. | | | | | | |
| Signature | | Shlow Title: Depu | ty Clerk | | | |
| Appliant | | Department of Eigh and Come Free Day | | | | |
| Applicant: Public Works Depart | ment | Department of Fish and Game Fees Due EIR - \$3,168.00 | Total Due: \$ 2,355.75 | | | |
| 255 Glacier Drive | | ⊠ Neg. Dec \$2,280. ⁷⁵ | Total Paid \$ 2,330,75 | | | |
| Martinez, CA 94553 | nuliu a | ☐ DeMinimis Findings - \$0 | Receipt #: 3175 (#98 | | | |
| Attn: Claudia Gemb Environmental Serv | | | Receipt #: | | | |
| Phone: (925) 313-2 | | | | | | |

Phone: (925) 313-2192
*Notice of Determination may be sent by fax to (916) 323-3018, if followed up with a duplicate mailed copy.

| | | StartC | ver | | Print |
|---|------------------------|------------|---|--------------|-----------------------|
| | | RECEIP | T NUMP | FR: | |
| | | | 11/13 | | - 378 |
| | | | | | JMBER (If applicable) |
| | | | , | .0.10002 110 | omber (ii applicable) |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY | LEADAGENCY EMAIL | | | DATE | |
| CONTRA COSTA DEPARTMENT OF CONSERVATION AND DEVELOPMENT | NONE SHOWN | | | 11/13/2 | 019 |
| COUNTY/STATE AGENCY OF FILING | TOTAL OFFICE WITH | | | DOCUMENT | |
| Contra Costa | | | | 19-460 | NOMBER |
| PROJECT TITLE | | | | 10 100 | |
| THREE CREEKS PARK RESTORATION | | | | | |
| PROJECT APPLICANT NAME | PROJECT APPLICANT E | EMAIL | | PHONE NUM | MBER |
| CONTRA COSTA FLOOD CONTROL AND WATER CONSERVATION DISTRICT | NONE SHOWN | | | (925) 31: | 3-2000 |
| PROJECT APPLICANT ADDRESS | CITY | STAT | Έ | ZIP CODE | |
| 255 GLACIER DRIVE | MARTINEZ | CA | | 94553 | |
| PROJECT APPLICANT (Check appropriate box) | | | | _ | |
| ✓ Local Public Agency School District | Other Special District | | State Ag | ency | Private Entity |
| CHECK APPLICABLE FEES: | | | | | |
| ☐ Environmental Impact Report (EIR) | | \$3,271.00 | \$_ | | 0.00 |
| ☐ Mitigated/Negative Declaration (MND)(ND) | | \$2,354.75 | | | |
| ☐ Certified Regulatory Program (CRP) document - payment due of | directly to CDFW | \$1,112.00 | \$_ | | 0.00 |
| ☑ Exempt from fee ☐ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☑ Fee previously paid (attach previously issued cash receipt copy | 0 | | | | |
| | | | | | |
| ☐ Water Right Application or Petition Fee (State Water Resources | Control Board only) | \$850.00 | \$ | | 0.00 |
| | | | \$_ | | 50.00 |
| ☐ Other | | | \$_ | | |
| PAYMENT METHOD: | | | | | 50.00 |
| ☐ Cash ☐ Credit ☐ Check ☐ Other JV1397(| OO TOTAL | RECEIVED | \$ _ | | 50.00 |
| SIGNATURE | CY OF FILING PRINTED N | NAME AND | TITLE | | |
| X | ROLD FRANKLIN | DEPUT' | Y CO | JNTY CL | .ERK |

County Receipt Number 3627791

CLERK'S CERTIFICATION OF POSTING

CONTRA COSTA COUNTY 555 Escobar Street Martinez, CA 94553

| I certify that I am an employee of the county of Contra Costa and that a true copy of the foregoing notice for project: THREE CREEKS PARKWAY RESTORATION | | | | |
|---|--|--|--|--|
| (Project Name) | | | | |
| was posted for review at: | | | | |
| Contra Costa County Clerk-Recorder's Office 555 Escobar Street Martinez, CA 94553 | | | | |
| | | | | |
| This notice was posted for a minimum of 35 days on | | | | |
| Dated: By: (MailingDate) Deputy County Clerk | | | | |