



California Environmental Quality Act: Notice of Determination

To: Office of Planning and Research
1400 Tenth Street
Sacramento, CA 95814

From: The Metropolitan Water District of Southern California
P.O. Box 54153
Los Angeles, CA 90054-0153

Project Title: Pure Water North City Project Phase 1

State Clearinghouse Number	Responsible Agency Contact Person	Lead Agency Contact Person
2016081016	Metropolitan Water District of Southern California Sean Carlson 700 N Alameda St Los Angeles, Ca 90012 213-217-6276	City of San Diego Development Services Department Mark Brunette 1222 First Avenue, MS 501 San Diego, Ca 92101

Project Location (include county): The North City Project includes a variety of facilities located throughout the central coastal areas of San Diego County in the North City geographic area of the University, Mira Mesa, Scripps, Miramar Ranch, Claremont Mesa, Linda Vista, Mission Valley, Kearny Mesa, Tierrasanta, and Navajo Community Plan Areas. A new pure water facility, expanded water reclamation facility, and three pump stations would be located within the corporate boundaries of the City of San Diego. Proposed pipelines would traverse a number of local jurisdictions, including the cities of San Diego and Santee, and the community of Lakeside and other areas in unincorporated San Diego County, as well as federal lands within the Marine Corps Air Station Miramar. (see map)

Project Description: The City of San Diego (lead agency) approved a project to expand the existing North City Water Reclamation Plant and construct an adjacent North City Pure Water Facility with a purified water pipeline to Miramar Reservoir. Other project components include: a new pump station and foremain to deliver additional wastewater to the North City Water Reclamation Plant, a brine discharge pipeline, and upgrades to the existing Metropolitan Biosolids Center.

The Metropolitan Water District of Southern California (responsible agency) will enter into a Local Resources Program Agreement with the San Diego Water Authority and the City of San Diego to provide funding for the North City Pure Water Facility, North City Pure Water Pump stations and conveyance pipeline to deliver purified water to the Miramar Reservoir, and influent structure and necessary facilities such as subaqueous pipeline to discharge the Project water into the reservoir. The recycled water will be used for surface water augmentation.

This is to advise that on December 10, 2019, the Board of Directors of The Metropolitan Water District of Southern California, acting as a Responsible Agency under CEQA, has reviewed and considered the Lead Agency's Final Environmental Impact Report (EIR) for the Pure Water North City Project Phase 1 and has adopted the Lead Agency's following determinations regarding the project:

1. The project [☒will ☐will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared and adopted for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒were ☐were not] made a condition of the approval of the project.
4. A Mitigation Monitoring Report or Monitoring Plan [☒was ☐was not] adopted for this project.
5. A Statement of Overriding Considerations [☒was ☐was not] adopted for this project.
6. Findings [☒were ☐were not] made pursuant to the provisions of CEQA.

The Final Environmental Impact Report for the Pure Water North City Project Phase 1 with record of project approval, is on file at: Office of the Development Services Department, 1222 First Avenue, San Diego Ca 92101 and at Metropolitan (responsible agency) office located at 700 N Alameda St, Los Angeles, CA 90012


Signature Sean Carlson

Governor's Office of Planning & Research

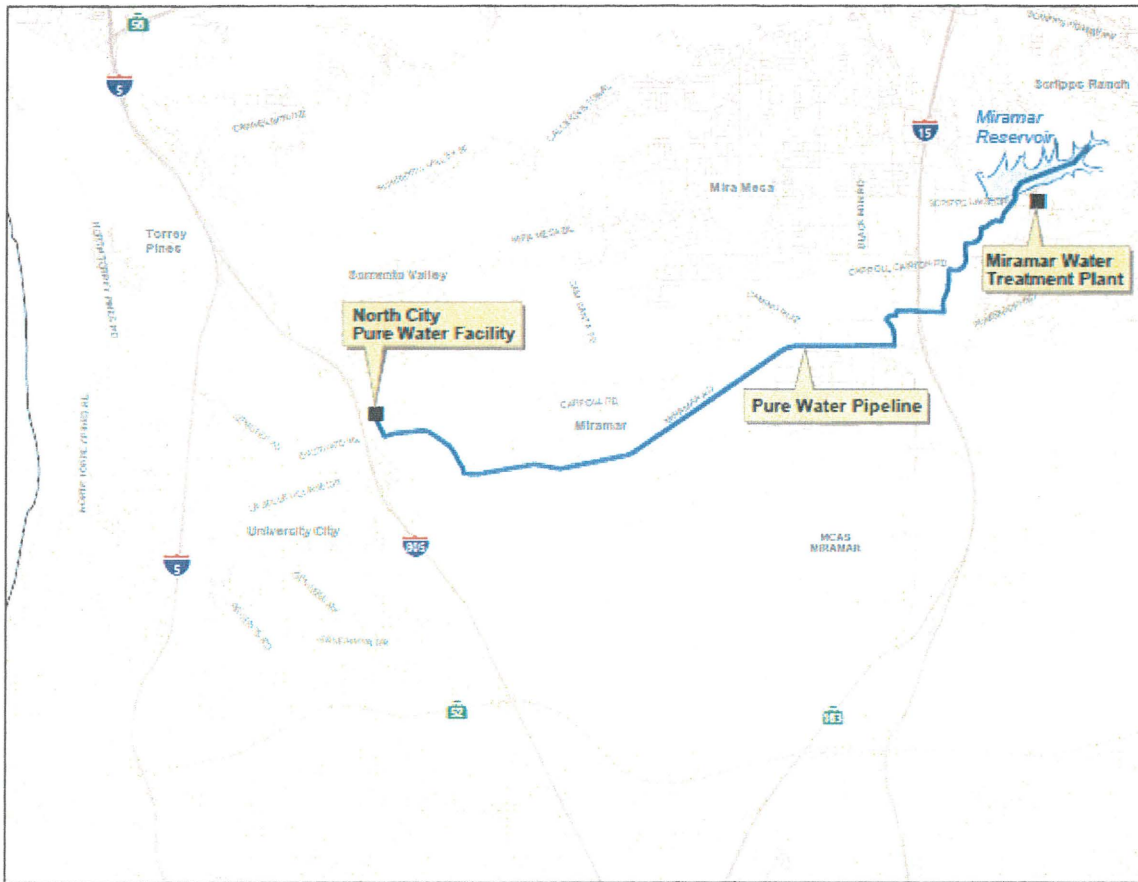
Team Manager, Environmental Planning Section

Title

December 10, 2019

Date

DEC 13 2019



SAN DIEGO PURE WATER NORTH CITY PROJECT

NOTICE OF DETERMINATION

TO: X Recorder/County Clerk
P.O. Box 1750, MS A33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2422

FROM: City of San Diego
Development Services Department
1222 First Avenue, MS 501
San Diego, CA 92101

FILED
Ernest J Dronenburg, Jr. Recorder County Clerk

APR 11 2018

BY Collette
DEPUTY

180069

— Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

PROJECT NUMBER: 499621

STATE CLEARINGHOUSE NUMBER: 2016081016

PROJECT TITLE: PURE WATER PROGRAM, NORTH CITY PROJECT

PROJECT LOCATION: The North City Project includes a variety of facilities located throughout the central coastal areas of San Diego County in the North City geographic area of the University, Mira Mesa, Scripps Miramar Ranch, Clairemont Mesa, Linda Vista, Mission Valley, Kearny Mesa, Tierrasanta, and Navajo Community Plan Areas. A new pure water facility, expanded water reclamation facility, and three pump stations would be located within the corporate boundaries of the City of San Diego. Proposed pipelines would traverse a number of local jurisdictions, including the cities of San Diego and Santee, and the community of Lakeside and other areas in unincorporated San Diego County, as well as federal lands within the Marine Corps Air Station Miramar.

PROJECT DESCRIPTION: A SITE DEVELOPMENT PERMIT (SDP) to develop the Pure Water North City Project and an Environmental Impact Report to evaluate the effects of the North City Project, the first phase of the Pure Water San Diego Program (Pure Water Program). The Pure Water Program consists of the design and construction of new advanced water treatment facilities, wastewater treatment facilities, pump stations, and pipelines. The North City Project would use advanced water purification technology to produce purified water from recycled water and provide a safe, reliable, and cost-effective drinking water supply for San Diego.

The proposed project will expand the existing North City Water Reclamation Plant and construct an adjacent North City Pure Water Facility with a purified water pipeline to Miramar Reservoir. A project alternative would install a longer pipeline to deliver product water to the San Vicente Reservoir.

Other project components include: a new pump station and forcemain to deliver additional wastewater to the North City Water Reclamation Plant, a brine discharge pipeline, and upgrades to the existing Metropolitan Biosolids Center.

A new North City Renewable Energy Facility is proposed, and would be constructed at the North City Water Reclamation Plant to receive landfill gas from the City's Miramar Landfill gas collection system via a new gas pipeline, providing power to the North City Project components. The landfill gas line would cross Marine Corps Air Station Miramar and will require approval by the United States Marine Corps.

PROJECT APPLICANT: City of San Diego Public Utilities Department, 9192 Topaz Way, San Diego, CA 92123. Contact: Keli Balo, 858-292-6423.

This is to advise that, on April 10, 2018 the City of San Diego City Council approved the above described project and made the following determinations: R-311671

1. The project in its approved form X will, ___ will not, have a significant effect on the environment.
2. X An Environmental Impact Report was prepared for this project and certified pursuant to the provisions of CEQA.
- ___ A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

___ An Addendum to Negative Declaration / Mitigated Negative Declaration / Environmental Impact Report No. ___ was prepared for this project pursuant to the provisions of CEQA.

Record of project approval may be examined at the address above.

3. Mitigation measures X were, ___ were not, made a condition of the approval of the project; and a mitigation, monitoring and reporting program X was, ___ was not, adopted for the project.
4. (EIR only) Findings X were, ___ were not, made pursuant to CEQA Guidelines Section 15091.
5. (EIR only) A Statement of Overriding Considerations X was, ___ was not, adopted for this project.

It is hereby certified that the final environmental report, including comments and responses, is available to the general public at the office of the Development Services Department, 1222 First Avenue, San Diego, CA 92101.

Analyst: Mark Brunette

Telephone: (619) 446-5379

Filed by: 

Signature

Senior Planner

Title

FILED IN THE OFFICE OF THE COUNTY CLERK
San Diego County on APR 11 2018
Posted APR 11 2018 Removed
Returned to agency on _____
Deputy **C. Reison**

Governor's Office of Planning & Research

DEC 13 2019

STATE CLEARINGHOUSE



San Diego County

Transaction #: 3071552
Receipt #: 2018160153



Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date: 04/11/2018
Cashier Location: SD

Print Date: 04/11/2018 1:45 pm

Payment Summary

Total Fees:	\$3,218.00
Total Payments:	\$3,218.00
Balance:	\$0.00

Payment

CHECK PAYMENT \$3,218.00

Total Payments \$3,218.00

Miscellaneous Item

FISH & WILDLIFE FEES

Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Fees:	Fish & Wildlife Environmental Impact Report	\$3,168.00
Total Fees Due:		\$3,218.00

Grand Total - All Documents: \$3,218.00

THE BACK OF THIS CHECK CONTAINS A SECURITY MARK - DO NOT ACCEPT WITHOUT HOLDING AT AN ANGLE TO VERIFY SECURITY MARK

THE CITY OF SAN DIEGO
AMERICA'S FINEST CITY

BANK OF AMERICA
NORTH BROOK, ILLINOIS
COMMERCIAL DISBURSEMENT ACCOUNT

WARRANT CHECK NO. 0001628303

70-2320
718

02/27/2018

AMOUNT \$ 3,218.00

PAY *** THREE THOUSAND TWO HUNDRED EIGHTEEN DOLLARS *****

TO THE ORDER OF COUNTY OF SAN DIEGO

VOID AFTER 180 DAYS
PAYMENT WARRANTED BY

Chief Financial Officer
City Treasurer

Security Feature Included ED Details on back

⑈0001628303⑈ ⑆071923284⑆ 7765201321⑈

Governor's Office of Planning & Research

DEC 13 2019

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife

2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

RECEIPT NUMBER:

37-2018- 0315

STATE CLEARINGHOUSE NUMBER (If applicable)

2016081016

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT

LEAD AGENCY EMAIL

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DATE

04/11/2018

COUNTY/STATE AGENCY OF FILING

San Diego County

DOCUMENT NUMBER

20180069

PROJECT TITLE PURE WATER PROGRAM, NORTH CITY PROJECT

PROJECT APPLICANT NAME

CITY OF SAN DIEGO PUBLIC UTILITIES DEPARTMENT

PROJECT APPLICANT EMAIL

--

PHONE NUMBER

858.292.6423

PROJECT APPLICANT ADDRESS

9192 TOPAZ WAY

CITY

SAN DIEGO

STATE

CA

ZIP CODE

92123

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency☐ School District☐ Other Special District☐ State Agency☐ Private Entity

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)☐ Mitigated/Negative Declaration (MND)(ND)☐ Certified Regulatory Program document (CRP)☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

180069

\$3,168.00

\$

\$3,168.00

\$2,280.75

\$

\$1,077.00

\$

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

☒ County documentary handling fee

\$

\$50.00

☐ Other

\$

PAYMENT METHOD:

☐ Cash☐ Credit☒ Check☐ Other CK # 0001628303

TOTAL RECEIVED

\$

\$3,218.00

SIGNATURE

X Colette Reison

AGENCY OF FILING PRINTED NAME AND TITLE

San Diego County

COLETTE REISON

, Deputy





THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

700 North Alameda Street
Los Angeles, California 90012
(213) 217-6000 <http://mwdh2o.com>

Notice of Determination Submittal

December 10, 2019

FEDERAL EXPRESS

State Clearinghouse: Office of Planning and Research
State Clearinghouse
1400 Tenth Street
Sacramento, California 95814

Project Name: **Pure Water North City Project Phase 1**

Filing As: ☐ Lead Agency ☒ Responsible Agency

Contact Person: Sean Carlson at (213) 217-6276

Enclosures: ☒ Original Responsible Agency NOD
☒ Location Map
☒ Copy of Lead Agency NOD
☒ Copy of Lead Agency CDFW Environmental Filing Fee Cash Receipt

Comments: In accordance with §21152 of the California Public Resources Code and §15096 of the California Environmental Quality Act Guidelines, this NOD is provided for posting in your office.

Ref: wrm12665071

Governor's Office of Planning & Research
DEC 13 2019
STATE CLEARINGHOUSE