

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of: Los Angeles
Address: 12400 E. Imperial Highway Norwalk CA 90650

From:

Public Agency: County of Los Angeles (CEO)
Address: 500 West Temple Street, Room 754 Los Angeles, CA 90012
Contact: Amir Alam
Phone: (213) 974-2620

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2016081014

Project Title: LACMA Building for the Permanent Collection

Project Applicant: Museum Associates dba Los Angeles County Museum of Art

Project Location (include county): 5905 Wilshire Boulevard, Los Angeles, CA 90036

Project Description:

Museum Associates proposes the LACMA Building for the Permanent Collection within the eastern portion of the LACMA Campus, over a portion of Wilshire Boulevard, and within the adjacent property on the southeast corner of Wilshire Boulevard and Spaulding Avenue. The Museum Building would comprise one building of approximately 347,500 gross square feet and would replace four buildings on the Project Site collectively comprising approximately 392,871 gross square feet. Overall, the Museum Building would result in a decrease in the square footage of existing buildings by approximately 45,371 square feet and a reduction in the maximum theater size from 716 seats to 300 seats. A new parking facility providing approximately 260 parking spaces is proposed on three lots along Ogden Drive, southwest of the intersection of Wilshire Boulevard and Ogden Drive.

This is to advise that the County of Los Angeles has approved the above described project on April 9, 2019 and has made the following determinations regarding the above described project.

(date)

- 1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

County of Los Angeles - Chief Executive Office, 500 West Temple Street, Room 754, Los Angeles, CA 90012

Signature (Public Agency): Title: Manager, CEO

Date: 4/10/19 Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Governor's Office of Planning & Research

APR 12 2019

Revised 2011

STATE CLEARINGHOUSE

REGISTRAR - RECORDER/COUNTY CLERK UNTIL May 13 2019 ON April 11 2019 THIS NOTICE WAS POSTED

FILED 2019 096396 Apr 11 2019 Dan C. Logan, Registrar-Recorder/County Clerk Electronically signed by PHILLIS BARBER

State of California—Natural Resources Agency  
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 201904111220004
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY COUNTY OF LOS ANGELES (CEO)			DATE 04/11/2019
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2019096396
PROJECT TITLE LACMA BUILDING FOR THE PERMANENT COLLECTION			
PROJECT APPLICANT NAME AMIR ALAM			PHONE NUMBER (213)974-2620
PROJECT APPLICANT ADDRESS 500 WEST TMEPLE STREET ROOM 754	CITY LOS ANGELES	STATE CA	ZIP CODE 90012

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	<u>3,271.00</u>
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,354.75	\$	<u>0.00</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	<u>0.00</u>
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	<u>75.00</u>
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	<u>0.00</u>

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other \_\_\_\_\_   
 \$ 3,346.00

SIGNATURE X <i>Phyllis Barber</i>	TITLE ITC
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Governor's Office of Planning & Research

APR 12 2019

STATE CLEARINGHOUSE

Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: P. BARBER



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Thursday, April 11, 2019 8:43 AM

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoD - County Posting Fee 2019096396	1	\$75.00
NoD - Environmental Impac 2019096396	1	\$3,271.00
Notice - Certified Copy 2019096396	1	\$2.00
<b>Total</b>		<b>\$3,348.00</b>

Total Documents: 1

Customer payment(s):

Check \$3,348.00

Check List:

#397830 \$3,348.00

Governor's Office of Planning & Research

APR 12 2019

STATE CLEARINGHOUSE