

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2016081014

Project Title: LACMA Building for the Permanent Collection

Lead Agency: County of Los Angeles Contact Person: Amir Alam
Mailing Address: 500 West Temple Street, Room 754 Phone: (213) 974-2620
City: Los Angeles Zip: 90012 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Los Angeles
Cross Streets: Wilshire Boulevard / Spaulding Avenue / Ogden Drive Zip Code: 90036
Longitude/Latitude (degrees, minutes and seconds): 34 03 48.04" N / 118 21 29.35" W Total Acres: 8.8
Assessor's Parcel No.: 5508016901; 5089011154; Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: I-10 5086010032 Waterways:
Airports: Railways: Schools: Fairfax HS; Shalhevet HS
Hancock Park ES; Carthay Center ES

Document Type:
CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other: Final EIR

Governor's Office of Planning & Research

Local Action Type:
[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [X] Other: Project Approval

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Development Type:
[ ] Residential: Units Acres Employees [ ] Transportation: Type
[ ] Office: Sq.ft. Acres Employees [ ] Mining: Mineral
[ ] Commercial: Sq.ft. Acres Employees [ ] Power: Type MW
[ ] Industrial: Sq.ft. Acres Employees [ ] Waste Treatment: Type MGD
[ ] Educational: [ ] Hazardous Waste: Type
[ ] Recreational: [ ] Other: 347,500-sq.ft. Museum; 260-space Parking Structure
[ ] Water Facilities: Type MGD

Project Issues Discussed in Document:
[X] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [X] Flood Plain/Flooding [ ] Schools/Universities [X] Water Quality
[X] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [X] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [X] Noise [ ] Solid Waste [X] Land Use
[X] Drainage/Absorption [ ] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[ ] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Other: GHG; Energy; Tribal

Present Land Use/Zoning/General Plan Designation:
Museum and Parking / PF, [Q]C4-2-CDO, R3-1, [Q]C2-1-CDO / Public Facilities and Regional Commercial

Project Description: (please use a separate page if necessary)
Museum Associates proposes the LACMA Building for the Permanent Collection within the eastern portion of the LACMA Campus, over a portion of Wilshire Boulevard, and within the adjacent property on the southeast corner of Wilshire Boulevard and Spaulding Avenue. The Museum Building would comprise one building of approximately 347,500 gross square feet and would replace four buildings on the Project Site collectively comprising approximately 392,871 gross square feet. Overall, the Museum Building would result in a decrease in the square footage of existing buildings by approximately 45,371 square feet and a reduction in the maximum theater size from 716 seats to 300 seats. A new parking facility providing approximately 260 parking spaces is proposed on a lot southwest of the intersection of Wilshire Boulevard and Ogden Drive.

State Clearinghouse Contact: (916) 445-0613

State Review Began: - 2019

SCH COMPLIANCE - 2019

FYI: Final

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
X CDFW # 5
Cal Fire
X Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
X DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy
X Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 4
X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2016081014

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 3 / 23)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input checked="" type="checkbox"/> Parks & Recreation, Department of        |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #7                | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB #4                         |
| <input checked="" type="checkbox"/> Caltrans Planning                   | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region #                           | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | Other: _____   |
| <input type="checkbox"/> Health Services, Department of                 | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Eyestone Environmental</u>	Applicant: <u>Museum Associates dba Los Angeles County Museum of Art</u>
Address: <u>2121 Rosecrans Avenue, Suite 3355</u>	Address: <u>5905 Wilshire Boulevard</u>
City/State/Zip: <u>El Segundo, CA 90245</u>	City/State/Zip: <u>Los Angeles, CA 90036</u>
Contact: <u>Stephanie Eyestone-Jones</u>	Phone: _____
Phone: <u>(424) 207-5333</u>	

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**Signature of Lead Agency Representative:**  **Date:** 3/22/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.