

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2016052074**Project Title:** St. James Park Capital Vision and Performing Arts Pavillion ProjectLead Agency: City of San JoseContact Person: Krinjal MathurMailing Address: 200 East Santa Clara Street Tower 3Phone: (408) 535-7874City: San JoseZip: CACounty: Santa Clara**Project Location:** County: Santa Clara City/Nearest Community: San Jose/DowntownCross Streets: East St. James Street and North 2nd Street Zip Code: 95112Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 6.8Assessor's Parcel No.: 467-21-014 and 467-21-001

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: SR-87, I-880, I-280

Waterways: _____

Airports: Norman Y. Mineta San JoséRailways: San Jose Diridon StationSchools: Horace Mann Elementary**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 FONSI

Other: _____

 Mit Neg Dec

Other: _____

Local Action Type: General Plan Update Specific Plan Rezoning Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Public Project**Development Type:** Residential: Units _____

Acres _____

 Transportation: Type _____ Office: Sq.ft. _____

Acres _____

Employees _____

 Mining: Mineral _____ Commercial: Sq.ft. _____

Acres _____

Employees _____

 Power: Type _____

MW _____

 Industrial: Sq.ft. _____

Acres _____

Employees _____

 Waste Treatment: Type _____

MGD _____

 Educational: _____ Hazardous Waste: Type _____ Recreational: Parks _____ Water Facilities: Type _____

MGD _____

 Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Utilities**Present Land Use/Zoning/General Plan Designation:**Zoning: Downtown Primary Commercial; General Plan: Open Space Parklands and Habitat**Project Description:** (please use a separate page if necessary)

The project includes both physical and programmatic changes to St. James Park, an approximately 8.5-acre urban park in downtown San José. Physical changes to the park may include construction or installation of a performing arts pavilion; streetscape improvements; a central plaza; small commercial buildings; public restrooms; gateway monuments that include signage and lighting features; improvements to the public transit stops; an outdoor fitness cluster; an interactive water feature; temporary loading zones for park events; designated vendor spaces or food truck parking; equipment for computer/internet use throughout the park; and landscape amenities. Programmatic changes to the use of the park may include new music and performing arts events at the performing arts pavilion; and new commercial uses in the park.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

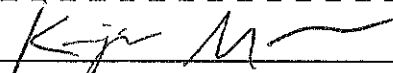
- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #2 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 8, 2019 Ending Date May 8, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>David J. Powers & Associates</u>	Applicant: <u>City of San Jose, Department of Parks, Recreation</u>
Address: <u>1871 The Alameda, Suite 200</u>	Address: <u>200 East Santa Clara Street</u>
City/State/Zip: <u>San Jose/CA/95126</u>	City/State/Zip: <u>San Jose/CA/95113</u>
Contact: <u>Kristy Weis</u>	Phone: <u>(408) 535-3570</u>
Phone: <u>(408) 454-3428</u>	

Signature of Lead Agency Representative:  Date: 04/05/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.