State of California -- Department of Fish and Wildlife **2019 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 02/19)

PROJECT APPLICANT COPY

CDFW/ASB COPY

RECEIPT#	
KLOLII III	

31-190321

STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY	2	016052062
LEAD AGENCY		DATE
PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY		11/14/2019
COUNTY/STATE AGENCY OF FILING		
PLACER COUNTY CLERK AUBURN		
PROJECT TITLE		
PLACER GOLD INDUSTRIAL PARK		
PROJECT APPLICANT NAME		PHONE NUMBER
PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY		530-745-3132
PROJECT APPLICANT ADDRESS CITY	STATE	ZIPCODE
3091 COUNTY CENTER DRIVE STE AUBURN	CA	95603
190		
PROJECT APPLICANT (Check appropriate box):	***************************************	
□ Local Public Agency □ School District □ Other Special District □	☐ State Agency	□ Private Entity
CHECK APPLICABLE FEES:		
☐ Environmental Impact Report (EIR)	\$3,271	
☐ Mitigated/Negative Declaration (MND) (ND)	\$2,354	.75 \$
☐ Application Fee Water Diversion (State Water Resources Control Board Only)	\$850	.00 \$
□ Projects Subject to Certified Regulatory Programs (CRP)	\$1,112	.00 \$
□ County Administrative Fee	\$50	.00 \$ 50.00
□ Project that is exempt from fees		
□ Notice of Exemption (attach)		
□ DFG No Effect Determination (attach)		
,		•
Other FEES ALREADY PAID 07/14/2016 16-131		\$
PAYMENT METHOD:		
☐ Cash ☐ Credit ☐ Check ☒ Other: Journal	TOTAL RECEIV	ED \$50.00
	TITLE	######################################
\times \times \times \times \times	K. Shufelbe	rger, DEPUTY
1 Vy		

LEAD AGENCY COPY

Governor's Office of Planning & Research.

FG 753.5a (Rev. 01/18)

COUNTY CLERK COPY

NOV 25 2019

STATE CLEARINGHOUSE

Receipt #: 02834307 11/14/2019 03:45 PM

PLACER, County Recorder PYAN RONCO

Submitted By:

Doc #: 190321 NOD, Exempt 11/14/2019 03:45:07 PM

FISH AND WILDLIFE CLERK FEE:	\$50.00
Total Document Fees:	\$50.00
Total Fees: County Charges - JOURNAL	\$50.00 \$50.00
Change:	\$0.00

CLKBZQG9T2, KS

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A CARLEY MANAGER CONTRACT

Notice of Determination	***************************************		
To: Office of Planning and Research P.O. Box 3044 Sacramento, CA 95812-3044	From:	County of Placer Community Development Resource 3091 County Center Drive, Suite 1	
County Clerk County of Placer 2952 Richardson AveR@STED	V 1 4 2019	Auburn, CA 95603 Shirlee Herrington, Senior CDRA (530) 745-3132	Technician
Auburn CA 95603 Through		and the factor of the factor o	iling at Placer County:
RYAN RONG By	O, COUNTY C	LERK	#19-321
	Deputy Clerk	QCMATTOWN Apply and home	
•			
Subject: Filing of Notice of Determination in	compliance wi	th Section 21108 or 21152 of the Pu	iblic Resources Code
State Clearinghouse Number:		Project #:	
2016052062		PLN14-00138 / PLN19-00109	
Project Title:		<u>APN(s)</u> :	
Placer Gold Industrial Park Project Location:	. (017-063-027-000, 017-063-025-000	
3500 Cincinnati Avenue, northern terminus	of Cincinnati A	venue in the Sunset Industrial Area,	Rocklin, Placer County
Project Applicant/Owner:			
3500 Cincinnati, LLC, Brett Baumgarten Project Description:			
Modification of the previously-approved Ph (PLN14-00138) to add two additional industrial Park, an approved 9-lot industrial the existing remainder parcel. The proposed a total of 460,000 gross square feet of industrial entitlements or development rights as part of Conditional Use Permit, the applicant is proadditional allowed uses. Entitlement(s):	trial lots (Lots l subdivision. Al l 11 industrial lo trial building sp f this project. In	0 and 11) and a drainage basin lot (I il three additional lots proposed will lots and the 3 lettered lots would total ace. The 103.84-acre remainder parce addition to the land uses already aut	ot C) to the Placer Gold be located on a portion of 79.06 acres and allow for el would not receive horized with the current
Vesting Tentative Subdivision Map and Con	nditional Use Pe	ermit Modification	
This is to advise that Placer County (⊠ Lead Agon November 14, 2019 by the Planning Commis		T. T	
1. The project [will will not] have a	significant effe	ct on the environment.	
2. An Environmental Impact Report was	prepared for thi	s project pursuant to the provisions of	of CEQA.
	Addendum was	s prepared for this project pursuant to	the provisions of
CEQA.		i	
3. Mitigation Measures [were were were	not] made a con	dition of the approval of the project.	
4. A mitigation reporting or monitoring plan	_		
5. A Statement of Overriding Considerations	-		FILEB
6. Findings [were were not] made p			
7. California State Department of Fish and V		•	NOV 142019
The project has been found to be exem			COLUMN OF THE STREET AND COLUMN
^ •	•	_	BY CLEEK OF PLACER COUNTY
\$50 for County processing fees (a	•		ンと言う
☐ The project is not exempt and is, there		_	
	ildlife plus \$50	County recording fee) for review of	a Mitigated Negative
Declaration			

This is to certify that the Mitigated Negative Declaration and Addendum is available to the General Public at the front counter of the Community Development Resource Center 3091 County Center Drive, Auburn, CA 95603.	
Signature Swill Date 11 14 19	
Environmental Coordination Services, Places County	

\$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

Governor's Office of Planning & Research

NOV 25 2019

STATE CLEARINGHOUSE

Notice of Determination			
To: Office of Planning and Research P.O. Box 3044	From:	County of Placer Community Development Resource	Agency
Sacramento, CA 95812-3044		3091 County Center Drive, Suite 190	
		Auburn, CA 95603 Shirlee Herrington, Technician	
County of Placer		(530) 745-3132	
2952 Richardson Avenue Auburn CA 95603			
Subject: Filing of Notice of Determination in	compliance wit	th Section 21108 or 21152 of the Pub	lic Resources Code
State Clearinghouse Number:		Project #:	
2016052062		PLN14-00138	
Project Title:		<u>APN(s)</u> :	
Placer Gold Industrial Park Project Location:	•	017-063-027-000; 017-063-025-000	
Northern terminus of Cincinnati Avenue in th	e Sunset Indus	trial Area, Rocklin, Placer County	
Project Applicant/Owner: Morton & Pitalo, Inc. (Jeffrey Thompson) / C	P3500 Cincinna	ati II.C. (Brett Baumgarten)	
Project Description:		,	
The project proposes to subdivide 52.33 acrobivision for Placer Gold Industrial Park PLN 2.79 acres to 13.76 acres, two lettered lots parcel totaling 129.84 acres. Lots A and B albe owned and maintained by the property ow would total 52.33 acres and allow for a total remainder parcel would not receive entitlements.	14-0007. The A' and 'B' for de re designated for the designated for the designated for 460,000 gros	subdivision will create nine industrial lo velopment of common storm water bas or construction of storm water detention on. The proposed nine industrial lots an s square feet of industrial building spac	ts ranging in size from ins, and a remainder basins, which would d the two lettered lots
Entitlement(s): Vesting Tentative Subdivision Map; Master C	Conditional Use	Permit	
This is to advise that Placer County (⊠ Lead Age on July 14, 2016 by Planning Commission and ha			
1. The project [☐ will ☑ will not] have a sig	nificant effect o	n the environment.	
2. An Environmental Impact Report was p	repared for this	project pursuant to the provisions of Cl	EQA.
A Negative Declaration was prepared for	or this project pu	rsuant to the provisions of CEQA.	
3. Mitigation Measures [⊠ were □ were no	t] made a cond	ition of the approval of the project.	
4. A mitigation reporting or monitoring plan [∑	🛚 was 🔲 was	not] adopted for this project.	
5. A Statement of Overriding Considerations	⊡ was 🛛 wa	s not] adopted for this project.	
6. Findings [☒ were ☐ were not] made pur	suant to the pro	visions of CEQA.	*
7. California State Department of Fish and Wi	Idlife Fees (SB	1535)	
☐ The project has been found to be exempt	ot and not subje	ct to the provisions of SB 1535.	
\$50 for County processing fees (at	tach No Effect I	Determination Form)	
The project is not exempt and is, therefore	ore, subject to t	he following fees:	
\$2,260.25 (\$2,210.25 Fish and Wile	dlife plus \$50 C	ounty recording fee) for review of a Neg	gative Declaration
\$50 for County recording fees for a	project previou	sly approved and paid (attach DFW red	ceipt)
nis is to certify that the Negative Declaration is a evelopment Resource Center, 3091 County Cent			e Community
ignature Environmental Coordination Ser	Vices, Placer Co		-
ate received for filing at Placer County:		7/14/2016	FILED
Governor's Office of		erch 2016	
LIDIT OF	RYAN RON	ICO, COUNTY CLERK	JUL 142016
# 131 NUV :	By ZNIXX	Deputy Clerk	Ryan Ronco COUNTY CLERK OF PLACER COUNTY
TATE CLE	ARMOHOL	ISE	BY CLERK OF PLACER COUNTY

State of California -- Department of Fish and Wildlife **2015 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 01/16)

RECEIPT#	R	E	C	E	P	T#	
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31-160131

STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY		
LEAD AGENCY		DATE
PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY	, .	07/14/2016
COUNTY/STATE AGENCY OF FILING		
PLACER COUNTY CLERK AUBURN		
PROJECT TITLE		
PLACER GOLD INDUSTIAL PARK		DI IONIE III II III
PROJECT APPLICANT NAME PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY		PHONE NUMBER
PROJECT APPLICANT ADDRESS CITY	STATE	530-745-3132
3091 COUNTY CENTER DRIVE STE AUBURN	CA	ZIPCODE 95603
190	CA	93003
PROJECT APPLICANT (Check appropriate box):		
☑ Local Public Agency ☐ School District ☐ Other Special District ☐ Sta	te Agency 🛚	Private Entity
CHECK APPLICABLE FEES:		- III de militry
☐ Environmental Impact Report (EIR)	\$3,070	
☑ Mitigated/Negative Declaration (MND) (ND)	\$2,210	.25 \$ 2,210.25
C. Application Eco Water Diversion	¢0E0	00 m
Application Fee Water Diversion (State Water Resources Control Board Only)	\$850	But the second s
☐ Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.	
☐ County Administrative Fee	\$50.	00 \$ 50.00
☑ Project that is exempt from fees	×	•
□ Notice of Exemption (attach)		
□ DFG No Effect Determination (attach)		
□ Other		\$
PAYMENT METHOD: □ Cash □ Credit □ Check 図 Other Journal Entry		
	OTAL RECEIVE	ED \$2,260.25
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1.	Millanes,	DEFOLI
PROJECT APPLICANT COPY CDFW/ASB COPY LEAD AGENCY COPY COUNTY C	LERK COPY	FG 753.5a (Rev. 01/16)

Governor's Office of Planning & Research

NOV 25 2019

STATE CLEARINGHOUSE