

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2016052051

Project Title: South Bay Salt Pond Restoration Project, Phase 2, Eden Landing Ecological Reserve

Lead Agency: California Department of Fish and Wildlife, Region 3 Contact Person: Gregg Erickson
 Mailing Address: 2825 Cordelia Road, Suite 100 Phone: 707-428-2002
 City: Fairfield Zip: 94534 County: Solano

Project Location: County: Alameda City/Nearest Community: Union City
 Cross Streets: Eden Landing Ecological Reserve Zip Code: 94587
 Longitude/Latitude (degrees, minutes and seconds): 37 ° 34 ' 53 " N / 122 ° 06 ' 30 " W Total Acres: 2,270
 Assessor's Parcel No.: Various Section: 18 Twp.: 4S Range: 2W Base: _____
 Within 2 Miles: State Hwy #: 880 Waterways: SF Bay, Alameda Creek, Old Alameda Creek
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: Final EIR FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Restoration

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Restoration

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Vector Mngmnt

Present Land Use/Zoning/General Plan Designation:

Baylands and Open Space

Project Description: (please use a separate page if necessary)

The SBSP Restoration Project is a multi-agency effort to restore and enhance tidal wetlands and managed pond habitats in South San Francisco Bay while simultaneously providing flood risk management and wildlife-oriented public access and recreation. SBSP Restoration Project, Eden Landing Phase 2 encompasses approximately 2,270 acres of former industrial salt production ponds Eden Landing Ecological Reserve. Tiered from Programmatic actions completed north of Old Alameda Creek in ELER as part of Phase 1, proposed Phase 2 actions south of Old Alameda Creek include tidal marsh habitat restoration and managed pond enhancements, new recreation and public access opportunities, and maintaining or improving current levels of flood risk management in the surrounding communities.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 4-5 - 2019

SCH COMPLIANCE 5-6 - 2019

NOTE: Review per lead

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	Cal EPA
<input checked="" type="checkbox"/> Boating & Waterways	ARB: Airport & Freight
<input type="checkbox"/> Central Valley Flood Prot.	ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	ARB: Major Industrial/Energy
<input type="checkbox"/> Colorado Rvr Bd	Resources, Recycl. & Recovery
<input checked="" type="checkbox"/> Conservation	SWRCB: Div. of Drinking Water
<input type="checkbox"/> CDFW # _____	SWRCB: Div. Drinking Wtr # _____
<input type="checkbox"/> Cal Fire	<input checked="" type="checkbox"/> SWRCB: Div. Financial Assist.
<input checked="" type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Parks & Rec	SWRCB: Wtr Rights
<input checked="" type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Reg. WQCB # <u>2</u>
<input checked="" type="checkbox"/> DWR	Toxic Sub Ctrl-CTC _____
	Yth/Adlt Corrections
	Corrections
	Independent Comm
CalSTA	Delta Protection Comm
<input type="checkbox"/> Aeronautics	Delta Stewardship Council
<input checked="" type="checkbox"/> CHP	Energy Commission
<input checked="" type="checkbox"/> Caltrans# <u>4</u>	<input checked="" type="checkbox"/> NAHC
<input type="checkbox"/> Trans Planning	Public Utilities Comm
Other	Santa Monica Bay Restoration
<input type="checkbox"/> Education	<input checked="" type="checkbox"/> State Lands Comm
<input type="checkbox"/> Food & Agriculture	Tahoe Rgl Plan Agency
<input type="checkbox"/> HCD	Conservancy
<input checked="" type="checkbox"/> OES	Other: _____
State/Consumer Svcs	
<input type="checkbox"/> General Services	

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2016052051

Please forward late comments directly to the Lead Agency

AQMD/APCD 2

(Resources: 4 / 6)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #2 _____ |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input checked="" type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #3 _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>State Coastal Conservancy</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 5, 2019 Ending Date May 6, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>AECOM</u>	Applicant: <u>California Department of Fish and Wildlife</u>
Address: <u>300 Lakeside Drive, Suite 400</u>	Address: <u>2825 Cordelia Road, Suite 100</u>
City/State/Zip: <u>Oakland, CA 94612</u>	City/State/Zip: <u>Fairfield CA 94534</u>
Contact: <u>Elizabeth Nielsen</u>	Phone: <u>707-428-2002</u>
Phone: <u>(510) 874-3063</u>	

Signature of Lead Agency Representative: Meggy Eucher Date: 4-4-19

Authority cited: Section 21053, Public Resources Code. Reference: Section 21161, Public Resources Code.