To: Office of Planning and Research	From:	County of Placer	
P.O. Box 3044		Community Development Resou	
Sacramento, CA 95812-3044		3091 County Center Drive, Suite Auburn, CA 95603	190
County Clerk		Shirlee Herrington, Senior CDRA	A Technician
County of Placer 2952 Richardson Avenue		(530) 745-3132	
Auburn CA 95603	FILED	Date received for	filing at Placer County:
	MAY 1 4 201	9	
CC B)	Ryan Renco DUNTY CLERK OF PLACER C	OUNTY	
Subject: Filing of Notice of Determination	in compliance w	ith Section 21108 or 21152 of the l	Public Resources Code
State Clearinghouse Number:		Project #:	
2016032039		PLN15-00154	Governor's Office of Planning & Research
Project Title: Greyhawk III Project Location:		<u>APN(s)</u> : 048-151-086-000 and 048-151-088-	-000 MAY 2.4 2019
Northeast corner of Sierra College Boule Project Applicant/Owner:	evard and Eureka	Road in the Granite Bay area, Placer	County FATE CLEADING HOUSE
110jeet 11ppileant C Wilei.		•	STATE CLEARINGHOUSE
Steven Patterson / Patterson Properties, I Project Description:	inc.		
72-unit Planned Residential Developmen			on the eastern portion of
the site, and 44 attached residential "half Entitlement(s):	plex" units on the	western portion.	
Extension of Time for Tentative Subdivi	sion Map and Cor	nditional Use Permit	
This is to advise that Placer County (\infty Lead	Agency or Re	esponsible Agency) has approved the	e above-described project
on May 9, 2019 by the Planning Commission	and has made the	e following determination regarding	the project:
1. The project [will will not] hav	e a significant eff	ect on the environment.	
2. An Environmental Impact Report v	vas prepared for th	nis project pursuant to the provisions	s of CEQA. By Tho
A Mitigated Negative Declaration	was prepared for t	his project pursuant to the provision	s of CEQA. By RYAN RYAN
3. Mitigation Measures [were were were	ere not] made a co	ndition of the approval of the projec	N2 3 1)
4. A mitigation reporting or monitoring p	olan [X was	was not] adopted for this project.	ONC NA
5. A Statement of Overriding Consideration	-		MAY Deg
6. Findings [were were not] made			O, COUNT
7. California State Department of Fish an			OPEN LA
☐ The project has been found to be ex	•		2019
\$50 for County processing fee			2019 TY CLERK
The project is not exempt and is, the			%
		0 County recording fee) for review of	of a Mitigated Negative
Declaration	a whame plus \$5	o County recording ice) for review (of a tylingated regative
	for a project prov	iously approved and paid (attach DF	W receipt)
			• • • • • • • • • • • • • • • • • • • •
This is to certify that the Mitigated Negative I Community Development Resource Center, 3			ont counter of the
Signature Solution Signature Environmental Coordination	M Services, Placer	Date5 -/C	3-19

Notice of Determination

19-0146

State of California -- Department of Fish and Wildlife 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT DFW 753.5a (Rev. 02/19)

CDFW/ASB COPY

RECEIP	T#		
	31-19	0146	

STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY	2016032039	
LEAD AGENCY		DATE
PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY		05/14/2019
COUNTY/STATE AGENCY OF FILING		00, 11, 1010
PLACER COUNTY CLERK AUBURN		
PROJECT TITLE	***************************************	
GREYHAWK III		
PROJECT APPLICANT NAME		PHONE NUMBER
PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY		530-745-3132
PROJECT APPLICANT ADDRESS CITY	STATE	ZIPCODE .
3091 COUNTY CENTER DRIVE STE AUBURN	CA	95603
190		
PROJECT APPLICANT (Check appropriate box):		
	e Agency	☐ Private Entity
CHECK APPLICABLE FEES:		
☐ Environmental Impact Report (EIR)	\$3,271	
☐ Mitigated/Negative Declaration (MND) (ND)	\$2,354	
☐ Application Fee Water Diversion (State Water Resources Control Board Only)	\$850	0.00 \$
□ Projects Subject to Certified Regulatory Programs (CRP)	\$1,112	2.00 \$
□ County Administrative Fee	\$50	.00 \$ <u>50.00</u>
☐ Project that is exempt from fees		
□ Notice of Exemption (attach)		
□ DFG No Effect Determination (attach)		
☑ Other FEES ALREADY PAID ON JUNE 7, 2017		\$
#16-0102		-
<u>#10 0102</u>		
PAYMENT METHOD:		
	AL RECEIV	'ED \$50.00
SIGNATURE		
X Tring Callus R. C	Collins,	DEPUTY
PROJECT APPLICANT COPY CDFW/ASB COPY LEAD AGENCY COPY COUNTY CLE	RK COPY	FG 753.5a (Rev. 01/18)

LEAD AGENCY COPY

Governor's Office of Planning & Research

FG 753.5a (Rev. 01/18)

COUNTY CLERK COPY

MAY 24 2019

STATE CLEARINGHOUSE

	Notice of Deter	mination	
		Planning and Research From:	County of Placer
	P.O. Box Sacramen	8044 10, CA 95812-3044	Community Development Resource Agency 3091 County Center Drive, Suite 190
٠	County C		Auburn, CA 95603 Shirlee Herrington, Senior CDRA Technician (530) 745-3132
	2952 Ricl	ardson Avenue A 95603	Date received for filing at Placer County:
	- Zabani C	2173003	Date received for minig act faces county.
	Subject: Filing of	Notice of Determination in compliance v	vith Section 21108 or 21152 of the Public Resources Code
	State Clearinghous	e Number:	.Project #:
	2016032039 Project Title:		PLN15-00154 APN(s):
	Greyhawk III		048-151-086-000 and 048-151-088-000
	Project Location:		
	Project Applicant/(Owner:	Road in the Granite Bay area, Placer County
	 Steven Patters Project Description 	on / Patterson Properties, Inc.	
			8 detached, single-family residences on the eastern portion of
	the site, and 44	attached residential "halfplex" units on th	
	Entitlement(s): Extension of T	ime for Tentative Subdivision Map and Co	enditional Use Permit
			desponsible Agency) has approved the above-described project e.following determination regarding the project:
	1. The project	 [□ will ⊠ will not] have a significant ef	fect on the environment.
	2. 🗌 An Envi	onmental Impact Report was prepared for	this project pursuant to the provisions of CEQA.
			this project pursuant to the provisions of CEQA.
		leasures [were were not] made a c	
	A mitigation	reporting or monitoring plan [was	was not] adopted for this project.
		of Overriding Considerations [was	Governors Unice of Flaming & Research
	6. Findings [∑	were were not] made pursuant to the	provisions of CEQA.
	7. California S	ate Department of Fish and Wildlife Fees	(SB 1535) MAY 2.4 2019
	. The proj	ect has been found to be exempt and not su	bject to the provisions of SB 1535. STATE CLEARINGHOUSE
	\$50	for County processing fees (attach No Effe	ect Determination Form)
	∑ The proj	ect is not exempt and is, therefore, subject	to the following fees:
	\$2,4	04.75 (\$2,354.75 Fish and Wildlife plus \$	50 County recording fee) for review of a Mitigated Negative
	Declara	ion	
	\$50	for County recording fees for a project pre	viously approved and paid (attach DFW receipt)
	This is to certify the Community Develo	at the Mitigated Negative Declaration is av apment Resource Center, 3091 County Cen	ailable to the General Public at the front counter of the ter Drive, Auburn, CA 95603.
	Signature	list Herburg	Date 5-10-19

State of California -- Department of Fish and Wildlife **2015 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 01/16)

RECEIPT#

31-160102

STATE CLEARING HOUSE# (if applicable)

2016032039

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY		
LEAD AGENCY		DATE
PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY		06/07/2016
COUNTY/STATE AGENCY OF FILING		
PLACER COUNTY CLERK AUBURN		
PROJECT TITLE		
GREYHAWK III		
PROJECT APPLICANT NAME		PHONE NUMBER
PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY		530-745-3132
PROJECT APPLICANT ADDRESS CITY	STATI	
3091 COUNTY CENTER DRIVE STE AUBURN	CA	95603
190		
PROJECT APPLICANT (Check appropriate box):		prompt too. It is story to the
☑ Local Public Agency ☐ School District ☐ Other Special District	☐ State Agency	☐ Private Entity
CHECK APPLICABLE FEES:	ድ2 በ	70.00 ¢
☐ Environmental Impact Report (EIR)☑ Mitigated/Negative Declaration (MND) (ND)		70.00 \$ 10.25 \$ 2,210.25
Miligated/Negative Declaration (Wild)	Ψ2,2	10.25 \$ 2,210.25
☐ Application Fee Water Diversion (State Water Resources Control Board Only)	\$8	50.00 \$
☐ Projects Subject to Certified Regulatory Programs (CRP)	\$1,0	43.75 \$
☑ County Administrative Fee		50.00 \$ 50.00
☐ Project that is exempt from fees		The second secon
□ Notice of Exemption (attach)		*
□ DFG No Effect Determination (attach)		
		Φ.
Other		\$
PAYMENT METHOD:		
☐ Cash ☐ Credit ☐ Check ☒ Other Journal Entry		
,	TOTAL RECE	IVED \$2,260.25
SIGNATURE	TITLE	
X A-Hann	S. KASZA,	חהטווייע
1 Russia	U. IMDUA,	~ 41 ± V ± ±
PROJECT APPLICANT COPY CDFW/ASB COPY LEAD AGENCY COPY C	OUNTY CLERK COPY	FG 753.5a (Rev. 01/16)

Governor's Office of Planning & Research

MAY 24 2019

STATE CLEARINGHOUSE