

## Notice of Determination

To: ☒ Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 95812-3044

☒ County Clerk  
County of Placer  
2952 Richardson Avenue  
Auburn CA 95603

From: County of Placer  
Community Development Resource Agency  
3091 County Center Drive, Suite 190  
Auburn, CA 95603  
Shirlee Herrington, Senior CDRA Technician  
(530) 745-3132

FILED

Date received for filing at Placer County:

MAY 14 2019

Ryan Ronco  
COUNTY CLERK OF PLACER COUNTY  
BY: *[Signature]*  
Deputy

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number:

2016032039

Project #:

PLN15-00154

Governor's Office of Planning & Research

Project Title:

Greyhawk III

APN(s):

048-151-086-000 and 048-151-088-000

MAY 24 2019

Project Location:

Northeast corner of Sierra College Boulevard and Eureka Road in the Granite Bay area, Placer County

Project Applicant/Owner:

Steven Patterson / Patterson Properties, Inc.

Project Description:

72-unit Planned Residential Development comprised of 28 detached, single-family residences on the eastern portion of the site, and 44 attached residential "halfplex" units on the western portion.

Entitlement(s):

Extension of Time for Tentative Subdivision Map and Conditional Use Permit

This is to advise that Placer County (☒ Lead Agency or ☐ Responsible Agency) has approved the above-described project on May 9, 2019 by the Planning Commission and has made the following determination regarding the project:

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☒ A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A Statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.
7. California State Department of Fish and Wildlife Fees (SB 1535)  
☐ The project has been found to be exempt and not subject to the provisions of SB 1535.  
☐ \$50 for County processing fees (attach No Effect Determination Form)  
☒ The project is not exempt and is, therefore, subject to the following fees:  
☐ \$2,404.75 (\$2,354.75 Fish and Wildlife plus \$50 County recording fee) for review of a Mitigated Negative Declaration  
☒ \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

This is to certify that the Mitigated Negative Declaration is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603.

Signature *[Signature]*  
Environmental Coordination Services, Placer County

Date 5-10-19

POSTED  
MAY 14 2019  
Through  
RYAN RONCO, COUNTY CLERK  
By *[Signature]*  
Deputy Clerk

#19-0146

State of California -- Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (Rev. 02/19)

RECEIPT#

**31-190146**

STATE CLEARING HOUSE#  
(if applicable)

**2016032039**

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

**PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY**

DATE

**05/14/2019**

COUNTY/STATE AGENCY OF FILING

**PLACER COUNTY CLERK AUBURN**

PROJECT TITLE

**GREYHAWK III**

PROJECT APPLICANT NAME

**PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY**

PHONE NUMBER

**530-745-3132**

PROJECT APPLICANT ADDRESS

**3091 COUNTY CENTER DRIVE STE  
190**

CITY

**AUBURN**

STATE

**CA**

ZIPCODE

**95603**

PROJECT APPLICANT (Check appropriate box):

☒ **Local Public Agency** ☐ **School District** ☐ **Other Special District** ☐ **State Agency** ☐ **Private Entity**

CHECK APPLICABLE FEES:

- |  |                   |                 |
|--|-------------------|-----------------|
| <input type="checkbox"/> <b>Environmental Impact Report (EIR)</b>  | <b>\$3,271.00</b> | \$ _____        |
| <input type="checkbox"/> <b>Mitigated/Negative Declaration (MND) (ND)</b>                                  | <b>\$2,354.75</b> | \$ _____        |
| <input type="checkbox"/> <b>Application Fee Water Diversion</b> (State Water Resources Control Board Only) | <b>\$850.00</b>   | \$ _____        |
| <input type="checkbox"/> <b>Projects Subject to Certified Regulatory Programs (CRP)</b>                    | <b>\$1,112.00</b> | \$ _____        |
| <input checked="" type="checkbox"/> <b>County Administrative Fee</b>                                       | <b>\$50.00</b>    | \$ <u>50.00</u> |
| <input type="checkbox"/> <b>Project that is exempt from fees</b>   |                   |                 |
| <input type="checkbox"/> <b>Notice of Exemption (attach)</b>   |                   |                 |
| <input type="checkbox"/> <b>DFG No Effect Determination (attach)</b>                                       |                   |                 |

☒ **Other** **FEES ALREADY PAID ON JUNE 7, 2017**

\$ \_\_\_\_\_

**#16-0102**

PAYMENT METHOD:

☐ **Cash** ☐ **Credit** ☐ **Check** ☒ **Other: Journal**

**TOTAL RECEIVED \$50.00**

SIGNATURE

**X** *King Collins*

TITLE

**K. Collins, DEPUTY**

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

**MAY 24 2019**

**STATE CLEARINGHOUSE**



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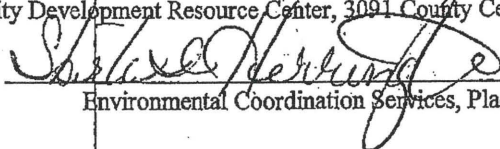
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Signature



Environmental Coordination Services, Placer County

Date

5-10-19

Governor's Office of Planning & Research

MAY 24 2019

STATE CLEARINGHOUSE

State of California -- Department of Fish and Wildlife  
**2015 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (Rev. 01/16)

RECEIPT#

**31-160102**

STATE CLEARING HOUSE#  
(if applicable)

**2016032039**

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

**PLACER COUNTY COMMUNITY DEVELOPMENT RESOURCE AGENCY**

DATE

**06/07/2016**

COUNTY/STATE AGENCY OF FILING

**PLACER COUNTY CLERK AUBURN**

PROJECT TITLE

**GREYHAWK III**

PROJECT APPLICANT NAME

**PLACER COUNTY COMMUNITY DEVELOPMENT RESOURCE AGENCY**

PHONE NUMBER

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PROJECT APPLICANT ADDRESS

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CITY

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**CA**

ZIP CODE

**95603**

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☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,070.00	\$	
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,210.25	\$	<u>2,210.25</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.75	\$	
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	<u>50.00</u>
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> DFG No Effect Determination (attach)			
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other Journal Entry

**TOTAL RECEIVED \$2,260.25**

SIGNATURE

**X** *S. Kasza*

TITLE

**S. KASZA, DEPUTY**

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/16)

Governor's Office of Planning & Research

**MAY 24 2019**

**STATE CLEARINGHOUSE**