

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2016032038**Project Title:** Santa Cruz Wharf Master Plan

Lead Agency: City of Santa Cruz

Contact Person: David McCormic

Mailing Address: Economic Development, 337 Locust St

Phone: 831-420-5156

City: Santa Cruz, CA

Zip: 95060

County: Santa Cruz

Project Location: County: Santa Cruz

City/Nearest Community:

Cross Streets: Beach Street / Front Street

Zip Code: 95060

Lat. / Long.: ° ' " N/ ° ' " W

Total Acres:

Assessor's Parcel No.: N/A

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: 1

Waterways: Monterey Bay

Airports: NA

Railways: NA

Schools: Santa Cruz High

Document Type:

CEQA:

☐ NOP☐ Early Cons☐ Neg Dec☐ Mit Neg Dec

Draft EIR

☐ Supplement/Subsequent EIR

(Prior SCH No.)

Other

NEPA:

☐ NOI☐ EA☐ Draft EIS☐ FONSI

Other:

☐ Joint Document☐ Final Document☐ Other**Local Action Type:**☐ General Plan Update☐ General Plan Amendment☐ General Plan Element☐ Community Plan☐ Specific Plan☒ Master Plan☐ Planned Unit Development☐ Site Plan☐ Rezone☐ Prezone☐ Use Permit☐ Land Division (Subdivision, etc.)☐ Annexation☐ Redevelopment☐ Coastal Permit☐ Other**Development Type:**☐ Residential: Units 1 Acres☐ Office: Sq.ft. Acres Employees☐ Commercial: Sq.ft. Acres Employees☐ Industrial: Sq.ft. Acres Employees☐ Educational☐ Recreational☐ Water Facilities: Type MGD☐ Transportation: Type☐ Mining: Mineral☐ Power: Type MW☐ Waste Treatment: Type MGD☐ Hazardous Waste: Type☒ Other: Public Facility Master Plan**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Agricultural Land☐ Air Quality☒ Archeological/Historical☒ Biological Resources☒ Coastal Zone☐ Drainage/Absorption☐ Economic/Jobs☐ Fiscal☒ Flood Plain/Flooding☐ Forest Land/Fire Hazard☒ Geologic/Seismic☐ Minerals☐ Noise☐ Population/Housing Balance☐ Public Services/Facilities☐ Recreation/Parks☐ Schools/Universities☐ Septic Systems☐ Sewer Capacity☐ Soil Erosion/Compaction/Grading☐ Solid Waste☐ Toxic/Hazardous☒ Traffic/Circulation☐ Vegetation☒ Water Quality☒ Water Supply/Groundwater☐ Wetland/Riparian☐ Growth Inducing☒ Land Use☒ Cumulative Effects☐ Other**Present Land Use/Zoning/General Plan Designation:** Santa Cruz Wharf (city-owned) / CB - CZO - Beach Commercial - Coastal Zone Overlay / Regional Visitor Commercial

Project Description: The project consists of adoption and implementation of the Wharf Master Plan and construction of two projects recommended in the Master Plan within the next two years. The two proposed near-term projects are relocation of the Wharf entry gate and construction of the East Promenade for pedestrian use. The Wharf Master Plan includes: policies; recommendations for expansion of the wharf for public access and construction of Improvements and three new buildings; structural wharf improvements; circulation and parking improvements; and design standards for new buildings.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> CalFire	<input type="checkbox"/> Parks & Recreation
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input checked="" type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Wildlife Region Bay-Delta Region & Marine	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Integrated Waste Management Board	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 30, 2020 Ending Date May 27, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>DUDEK</u>	Applicant: <u>City of Santa Cruz – Economic Development</u>
Address: <u>725 Front St #400</u>	Address: <u>337 Locust St</u>
City/State/Zip: <u>Santa Cruz, CA 95060</u>	City/State/Zip: <u>Santa Cruz, CA 95060</u>
Contact: <u>Stephanie Strelow</u>	Phone: <u>831-420-5156</u>
Phone: <u>831-600-1412</u>	

Signature of Lead Agency Representative:  Date: 3/24/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.