

OCT 16 2019

Notice of Determination

LOS ANGELES, COUNTY CLERK

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

County Clerk
County of: Los Angeles
Address: 12400 Imperial Hwy, Room 2001
Norwalk, CA 90650

From:

Public Agency: County of Los Angeles
Department of Public Works
Address: 900 S Fremont Avenue
Alhambra, CA 91803

Contact: Alicia Ramos
Phone: (626) 300-2300

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2016031090

Project Title: Olive View - UCLA Medical Center Campus Master Plan

Project Applicant: County of Los Angeles

Project Location (include county): 14445 Olive View Drive, Sylmar, CA 91342; County of Los Angeles

Project Description:

On October 15, 2019, the Board of Supervisors certified the Environmental Impact Report (EIR) for the Olive View-UCLA Medical Center Campus Master Plan, made required findings, adopted a Mitigation Monitoring and Reporting Program, and approved and adopted the proposed project as a guideline document for future development of facilities and services at the Olive View-UCLA Medical Center Campus. The project is the Master Plan for the Olive View-UCLA Medical Center campus, which consists of two tiers of development including associated infrastructure and demolition to facilitate new construction and will guide campus development into the next twenty+ years. Tier I entails "near-term" projects that are better defined and would be constructed through approximately year 2035. Tier I development could include a Restorative Care Village, comprised of a Recuperative Care Center, a Residential Treatment Program facility, Mental Health Urgent Care Center, and a Mental Health Wellness Center; an Ambulatory Care Center; existing hospital improvements; community center; central utility plant expansion; materials management building; new parking facilities; and other campus improvements that would be located predominantly in the eastern half of the current campus. Tier II development would occur beyond approximately 2035. The Tier II development could include the construction of a new inpatient hospital, research and development buildings, a long-term care facility, retail space, County department buildings, and the renovation and reuse of the existing inpatient hospital for other purposes. With buildout of the Master Plan, the net increase in building square footage on the campus would total approximately 1.3 million square feet.

This is to advise that the Los Angeles County Board of Supervisors has approved the above (Lead Agency or Responsible Agency)

described project on October 15, 2019 and has made the following determinations regarding the above described project.

- 1. The project [] will [] will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [] was [] was not adopted for this project.
5. A statement of Overriding Considerations [] was [] was not adopted for this project.
6. Findings [] were [] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Public Works, 900 S Fremont Avenue, Alhambra, CA 91803, 5th Floor, Project Management Division 1

Signature (Public Agency): Alicia Ramos Title: Capital Projects Program Manager

Governor's Office of Planning & Research

Date: October 15, 2019 Date Received for filing at OPR:

OCT 17 2019

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 201910161250044
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

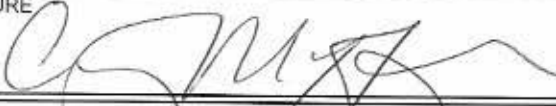
LEAD AGENCY COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS			DATE 10/16/2019
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2019275236
PROJECT TITLE OLIVE VIEW -UCLA MEDICAL CENTER CAMPUS MASTER PLAN			
PROJECT APPLICANT NAME ALICIA RAMOS			PHONE NUMBER
PROJECT APPLICANT ADDRESS 900 S FREMONT AVENUE	CITY ALHAMBRA	STATE CA	ZIP CODE 91803
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	<u>3,271.00</u>
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,354.75	\$	<u>0.00</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	<u>0.00</u>
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	<u>75.00</u>
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	<u>0.00</u>

PAYMENT METHOD:

Cash Credit Check Other _____ \$ 3,346.00

SIGNATURE X 	TITLE ITC
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