

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
 County of: San Bernardino
 Address: 222 W Hospitality Ln,
San Bernardino, CA 92415

From:

Public Agency: San Bernardino County Transportation Authority
 Address: 1170 West Third Street, 2nd Floor
San Bernardino, CA 92410

Contact: Victor LopezPhone: 909.884.8276

Lead Agency (if different from above): _____

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2016031071Project Title: West Valley Connector ProjectProject Applicant: San Bernardino County Transportation AuthorityProject Location (include county): Generally along Holt Boulevard/Avenue and Foothill Boulevard, Cities of Pomona

Project Description:

The proposed West Valley Connector Project is a 35-mile-long Bus Rapid Transit (BRT) project that would connect the cities of Pomona, Montclair, Ontario, Rancho Cucamonga, and Fontana. The proposed project includes up to 60 station platforms at 33 locations/major intersections and associated improvements. A new operation and maintenance facility for light maintenance activities would also be constructed.

This is to advise that the San Bernardino County Transportation Authority has approved the above
☒ Lead Agency or ☐ Responsible Agency

described project on May 6, 2020 and has made the following determinations regarding the above
 (date)
 described project.

1. The project ☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations ☒ was ☐ was not] adopted for this project.
6. Findings ☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

SBCTA website: <https://www.gosbcta.com/project/west-valley-connector-brt/>

Signature (Public Agency): [Signature] Title: Director of Transit & RailDate: 5/10/20 Date Received for filing at OPB: _____

Governor's Office of Planning & Research

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2016031071

Project Title: West Valley Connector Project

Lead Agency: San Bernardino County Transportation Authority

Contact Person: Victor Lopez

Mailing Address: 1170 West Third Street, 2nd Floor

Phone: 909.884.8276

City: San Bernardino

Zip: 92410

County: San Bernardino

Project Location: County: Los Angeles & San Bernardino City/Nearest Community: Pomona, Ontario, Montclair, Rancho Cucamonga

Cross Streets: Generally along Holt Boulevard/Avenue and Foothill Boulevard

Zip Code: Various

Longitude/Latitude (degrees, minutes and seconds): 34 ° 3 ' 48.3 " N / 117 ° 36 ' 39.5 " W Total Acres: 565

Assessor's Parcel No.: Various

Section: 30

Twp.: 1S

Range: 8W

Base: SBM

Within 2 Miles: State Hwy #: 1-10 and I-15

Waterways: Day Creek Channel, Cucamonga Creek, San Antonio W

Airports: Ontario International Airport

Railways: SP, UP, BNSF

Schools: Elementary, Middle and H

Document Type:

CEQA: ☐ NOP

☐ Early Cons

☐ Neg Dec

☐ Mit Neg Dec

☐ Draft EIR

☐ Supplement/Subsequent EIR

(Prior SCH No.)

Other: Final EIR

NEPA: ☐ NOI

☐ EA

☐ Draft EIS

☐ FONSI

Other: ☐ Joint Document

☒ Final Document

☐ Other:

Local Action Type:

☐ General Plan Update

☐ General Plan Amendment

☐ General Plan Element

☐ Community Plan

☐ Specific Plan

☐ Master Plan

☐ Planned Unit Development

☐ Site Plan

☐ Rezone

☐ Prezone

☐ Use Permit

☐ Land Division (Subdivision, etc.)

☐ Annexation

☐ Redevelopment

☐ Coastal Permit

☒ Other: Transportation

Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☒ Transportation: Type Bus Rapid Transit Improvements

☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral

☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type MW

☐ Educational:

☐ Waste Treatment: Type MGD

☐ Recreational:

☐ Hazardous Waste: Type

☐ Water Facilities: Type

MGD

☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual

☐ Agricultural Land

☒ Air Quality

☒ Archeological/Historical

☒ Biological Resources

☐ Coastal Zone

☒ Drainage/Absorption

☒ Economic/Jobs

☐ Fiscal

☒ Flood Plain/Flooding

☐ Forest Land/Fire Hazard

☒ Geologic/Seismic

☐ Minerals

☒ Noise

☒ Population/Housing Balance

☒ Public Services/Facilities

☒ Recreation/Parks

☒ Schools/Universities

☐ Septic Systems

☐ Sewer Capacity

☒ Soil Erosion/Compaction/Grading

☐ Solid Waste

☒ Toxic/Hazardous

☒ Traffic/Circulation

☒ Vegetation

☒ Water Quality

☒ Water Supply/Groundwater

☒ Wetland/Riparian

☒ Growth Inducement

☒ Land Use

☒ Cumulative Effects

☒ Other: Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Industrial, Residential, Public Facilities, Public Utilities, Regional Mixed Use, Commercial

Project Description: (please use a separate page if necessary)

The proposed West Valley Connector Project is a 35-mile-long Bus Rapid Transit (BRT) project that would connect the cities of Pomona, Montclair, Ontario, Rancho Cucamonga, and Fontana. The proposed project includes up to 60 station platforms at 33 locations/major intersections and associated improvements. A new operation and maintenance facility for light maintenance activities would also be constructed.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7&8</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4&8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5&6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>South Coast Air Quality Management District</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date NA Ending Date AN

Lead Agency (Complete if applicable):

Consulting Firm: <u>Parsons</u>	Applicant: <u>San Bernardino County Transportation Authority</u>
Address: <u>100 West Walnut Street</u>	Address: <u>1070 West Third Street, 2nd Floor</u>
City/State/Zip: <u>Pasadena, CA 91124</u>	City/State/Zip: <u>San Bernardino, CA 92410</u>
Contact: <u>Anne Kochaon</u>	Phone: <u>909.884.8276 x202</u>
Phone: <u>626.440.6055</u>	

Signature of Lead Agency Representative: _____

Date: 5/6/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.