

# Notice of Determination

To:  Office of Planning and Research  
1400 Tenth Street  
Sacramento, CA 95814  
IMS: A-08

From: Department of Fish and Wildlife  
**Wildlife Conservation Board**  
Mailing Address: P.O. Box 944209  
Sacramento, CA 94244-2090

**County Clerk (County of):** N/A

**Contact:** Judah Grossman  
**Phone:** (916) 445-8892

**Lead Agency:** County of Placer  
**Contact:** Shirlee Herrington  
**Phone:** (530) 745-3132

*SUBJECT: Filing Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.*

**State Clearinghouse Number:** 2016022077

**Project Title:** American River Headwaters Restoration Project

**Project Location:** Headwaters of Middle and North Forks American River, Placer County.

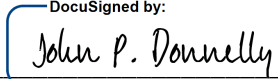
**Project Description:** American River Forest Restoration, Project ID 2019255, will restore 1,600 acres of mixed conifer forest through selective thinning activities in the headwaters of the American River and directly upstream of the French Meadows and Hell Hole Reservoirs.

This is to advise that the Wildlife Conservation Board has approved the above  
 Lead Agency or  Responsible agency

described project on May 20, 2020 and has made the following determinations regarding the above  
(Date)  
described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration, with comments and responses and record of project approval is available to the General Public at: 3091 County Center Drive, Suite 190, Auburn, CA 95603.

DocuSigned by:  
  
Signature John P. Donnelly  
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John P. Donnelly, Executive Director

Title: Executive Director

Date: 5/21/2020

Date Received for filing at OPR: \_\_\_\_\_

Governor's Office of Planning & Research

**MAY 21 2020**

**STATE CLEARINGHOUSE**