

Notice of Completion

2016022009:
SCH #

Control Number # 2011-70062

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

Project Title: Hazel Avenue/U.S. 50 Interchange Project

Lead Agency: Sacramento County
Mailing Address: 827 7th Street, Rm 225
City: Sacramento Zip: 95814

Contact Person: Marianne Biner
Phone: (916) 874-6141
County: Sacramento

Project Location

County: Sacramento City/Nearest Community: Rancho Cordova
Cross Streets: Folsom Boulevard/Hazel Avenue Zip Code: 95742
Lat. / Long.: 38° 37' 50.8" N/ 121° 13' 0.9" W Total Acres: 9.6
Assessor's Parcel No.: Various Section: _____ Twp: 9N Range: 7E Base: Mt. Diablo
Within 2 Miles: State Highway # N/A Waterways: Alder Creek, Lake Natoma, American River, Folsom South Canal, Rebel Hill Ditch Canal and Siphon, Willow Creek, Drainage Canal, and Unknown Drainage
Airports: N/A Railways: Sacramento Valley Railroad, Union Pacific Railroad Schools: Gold River Discovery Center, Natoma Station Elementary/Brighton School - Natoma Station Campus, Kids Kount Kindergarten, Twin Lakes Elementary, Summit Christian, and Earl LeGette Elementary

Document Type

CEQA: ☐ NOP ☒ Draft EIR NEPA: ☐ OTHER: ☒ Joint Document
NOI ☐ Early Cons ☐ Supplement/Subsequent EIR ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☒ EA ☐ Other: _____
EIS ☐ Mit Neg Dec Other: _____ ☐ Draft
FONSI ☐

Local Action Type

☐ General Plan Update ☐ Specific Plan ☐ Annexation
Rezone ☐ General Plan Amendment ☐ Master Plan ☐ Redevelopment
Prezone ☐ General Plan Element ☐ Planned Unit Development ☐ Coastal Permit
Permit ☐ Community Plan ☐ Site Plan ☐ Land Division (subdivision, etc.) ☒ Other: Transportation

Development Type

☐ Residential: Units _____ Acres _____ ☐ Water Facilities: Type: _____ MGD: _____
☐ Office: Sq. Ft. _____ Acres _____ Employees _____ ☒ Transportation: Type: Interchange
☐ Commercial: Sq. Ft. _____ Acres _____ Employees _____ Improvements
☐ Industrial: Sq. Ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral: _____
☐ Education: _____ ☐ Power: Type: _____ MW: _____
☐ Recreational: _____ ☐ Waste Treatment: Type: _____ MGD: _____
☐ Hazardous Waste: Type: _____
☐ Other: _____

Project Issues Discussed in Document

☒ Aesthetic/Visual ☐ Floodplain/Flooding ☐ Schools/Universities ☒ Water Quality
☐ Agricultural Land ☐ Forest Land/Fire Hazard ☐ Septic ☒ Water Supply/Groundwater
Systems ☒ Air Quality ☒ Geologic/Seismic ☐ Sewer ☒ Wetland/Riparian
Capacity ☒ Archeological/Historical ☐ Minerals ☐ Soil ☒ Wildlife
Erosion/Compaction/Grading ☐ Coastal Zone ☒ Noise ☐ Solid ☒ Growth Inducing
Waste ☐ Other: _____ ☒ Land Use ☒ Cumulative Effects
☐ Other: _____

- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic |
| Hazardous | | |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> |
| Traffic/Circulation | | |
| <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |

Present Land Use/Zoning/General Plan Use

Retail/Commercial, Industrial, Residential, Recreation

Project Description

The County of Sacramento, in cooperation with Caltrans and the City of Rancho Cordova, proposes to modify the existing Hazel Avenue/US 50 interchange, and extend and grade-separate Hazel Avenue over Folsom Boulevard and the SPTC-JPA rail corridor. Hazel Avenue will be extended south to a proposed intersection with the future Atlanta Street (a new roadway that will be constructed as part of the Easton Place development). The project also includes:

- Construction of a portion of an eastbound auxiliary lane on US 50 from Hazel Avenue to the Folsom Boulevard Overcrossing, also known as the Natoma Overhead.
- The modification of the existing Aerojet Road off-ramp from US 50.
- Reconstruction of the US 50 westbound loop on-ramp.
- Reconstruction of the US 50 eastbound diagonal off-ramp, and both eastbound on-ramps.
- Eastbound US 50 on- and off-ramp auxiliary lanes, from west of the Hazel Avenue eastbound off-ramp, and from the loop on-ramp extending to the Folsom Boulevard interchange.
- Roadway and pedestrian improvements constructed along approximately 2,300 feet of Folsom Boulevard. Improvements include sidewalks, street lighting, and landscaping along the north side of Folsom Boulevard, and landscaping and lighting along the south.

The primary purpose of the proposed project is to modify the existing interchange to reduce congestion, improve traffic operations, accommodate travel demand due to planned and approved developments, and improve safety of all modes of travel, including bicycles and pedestrians. The proposed project is needed to relieve existing and forecasted traffic operations and congestion, accommodate planned and approved developments, and implement mitigation identified in the Easton Project Final EIR (County of Sacramento 2008).

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District #3 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> California Waste Management Board | <input checked="" type="checkbox"/> Regional WQCB # 5S (Central Valley) |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Fish & Game Region #North Central | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Forestry & Fire Protection | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Water Resources |
| <input type="checkbox"/> Health Services, Department of | |
| <input checked="" type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |
| <input type="checkbox"/> Office of Emergency Services | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 2/13/2020

Ending Date 3/30/20

Lead Agency (Complete if applicable)

Consulting Firm: ICF International
Address: 980 9th Street, Suite 1200
City/State/Zip: Sacramento, CA 95814
Contact: Lindsay Christensen/Greta Brownlow
Phone: (916) 737-3000

Applicant: Sacramento County Department of
Transportation (SacDOT) - Planning & Development
Services
Address: 4111 Branch Center Road
City/State/Zip: Sacramento, CA 95827
Phone: (916) 874-6291

Signature of Lead Agency Representative: _____ Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.