NOTICE OF DETERMINATION

- TO: I Office of Planning and Research Filed Electronically
 - Assessor/Recorder/County Clerk
 Attn: Fish and Wildlife Notices
 1600 Pacific Highway, Suite 260, MS A-33
 San Diego, CA 92101
- FROM: County of San Diego, Department of Public Works Environmental Services Unit Attn: Jeff Kashak 5510 Overland Avenue, Suite 410, MS-0-332 San Diego, CA 92123

SUBJECT: FILING OF NOTICE OF DETERMINATION IN COMPLIANCE WITH PUBLIC RESOURCES CODE SECTION 21108 OR 21152

Project Name: McCLELLAN-PALOMAR AIRPORT – COMMUTER AIR CARRIER LICENSE AND RAMP USE AGREEMENT FOR DELUX PUBLIC CHARTER, LLC dba JSX AIR (PA-L-146) (DISTRICT: 3)

State Clearinghouse No.: 2016021105

Project Location: McClellan-Palomar Airport; City of Carlsbad in San Diego County, California

Project Applicant: County of San Diego, Department of Public Works, Airports Division 1960 Joe Crosson Drive, El Cajon, CA 92020

Project Description: The proposed action includes approval of a Commuter Air Carrier License and Ramp Use Agreement with Delux Public Charter, LLC dba JSX Air for the purpose of allowing commuter air carrier service pursuant to Part 135 of the Federal Aviation Regulations and Title 14 of the Code of Federal Regulations Part 380, Public Charters.

The Board of Supervisors previously certified the Final Program Environmental Impact Report (PEIR) for the McClellan-Palomar Airport Master Plan Update on December 8, 2021 (06). As a component of the certified PEIR, the proposed action was reviewed pursuant to CEQA Guidelines Section 15168(c)(2), and an Environmental Review Update Checklist dated September 1, 2023 was prepared, which determined that the proposed action would not result in new effects or new mitigation measures, and the activity is within the scope of the previously approved project covered by the PEIR, and no new environmental document is required.

Agency Approving Project: County of San Diego

County Contact Person: Jamie Abbott, Director of Airports Telephone: (619) 956-4800

Date Form Completed: September 1, 2023

This is to advise that the County of San Diego <u>Department of Public Works</u> (County decision-making body) has approved the above described project on <u>9/1/2023</u> and has made the following determinations:

- 1. The project \boxtimes will \square will not have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of the CEQA.
- A Negative Declaration or Mitigated Negative Declaration was prepared for this project pursuant to the provisions of the CEQA.
- 3. Mitigation measures \boxtimes were \square were not made a condition of the approval of the project.

The following determinations are only required for projects with Environmental Impact Reports:

- 4. A Statement of Overriding Considerations □ was ⊠ was not adopted for this project.
- 5. Findings ⊠ were ⊡were not made pursuant to the provisions of State CEQA Guidelines Section 15091.

Project status under Fish and Game Code Section 711.4 (Department of Fish and Game Fees): ☐ Certificate of Fee Exemption (attached) ⊠ Proof of Payment of Fees (attached)

The Program Environmental Impact Report with any comments and responses and record of project approval may be examined at the County of San Diego, Department of Public Works, Environmental Services Unit, 5510 Overland Avenue, Suite 410, San Diego, CA.

Signature: Off Kaphak	Telephone: (858) 288-5740
Name (Print). Jeff Kashak	Title: Land Use/Environmental Planning Manager

This notice must be filed with the Recorder/County Clerk within five working days <u>after</u> project approval by the decision-making body. Recorder/County Clerk must post this notice within 24 hours of receipt and for a period of not less than 30 days. At the termination of the posting period, the Recorder/County Clerk must return this notice to the Department address listed above along with evidence of the posting period. The originating Department must then retain the returned notice for a period of not less than nine months. Reference: CEQA Guidelines Section 15075 or 15094.

	San Diego County				
	Transaction #: Receipt #:	6112004 2021749873		IO 0 00 00 010 00	
Ernest J. Dronenburg, Jr. Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260 P. O. Box 121750, San Diego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155 www.sdarcc.com	Cashier Date: Cashier Location:	12/10/2021 SD	Print Date:	12/10/2021 11:11 am	
COUNTY CLERK			Payment Summary		
1600 PACIFIC HIGHWAY RM 260			Total Fees	\$3,445.25	
			Total Payments	\$0.00	
SAN DIEGO, CA 92101			Balance Due:	\$3,445.25	
			Total Charged	\$3,445.25	
Filing			001032 Date: 12/10/20	01 11:11 AM Deges: 2	
CEQA - NOD				21 11:11AM Pages: 2	
Fees: Fish & Wi IdlifeEnviron		e Recei pt #37-12/1 port	10/2021-0905	\$3,445.25	
Total Fees Due:			_	\$3,445.25	
Grand Total - All Documents:				\$3,445.25	

State of California - Department of Fish and Wildlife **2021 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 01/01/21) Previously DFG 753.5a

LIFORN

NUMBER:	-	
10/2021-0905		
LEARING HOUSE NUMBER(If app	olicable)	
105	measiej	
DATE		
12/10/2021		
DOCUMENT NUMBER		
2021-NOD-019	2021-NOD-0195	
ENVIRONMENTAL IMPACT R	EPORT	
PHONE NUMBER 619-956-4800	(A)	
E ZIP CODE 92020		
s 3.445.25	Linky	
\$ <u>0.00</u>		
\$ 0.00		
\$ 0.00		
¢ 0.00		
\$ 0.00		
\$ 0.00 \$ 0.00	_	
a <u>0.00</u>		
\$ 3,445.25		
LE N SAN JUAN, Deputy		
	IN SAN UUAN, Deputy	

Payment Reference #: DART # 592389

COPY - CDFWIASB

COPY - COUNTY CLERK