| | | RECEIPT NU 49-12142 | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------|-------------------|--------------------------------|--|
| | | STATE CLEA | RINGHOUSE | NUMBER (If applicable) | |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT C | LEARLY. | | · | | |
| LEAD AGENCY CITY OF SANTA ROSA | LEADAGENCY EMAIL | | DATE 12/14/2 | DATE 12/14/2021 | |
| COUNTY/STATE AGENCY OF FILING SONOMA | | DOCUMENT NUMBER 21-1214-04 | | | |
| PROJECT TITLE DUTTON MEADOWS SUBDIVISION | | | | | |
| PROJECT APPLICANT NAME TRUMARK HOMES | PROJECT APPLICANT ER | PROJECT APPLICANT EMAIL | | PHONE NUMBER (707) 543-4705 | |
| PROJECT APPLICANT ADDRESS 3100 BISHOP DRIVE, SUITE 100 | CITY SAN RAMON | STATE | ZIP CODE 94583 | | |
| PROJECT APPLICANT (Check appropriate box) Local Public Agency School District | Other Special District | ☐ State | Agency | X Private Entity | |
| CHECK APPLICABLE FEES: Environmental Impact Report (EIR) | | \$3,445.25 \$2,480,25 | \$ | | |
| ☐ Mitigated/Negative Declaration (MND)(ND) ☐ Certified Regulatory Program (CRP) document - p | | \$1,171.25 | \$ | | |
| ☑ Exempt from fee ☑ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cast | h receipt copy) | | | | |
| □ Water Right Application or Petition Fee (State Water County documentary handling fee □ Other | ter Resources Control Board only) | \$850.00 \$ | S | \$50.00 | |
| PAYMENT METHOD: ☐ Cash ☐ Credit ☐ Check ☑ Other | TOTAL R | ECEIVED S | B | \$50.00 | |
| SIGNATURE | AGENCY OF FILING PRINTED NA | ME AND TITL | E | | |
| x Carrolander | Carrie Anderson, Deputy C | ounty Clerk | -Recorder | | |

| To: | Office of Planning and Research | From: (Public Agency): City of Santa Rosa | | | |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| | P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 | 100 Santa Rosa Ave., Room 3 | | | |
| County Clerk County of: Sonoma | | Santa Rosa, CA 95404 | | | |
| | | (Address) | | | |
| | 585 Fiscal Dr. #103 | | | | |
| | Santa Rosa, CA 95403 | | | | |
| Proje | ect Title: Dutton Meadows Subdivision | | | | |
| Proje | ect Applicant: Trumark Homes - 3100 B | ishop Drive, Suite 100, San Ramon, CA 94583 | | | |
| 2650 | ect Location - Specific: , 2666, 2684 Dutton Meadow, and 1112 & s: 043-071-007, 043-071-022, 043-071-023 | | | | |
| Proje | ect Location - City: Santa Rosa | Project Location - County: Sonoma | | | |
| The l | | ies of Project: -unit single-family residential small lot subdivision with n 18.56-acre site within the Roseland Area/Sebastopol Road | | | |
| Nam | e of Public Agency Approving Project: Cit | y of Santa Rosa, CA | | | |
| Nam | e of Public Agency Approving Project: Cit e of Person or Agency Carrying Out Proje | ect: Trumark Homes | | | |
| | npt Status: (check one): | | | | |
| ☐ Ministerial (Sec. 21080(b)(1); 15268); | | | | | |
| [| ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)); | | | | |
| [| ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); | | | | |
| | □ Categorical Exemption. State type and section number: □ Statutory Exemptions. State code number: 65457, CEQA Guidelines Sections 15182(a)(c) | | | | |
| | | nber: 05457, CEQA Guidelines Sections 15162(a)(c) | | | |
| The posterior circum | fied EIR was adopted by the City Council ir mstances or potential new impacts related | opted Roseland Area/Sebastopol Road Specific Plan, for which an 2016 (State Clearinghouse No. 2016012030) and no special double to the Project has been identified that would necessitate acts and issues already disclosed and analyzed. | | | |
| | Agency act Person: Adam Ross | Area Code/Telephone/Extension: 707-543-4705 | | | |
| : | • | finding. y the public agency approving the project? ☑ Yes ☐ No | | | |
| Sign | ature: Adam Ross | Date: 12/14/2021 Title: City Planner | | | |
| | ☑ Signed by Lead Agency ☐ Signe | d by Applicant | | | |
| | ty cited: Sections 21083 and 21110, Public Reson nce: Sections 21108, 21152, and 21152.1, Public | | | | |

This notice was posted on 12/14/2021 and will remain posted for a period of thirty days through 01/14/2022

Doc No.49-12142021-521

Deva Marie Proto, County Clerk BY: Curry Culture

Čarrie Anderson, Deputy Clerk

Revised 2011