| | | RECEIPT NUMBER: 49-06162021-206 | | | | | |
|--|---|---|-------------------|--------------------------------|--|--|--|
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | STATE CLEARINGHOUSE NUMBER (If applicable) 2016012030 | | | | | |
| LEAD AGENCY CITY OF SANTA ROSA | LEADAGENCY EMAIL | | DATE 06/16/2 | DATE 06/16/2021 | | | |
| COUNTY/STATE AGENCY OF FILING SONOMA | <u>, , , , , , , , , , , , , , , , , , , </u> | | DOCUME 21-061 | NT NUMBER 6-02 | | | |
| PROJECT TITLE ADDENDUM TO THE 2016 ROSELAND AREA/SEE | SASTOPOL ROAD SPECI | FIC PLAN A | AND ROSEL | AND AREA | | | |
| PROJECT APPLICANT NAME STONY OAKS LP | PROJECT APPLICANT E | MAIL | | PHONE NUMBER (707) 543-4705 | | | |
| PROJECT APPLICANT ADDRESS 11150 WEST OLYMPIC BLVD STE 620 | CITY LOS ANGELES | STATE CA | ZIP CODE 90064 | | | | |
| PROJECT APPLICANT (Check appropriate box) Local Public Agency School District | Other Special District | ☐ Stat | é Agency | X Private Entity | | | |
| CHECK APPLICABLE FEES: Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)(ND) Certified Regulatory Program (CRP) document - payment of the Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt of the program (CRP) (EIR) | due directly to CDFW | \$3,445.25 \$2,480.25 \$1,171.25 | \$ \$ \$ | | | | |
| □ Water Right Application or Petition Fee (State Water Resou □ County documentary handling fee □ Other | urces Control Board only) | \$850,00 | \$ \$ | \$50.00 | | | |
| PAYMENT METHOD: Cash Credit Check Cother | TOTAL R | ECEIVED | \$ | \$50.00 | | | |
| C. of a har | GENCY OF FILING PRINTED NA Carrie Anderson, Deputy C | | | | | | |

This notice was posted on 06/16/2021 and will remain posted for a period of thirty days through 07/17/2021

Doc No.49-06162021-206 Notice of Determination

| Deva Marie Proto, (BY: Cawalana | County Clerk |
|----------------------------------|----------------------------|
| Carrie Anderson, | Deputy Clerk Appendix D |

| To: | Office of Planning and Resear | | From: Public Agency: City of Santa Rosa Address: 100 Santa Rosa Avenue, Room 3 | | | |
|----------------------|--|----------------------------|--|--|--|--|
| | U.S. Mail: | Street Address: | Santa Rosa, CA 95402-1678 | | | |
| | P.O. Box 3044 | 1400 Tenth St., Rm 113 | Contact: Adam Ross, Interim Senior Planner | | | |
| • | Sacramento, CA 95812-3044 | Sacramento, CA 95814 | Phone: (707)-543-4705 | | | |
| | County Clerk County of: Sonoma Address: 585 Fiscal Drive, R | 200m 103 | Lead Agency (if different from above): | | | |
| | Santa Rosa, CA 95403 | | Address: | | | |
| | | | Contact:Phone: | | | |
| | BJECT: Filing of Notice of L sources Code. | Determination in complia | ance with Section 21108 or 21152 of the Public | | | |
| Sta | te Clearinghouse Number (if s | submitted to State Clearin | ghouse): 2016012030 | | | |
| Pro | ject Title: Addendum to the 2 | 2016 Roseland Area/Seba | stopol Road Specific Plan and Roseland Area | | | |
| Pro | ject Applicant: Stony Oaks L | .P., 11150 West Olympic | Blvd., Suite 620, Los Angeles, CA 90064 | | | |
| Pro | ject Location (include county) | : 2542 Old Stony Point Ro | oad, Santa Rosa, CA (Sonoma County) | | | |
| Pro | ject Description: | | | | | |
| 14 Ro Co mi | 2 multi-family unit affordable he sa, adjacent to Hearn Avenus ncept Review, Density Bonus nisterial or discretionary permes is to advise that the | | | | | |

NOTICE OF DETERMINATION

To:

Sonoma County

2300 County Center Drive, Suite B177

Santa Rosa, CA 95403

From:

Jessica Jones, Senior Planner

City of Santa Rosa

Planning & Economic

Development

100 Santa Rosa Avenue, Room 3

Santa Rosa, CA 95404

 \boxtimes

Office of Planning and Research

P.O. Box 3044, 1400 Tenth Street, Room 22

Sacramento, CA 95812-3044

FAX: (916) 323-3018

SUBJECT:

Filing of Notice of Determination in compliance with Section 21152 of the Public Resources

Code and CEQA Guidelines Section 15075

PROJECT TITLE:

Roseland Area/Sebastopol Road Specific Plan and Roseland Area Annexation Projects;

SCH# 2016012030

PROJECT LOCATION:

Approximately 1,860 acres (1,220 acres of incorporated City land and 640 acres of

unincorporated County land), generally bounded by State Route 12 to the north, Bellevue

Avenue to the south, US Highway 101 to the east, and Stony Point Road to the west, in the

City of Santa Rosa, Sonoma County, California.

ASSESSOR'S

PARCEL NUMBER(\$): Various

PROJECT DESCRIPTION:

The Specific Plan provides an overall vision for future development and redevelopment within the Plan Area. The Specific Plan provides a land use diagram, circulation plan, and infrastructure improvement plan, as well as goals and policies to guide future development. The proposed land uses in the Specific Plan area are generally consistent with land uses assumed in the Santa Rosa General Plan. The proposed land use diagram would accommodate residential uses of various types at a range of densities, as well as office, retail, institutional, and industrial uses. The Specific Plan Area encompasses approximately 1,860 acres. Approximately 640 acres of unincorporated County land would be annexed in the Specific Plan.

The project also includes annexation of three additional existing unincorporated islands in southwestern Santa Rosa: West Third Street Annexation Area, approximately 22.7 acres; Brittain Lane Annexation Area, approximately 17 acres; and West Hearn Avenue Annexation Area approximately 33.8 acres. These areas encompass approximately 73.5 acres.

APPLICANT:

City of Santa Rosa

100 Santa Rosa Avenue, Room 3

Santa Rosa, CA 95404

(707) 543-3410

This notice was posted on 10.21-16 and will remain posted for a period of thirty days through 11.82-16

WILLIAM F. ROUSSEAU, Co. Clerk

DEDUTY ALEBI

DEPUTY CLERK /L

49-10212016-277

This is to advise that on October 18, 2016, the City of Santa Rosa's City Council certified an Environmental Impact Report, pursuant to the California Environmental Quality Act (CEQA), and approved the above described project. As part of the approval, the City has made the following determinations regarding the above described project:

| 1. | The p | roject [| | | - | | on the environment. ect on the environment. | | |
|------------------------|--|---|-------|--------|------------------|--------------------------------------|---|--|--|
| 2, | | An Environmental Impact Report was prepared for this project pursuant to the provisions CEQA. | | | | | | | |
| | | A Negativ | e De | eclara | tion was prepare | ed for | this project pursuant to the provisions of CEQA. | | |
| | The EIR or Negative Declaration and record of project approval may be examined at: The Planning & Economic Development, 100 Santa Rosa Avenue, Room 3, Santa Rosa, CA 95404; or www.srcity.org/roseland | | | | | | | | |
| 3. Mitigation measures | | | | | | tion of the approval of the project. | | | |
| | | | | | were not made | e a co | ondition of the approval of the project. | | |
| 4. | A Sta | lement of (|)verr | iding | Considerations | | was adopted for this project. was not adopted for this project. | | |

This is to certify that the Environmental Impact Report is available to the General Public at: <u>The City of Santa Rosa, Planning & Economic Development Department, 100 Santa Rosa Avenue, Room 3, Santa Rosa, CA 95404.</u>

City of Santa Rosa

Planning & Economic Development Department

Jessica Jones Senior Planner (707) 543-3410

October 20, 2016



State of California - Department of Fish and Wildlife

2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

| | RECEIPT NUMBER: 49-10212016-277 | | | | | |
|--|--|--|---------|----------|----------------|--|
| | | STATE CLEARINGHOUSE NUMBER (If applicable) | | | | |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARL | Υ. | | | | | |
| LEAD AGENCY | LEADAGENCY EMAIL | LEADAGENCY EMAIL | | | DATE | |
| CITY OF SANTA ROSA | | | | 10/21/20 | 16 | |
| COUNTY/STATE AGENCY OF FILING | | | | | T NUMBER | |
| SONOMA | | | | 16-1021- | 01 | |
| PROJECT TITLE | | | | | | |
| ROSELAND AREA/SEBASTOPOL ROAD SPECIF | IC PLAN AND ROSELAN | D AREA A | NNE | XATION P | ROJECTS; | |
| PROJECT APPLICANT NAME | PROJECT APPLICANT | EMAIL PHONE NUMBER | | | MBER | |
| CITY OF SANTA ROSA | | | | | 543-3410 | |
| PROJECT APPLICANT ADDRESS | CITY | STAT | E | ZIP CODE | | |
| 100 SANTA ROSA AVE ROOM 3 | SANTA ROSA | CA | | 95404 | | |
| PROJECT APPLICANT (Check appropriate box) | | | | | | |
| | Other Special District | | State A | gency | Private Entity | |
| Parket and the second s | WILL COMPANY OF THE PARTY OF TH | | | | | |
| CHECK APPLICABLE FEES: | | | | | | |
| ☑ Environmental Impact Report (EIR) | | \$3,070.00 | \$ | | \$3,070.00 | |
| ☐ Mitigated/Negative Declaration (MND)(ND) | | \$2,210.25 | \$ | <u> </u> | | |
| ☐ Certifled Regulatory Program document (CRP) | | \$1,043.75 | \$ | | | |
| ☐ Exempt from fee | | | | | | |
| ☐ Notice of Exemption (attach) | | | | | | |
| ☐ CDFW No Effect Determination (attach) | | | | | | |
| Fee previously paid (attach previously issued cash receip | nt copy) | | | | | |
| | | | | | | |
| ☐ Water Right Application or Petition Fee (State Water Res | sources Control Board only) | \$850.00 | \$ | | | |
| County documentary handling fee | " | | \$ | | \$50.00 | |
| ☐ Other | | | \$ | | | |
| PAYMENT METHOD: | | | · | | | |
| ☐ Cash ☐ Credit ☐ Check ☐ Other | TOTAL | . RECEIVED | \$ | | \$3,120.00 | |
| SIGNATURE | AGENCY OF FILING PRINTED | NAME AND | TITLE | | | |
| Darrell Light, Deputy County Clerk-Recorder | | | | | | |

William F. Rousseau Sonoma County

County Clerk, Recorder, Assessor 585 Fiscal Drive, Suite 103 (Recorder)

2300 County Center Dr. B177 (Clerk) Santa Rosa, CA 95403

(707)565-2651 [Rec]-(707)565-3800 [Cik] www.sonoma-county.org/cra

Receipt: 16-55034

ProductName Extended FISH CLERK FISH AND \$3,120.00 -

WILDLIFE FILING

Pages Document # 49-10212016-277 Document Info: CITY OF SANTA

ROSA

Filing Type EIR No F&W Fee- prev paid faise (requires copy)

Total \$3,120.00

Tender (Check) \$3,120.00

Paid By CITY OF SANTA ROSA Check # 00759846

THERE IS NO HIGHER CALLING THAN PUBLIC SERVICE JOHN F. KENNEDY

10/21/16 9:17 AM dlight Clerk