

**NOTICE OF DETERMINATION**  
COACHELLA VALLEY WATER DISTRICT  
Post Office Box 1058  
Coachella, California 92236

To: County Clerk  
County of Riverside  
Post Office Box 751  
Riverside, California 92502

Office of Planning and Research  
State Clearinghouse  
Post Office Box 3044  
Sacramento, CA 95812

Subject: Filing of the Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: Coachella Valley Stormwater Channel Improvement Project – Avenue 54 to Thermal Drop Structure Environmental Impact Report (EIR); SCH Number 2015111067

Lead Agency/Project Applicant: Coachella Valley Water District, 75-515 Hovley Lane East, Palm Desert, CA 92211. Contact: Elizabeth Meyerhoff, Environmental Specialist, (760) 398-2651

Project Location: The project area within the stormwater channel from Avenue 54 and downstream to the Thermal Drop Structure just north of Avenue 58, within the unincorporated community of Thermal in Riverside County, California.

Project Description: The Coachella Valley Stormwater Channel Improvement Project – Avenue 54 to Thermal Drop Structure (Project) involves improvements to the existing channel facilities and is required to: 1) restore channel flow conditions to convey the 100-year flood and provide requisite freeboard, and 2) remove the existing threat of flooding during a 100-year storm event to the parcels within the area of benefit.

This Notice of Determination is to advise that the Coachella Valley Water District's Board of Directors approved the above described project on November 12, 2019, and has made the following determinations regarding the above described project:

1. The Project will have any significant effect on the environment as explained in the previously certified FEIR.
2. An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of the California Environmental Quality Act (CEQA) and reflects the independent judgement of the Lead Agency.
3. Mitigation measures were made a condition of the approval of the Project.
4. A Mitigation Monitoring and Reporting Program was adopted as part of the Project.

Notice of Determination (continued)

5. A Statement of Overriding Considerations was adopted as part of the Project.
6. Findings of Fact were made pursuant to the provisions of CEQA.

This is to certify that the Environmental Impact Report is available to the general public during normal business hours at CVWD's Steve Robbins Administration Building located at: 75-515 Hovley Lane East, Palm Desert, CA 92211.

Date: November 14, 2019

*for* Maricela Cabral  
Sylvia Bermudez, Clerk of the Board  
Coachella Valley Water District

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-211174, Public Resources Code.

File Nos: 0110.05  
0121.238

Governor's Office of Planning & Research  
NOV 18 2019  
STATE CLEARINGHOUSE



**COACHELLA VALLEY WATER DISTRICT**  
 P.O. BOX 1058  
 COACHELLA, CALIFORNIA 92236

**NO. 118904**

Union Bank  
 445 S. Figueroa St.  
 Los Angeles, CA 90071

16 - 49  
 1220

VENDOR #	CHECK DATE	NET AMOUNT
1384	11/07/2019	\$****2,404.75

TWO THOUSAND FOUR HUNDRED FOUR AND 75/100 DOLLARS \*\*\*\*\*

PAY TO THE ORDER OF  
**RIVERSIDE COUNTY CLERK**  
 PO BOX 751  
 RIVERSIDE CA 92502

Coachella Valley Water District  
 Payables Account  
 Void After 90 days  
 Two signatures required

*[Handwritten Signature]*

BORDER CONTAINS MICROPRINTING

⑈ 118904 ⑈ ⑆ 22000496 ⑆ 2740013028 ⑈

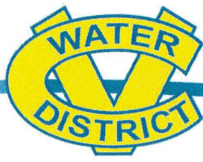
COACHELLA VALLEY WATER DISTRICT, COACHELLA, CA

CHECK NO. 118904

INVOICE DATE	INVOICE NUMBER	P. O. NUMBER	DESCRIPTION	GROSS	DISCOUNT	NET AMOUNT
11/05/19	11072019		ENVIROMENTAL FILING FEE	2,404.75		2,404.75

\$\*\*\*\*2,404.75

\$\*\*\*\*2,404.75



# COACHELLA VALLEY WATER DISTRICT

*Established in 1918 as a public agency*

GENERAL MANAGER  
Jim Barrett

ASSISTANT GENERAL MANAGER  
Robert Cheng

CLERK OF THE BOARD  
Sylvia Bermudez

ASSISTANT GENERAL MANAGER  
Dan Charlton

November 14, 2019

Office of Planning and Research  
State Clearinghouse  
Post Office Box 3044  
Sacramento, CA 95812-3044

Ladies and Gentlemen:

Subject: Notice of Determination for the Coachella Valley Stormwater  
Channel Improvement Project – Avenue 54 to Thermal Drop Structure

Enclosed for filing is a copy of the Notice of Determination for the above project that was approved by Coachella Valley Water District's Board of Directors on November 12, 2019.

We are also enclosing a copy of a check (\$2,404.75) to the Riverside County Clerk for the Environmental Filing Fee (Fish and Game Code Section 711.4).

The project is located in unincorporated community of Thermal, Riverside County, California.

Sincerely,

Sylvia Bermudez  
Clerk of the Board

Enclosures/as

File: 0110.05  
0121.238

EM:dd/brd/eac/19/Nov/NOD ltr to SCH

Governor's Office of Planning & Research

NOV 18 2019

STATE CLEARINGHOUSE

