| | CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE 2015 ENVIRONMENTAL FILING FEE CASH RECEIPT Complete the information and submit with each set of documents presented for filing. Please provide an original set and (3) three sets of copies for filing. | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|
| | Project Title: VENTURA HARbOR MARINA & YACHT YARD EXPANSION Name of Agency filing attached document: VENTURA PORT DISTRICT | | | | | | | | |
| | The above named agency is filing as: QLead Agency OResponsible Agency OTrustee Agency Address of Filing Agency: 1003 Anchors Way DR, Ventura, CA 93001 | | | | | | | | |
| Document Type (check one): OEnvironmental Impact Report ONegative Declaration | | | | | | | | | |
| | Project Applicant: <u>Ventura Harbor Marine Associates LLC</u> Project Applicant Address: <u>1644 Anchors Way Dr. Ventura</u> , <u>CA 93001</u> Project Applicant Phone Number: <u>(805) 642 - 6755</u> Project Applicant is (check one): OLocal Public Agency OSchool District Oother Special District OState Agency ØPrivate Entity | | | | | | | | |
| | If the agency presenting this document is filing as the responsible agency, provide a copy of the Lead Agency's filed documents and complete the following: | | | | | | | | |
| 0 | Lead Agency: | | | | | | | | |
| | Check Applicable Fees (check all that apply): | | | | | | | | |
| | Prepared by: Jessica A. Rouch Clerk of the Boord Print Name Print Title | | | | | | | | |
| | Signature: Jose 11/20/15 (805) 642-8538 Date Phone # | | | | | | | | |
| | DO NOT WRITE BELOW THIS LINE The following will be completed by the Ventura County Clerk's Office. | | | | | | | | |
| 0 | Signature of person receiving payment: Deputy County Clerk Posted: <u>NOV 2 0 2015</u> through <u>JAN 0 6 2015</u> | | | | | | | | |
| | | | | | | | | | |

S:/2015 Forms REV 01/01/2015

Determination

POSTED 2015 JAN 0 6, 2015

NON NO

MARK A. LUNN Ventura County Clerk and Recorder

, Deputy

Hindemora

By:

, Deputy

| Notice of Determination | Appendix D | | | |
|---|---|--|--|--|
| To: ⊠ Office of Planning and Research U.S. Mail: Street Address: P.O. Box 3044 1400 Tenth St., Rm 113 Sacramento, CA 95812-3044 Sacramento, CA 95814 | From: Public Agency: Ventura Port District Address: 1603 Anchors Way Drive Ventura, California 93001 Contact:Jessica Rauch, Clerk of the Board Phone:(805) 642-8538 x310 | | | |
| County Clerk County of: Ventura Address: Administration Bldg, 800 South Victoria Ave Ventura, CA 93009-1260 | Lead Agency (if different from above): Address: | | | |
| | Contact: Phone: | | | |
| SUBJECT: Filing of Notice of Determination in compl Resources Code. State Clearinghouse Number (if submitted to State Clear | liance with Section 21108 or 21152 of the Public | | | |
| Project Title: Ventura Harbor Marina and Yacht Yard Expansion | | | | |
| | | | | |
| Project Applicant: Ventura Harbor Marine Associates LLC, 16 | | | | |
| Project Location (include county): 1644 Anchors Way Drive, | City of Ventura, County of Ventura | | | |
| Project Description: The project involves expansion and improvements of the existin the number of boat slips from 40 to 80 (40 new boat slips). The dock structure, concrete ramps, a portion of the existing pier, an structure; relocation of the fuel dock; onshore parking improvem expanded dock would extend further into the main channel of Ve proposed parking improvements would require removal of seven | proposed expansion involves removing the existing Ind fuel docks; construction of an expanded dock Inents; and other related facility improvements. The entura Harbor as compared to the existing dock. The | | | |
| This is to advise that the Ventura Port District | has approved the above | | | |
| described project on 1100 (X) Lead Agency or \Box F described project on 1100 (date) and has made t described project. | lesponsible Agency) he following determinations regarding the above | | | |
| The project [will x will not] have a significant effect An Environmental Impact Report was prepared for X A Negative Declaration was prepared for this proje Mitigation measures [X were were not] made a condition of the second s | this project pursuant to the provisions of CEQA. ct pursuant to the provisions of CEQA. ondition of the approval of the project. was not] adopted for this project. was not] adopted for this project. provisions of CEQA. | | | |
| This is to certify that the final EIR with comments and res negative Declaration, is available to the General Public a Ventura Port District Office, 1603 Anchors Way Drive, Ventura | at: a, CA 93001 and online at http://venturaharbor.com | | | |
| Signature (Public Agency): | Title: Ceneral Manger | | | |

Date Received for filing at OPR: __ 11/19/15 Date: ___ Authority cited: Sections 21083, Public Resources Code. DATE: NOV 2 0 2015 Reference Section 21000-21174, Public Resources Code. MARKA. LUNN Ventura County Clerk and Recorder Rv: LUNN, Deputy

NOV 2 2015 Revised 2011

VENTURA COUNTY CLERK AND RECORDER Hall of Administration, Main Plaza 800 South Victoria Avenue Ventura, CA 93009 805-654-2295 http://recorder.countyofventura.org

| MARK A. LUNN | | 005-034-2295 http://recorder.countyorventura.org | | | | | |
|--------------|---------------------|--|----------|---|------------------|----------|------------|
| | K AND RECORDER | Receipt for Services | | | | | |
| Cashier | QUELLR | ÷., | | | | Batch # | 1005882 |
| Customer | VENTURA PORT DI | STRICT | | | Date: 11/20/2015 | Time: | 01:32:48PM |
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| Doc. Type | | Number | Rec Fees | PCOR | Survey Fees | Taxes | Total |
| CEIRD | 20151120-10022416-0 | ·** | 2,260.00 | 0.00 | 0.00 | 0.00 | 2,260.00 |
| | | | | | Total Fee: | | 2,260.00 |
| CHECK | 2839 | | | alah sanga Chanana Ingga Sanga Sa | | | 2,260.00 |
| \bigcirc | | Payment Total: | | | | 2,260.00 | |