

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2015062075**Project Title:** Woodland Flood Risk Management Project**Lead Agency:** City of Woodland**Contact Person:** Tim Busch**Mailing Address:** 300 First Street**Phone:** (530) 661-5963**City:** Woodland**Zip:** 95695**County:** Yolo**Project Location:** County: Yolo City/Nearest Community: Woodland**Cross Streets:** n/a**Zip Code:** 95695**Longitude/Latitude (degrees, minutes and seconds):** 38 ° 41 ' 58.29 " N / 121 ° 45 ' 47.86 " W **Total Acres:** 352**Assessor's Parcel No.:** Numerous**Section:** n/a**Twp.:** 10N**Range:** 1E, 2E**Base:** Mt. Diablo**Within 2 Miles:** State Hwy #: SR 113, Interstate 5**Waterways:** Yolo Bypass/Cache Creek**Airports:** n/a**Railways:** Union Pacific**Schools:** Freeman Elem, Woodland Sr High**Document Type:****CEQA:** ☐ NOP☒ Draft EIR**NEPA:** ☐ NOI**Other:** ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec**Other:**☐ FONSI

Governor's Office of Planning & Research

Local Action Type:**MAR 20 2020**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone**STATE CLEARINGHOUSE**☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Flood control improvements**Development Type:**☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☒ Other: Flood control improvements**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Agriculture

Project Description: (please use a separate page if necessary)

The City has partnered with DWR to identify and implement a flood risk reduction project to meet the state's urban level of flood protection requirements in a cost-effective manner. The Proposed Project has been formulated to be compatible with alternatives currently being evaluated by the U.S. Army Corps of Engineers as part of the ongoing Lower Cache Creek Feasibility Study. Project improvements include installation of an approximately 5.5-mile-long earthen levee and a drainage channel along Woodland's northern boundary to redirect overland flood flows to the Cache Creek Settling Basin (CCSB) and the City's North Drainage canal; installation of an inlet weir in the existing CCSB west levee to allow flood flow conveyance into the CCSB; improvements to strengthen the CCSB west and south levees; degradation of 3,000 feet of the CCSB training levee to improve sediment distribution within the CCSB; and construction of elevated crossings or closures where the proposed levee crosses existing roads or railroad tracks, and installation of culverts at road and railroad crossings for flood flow conveyance in the proposed drainage channel.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input checked="" type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>3</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input checked="" type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input checked="" type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 23, 2020 Ending Date June 20, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: <u>City of Woodland</u>
Address: <u>980 9th Street, Suite 1200</u>	Address: <u>300 First Street</u>
City/State/Zip: <u>Sacramento, CA 95814</u>	City/State/Zip: <u>Woodland, CA 95695</u>
Contact: <u>Sara Martin</u>	Phone: <u>530-661-5963</u>
Phone: <u>916-231-9749</u>	

Signature of Lead Agency Representative:  Date: 3/18/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.