Notice of Determination

To: Office of Planning and Research ForrU.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address: 1400 Tenth Street

Sacramento, CA 95814

From: Department of Fish and Wildlife Inland Deserts Region 3602 Inland Empire Boulevard, Suite-C220 Ontario, CA 91764 Contact: Heather Pert Phone: (858) 395-9692

Lead Agency Riverside County Flood Control and Water Conservation District 1995 Market Street Contact: Kevin Cunningham Phone: (951) 955-1526

SUBJECT: Filing of Notice of Determination pursuant to Public Resources Code section 21108

State Clearinghouse Number: 2015061065

Project Title: Riverside County Flood Control and Water Conservation District South Norco Channel, Stage 6, Norco MDP Line S-1, Line S-5 Project (Lake or Streambed Alteration Agreement No.1600-2015-0247-R6, Revision 3)

Project Location (include county): The project is located within the South Norco interim earthen flood control channel, tributary to the Santa Ana River, between the southwest corner of the Norco Intermediate School and the intersection of Corona Avenue and Second Street, within the City of Norco, Riverside County, California

Project Description: The California Department of Fish and Wildlife (CDFW) has executed a second amendment for Lake and Streambed Alteration Agreement number 1600-2015-0247-R6 Revision 3, pursuant to section 1602 of the Fish and Game Code to the project Applicant, Riverside County flood Control and Water Conservation District (District). The South Norco Channel, Stage 6, Norco MDP Line S-1, Line S-5 Project encompasses approximately 2.05 acres and includes conversion of the earthen channel to a concrete-lined and cobble-bottom channel, and operation of two underground storm drain pipes, S-1 and S-5, that would connect from the South Norco Channel. The first amendment on July 11, 2018 granted a time extension until November 30, 2019 to Mitigation Measure 3.1 for the fee title transfer of 12.5 acres of Assessor Parcel 287-170-009 to the Western Riverside County Regional Conservation Authority. This second amendment authorizes the extension of the fee title transfer in Mitigation Measure 3.1 to June 30, 2020.

This is to advise that CDFW, acting as a Responsible Agency, approved the above described project on $\frac{11/26}{2019}$ and has made the following determinations regarding the project pursuant to California Code of Regulations section 15096, subdivision (i):

- 1. The project Q will / 🕅 will not have a significant effect on the environment. This determination is limited to effects within CDFW's permitting jurisdiction as a Responsible Agency.
- 2. CDFW considered the Environmental Impact Report prepared by the Lead Agency for this project pursuant to California Code of Regulations section 15096, subdivision (f).
- 3. Mitigation measures 🕅 were / 🗌 were not made a condition of CDFW's approval of the project.
- 4. A mitigation reporting or monitoring plan 🗌 was / 🖾 was not adopted by CDFW for this project.
- 5. A statement of overriding considerations 🗌 was / 🔀 was not adopted by CDFW for this project.
- 6. Findings 🕅 were / 🗌 were not made by CDFW pursuant to California Code of Regulations section 15091.

The final environmental impact report prepared for the project is available to the general public at the office location listed above for the Lead Agency. CDFW's record of project approval as Responsible Agency is available at CDFW's regional office.

ist Ull Signature

Date: 11/27/2019

Scott Wilson, Environmental Program Manager

Notice of Determination Date Received for filing at OPR: _____