

Notice of Completion & Environmental Document Transmittal

SCH# 2015051049

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Chapman University Specific Plan Amendment No. 7
 Lead Agency: City of Orange Contact Person: Kelly Ribuffo
 Mailing Address: 300 East Chapman Avenue Phone: (714) 744-7223
 City: Orange Zip: 92866 County: Orange

Project Location: County: Orange City/Nearest Community: Orange
 Cross Streets: North of Walnut Avenue and West of North Olive Street Zip Code: 92866
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 47 ' 45.0 " N / 117 ° 51 ' 16.1 " W Total Acres: 1.7
 Assessor's Parcel No.: 039-132-15 Section: 30 Twp: 4S Range: 9W Base: San Bern
 Within 2 Miles: State Hwy#: I-5, SR-57, SR-22, SR-55 Waterways: Santa Ana River
 Airports: UCI Medical Center heliport Railways: AT&SF Railroad Schools: See attached.

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq. ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq. ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 :
 Industrial: Sq. ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: Chapman University Specific Plan Amendment Waste Treatment: Type _____ MGD _____
 Recreational Hazardous Waste: Type _____
 :
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Present Land Use/Zoning/General Plan Designation:

Public School; R-3 Residential Multiple Family; Public Facilities Max 0.5 FAR and Institutions Max 2.0 FAR

Project Description: *(please use a separate page if necessary)*

In response to the need to accommodate anticipated campus growth and the City's desire for a definitive planning tool to guide future campus development, Chapman University is proposing a Specific Plan Amendment. Since the 2019 NOP has been issued, the SPA 7 area has been revised to include the Killefer School site (541 North Lemon Street, Orange, CA 92867). The project would include the adaptive re-use of the Killefer School with the potential to alter, expand, and/or reconstruct the existing ancillary buildings to be used for research, and/or offices for faculty and administration.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".

If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>12</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 23, 2020 Ending Date May 22, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Chapman University</u>
Address: <u>2280 Historic Decatur Road, Suite 200</u>	Address: <u>One University Drive</u>
City/State/Zip: <u>San Diego, CA 92106</u>	City/State/Zip: <u>Orange, California, 92866</u>
Contact: <u>Caitlin Munson</u>	Phone: <u>714-628-7303</u>
Phone: <u>949-373-8324</u>	

Signature of Lead Agency Representative:  Date: 4/23/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.